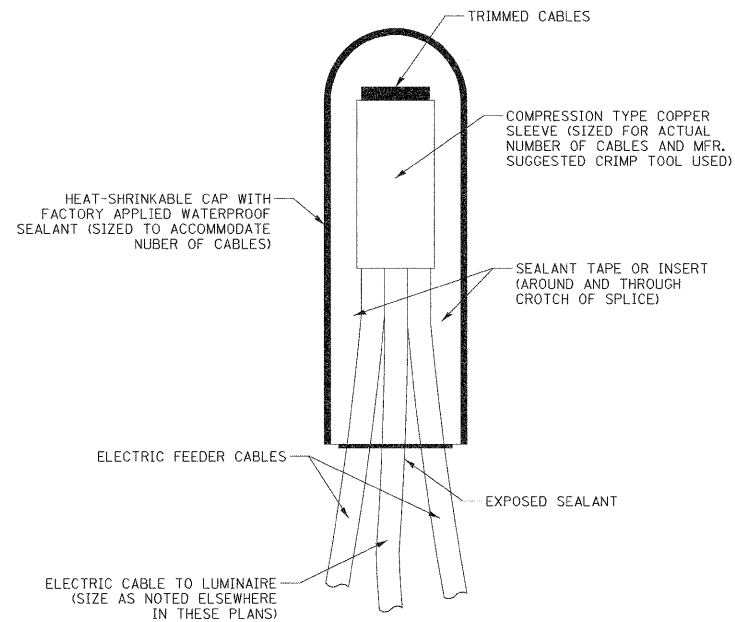
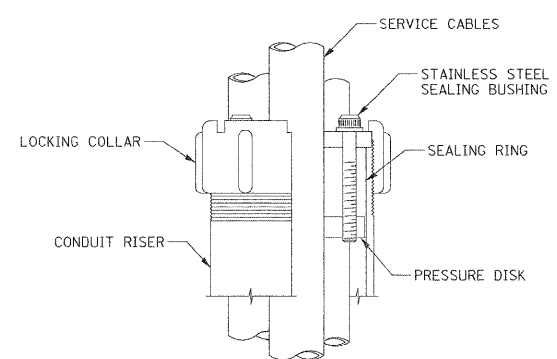


DATE	
BY	
REVISIONS	
SURVIVED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

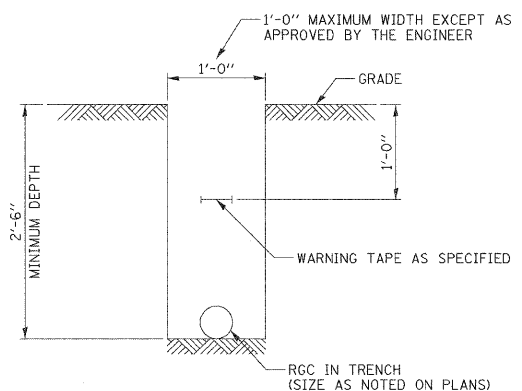
DATE	
BY	
REVISIONS	
SURVIVED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



