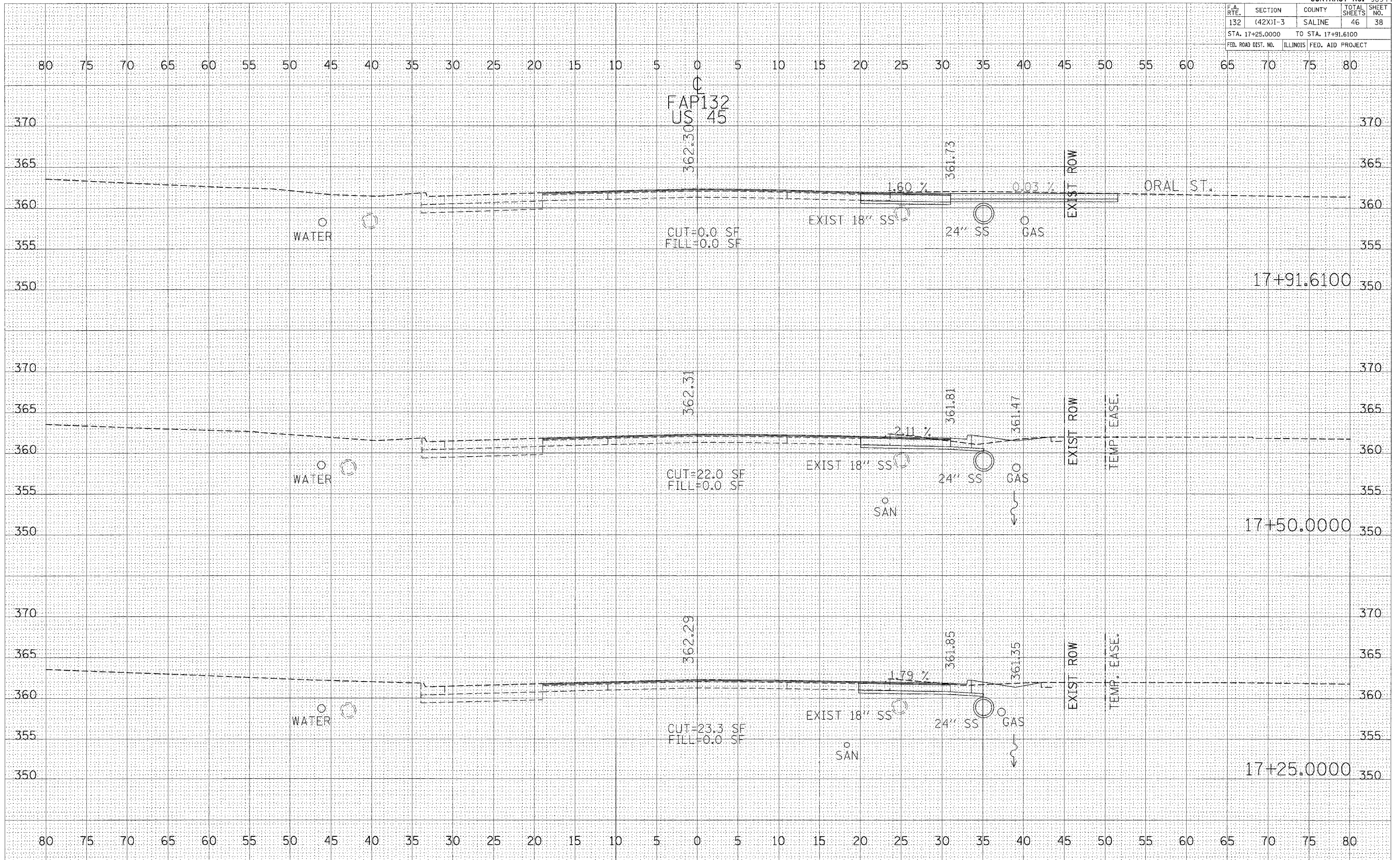


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
132	(42X)I-3	SALINE	46	38
STA. 17+25.0000		TO STA. 17+91.6100		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 FINAL SURVEY BOOK NO. \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 ORIGINAL SURVEY BOOK NO. \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: 11/16/2006  
 FILE NAME: c:\prow\pct\98944\sh13.dwg  
 PLOT SCALE: 5.0000 / IN.  
 USER NAME: nassdp