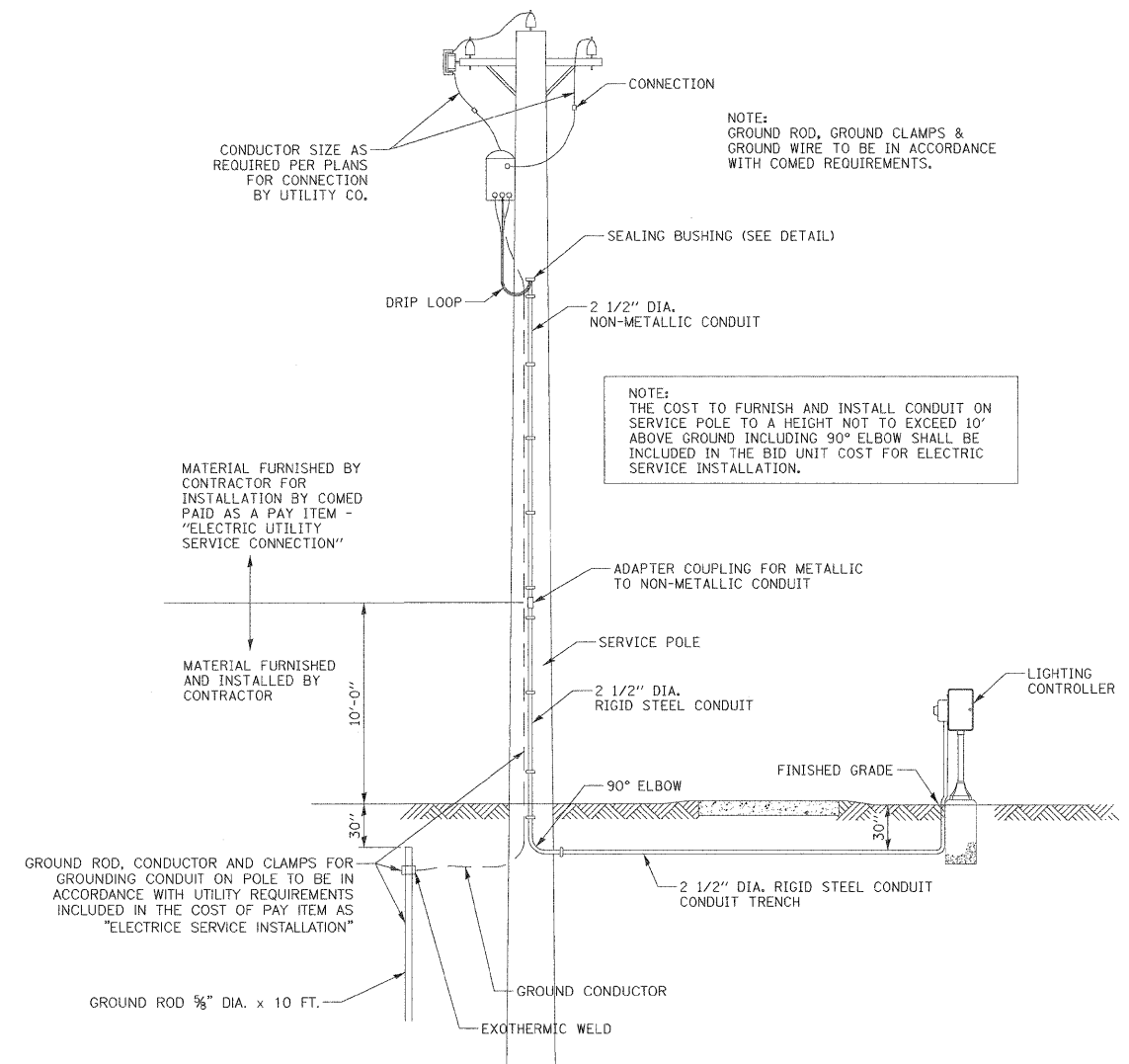
NOTE: NUMBER OF CABLES IN SPLICE MAY VARY
SPLICING ELECTRIC CABLES
BASIC MATERIALS AND METHODS



SEALING BUSHING DETAIL



TYPICAL WIRING IN TRENCH - DETAIL



PROPOSED SERVICE INSTALLATION
POLE TOP MOUNTED TRANSFORMER

USER NAME = s_jp	DESIGNED - PK	REVISED - 1/13/2012
FILE NAME = ..\2322.Light_Detail.2.dgn	DRAWN - PK	REVISED -
PLOT SCALE = 1/8" = 1'	CHECKED - RTM	REVISED -
PLOT DATE = 1/3/2012	DATE - 12/19/2011	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING DETAIL	
GRAND AVENUE UNDERPASS	
SHEET NO. 3 OF 3 SHEETS STA. TO STA.	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0541	10-F3000-00-BT	LAKE	91	25
CONTRACT NO. 63665				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				