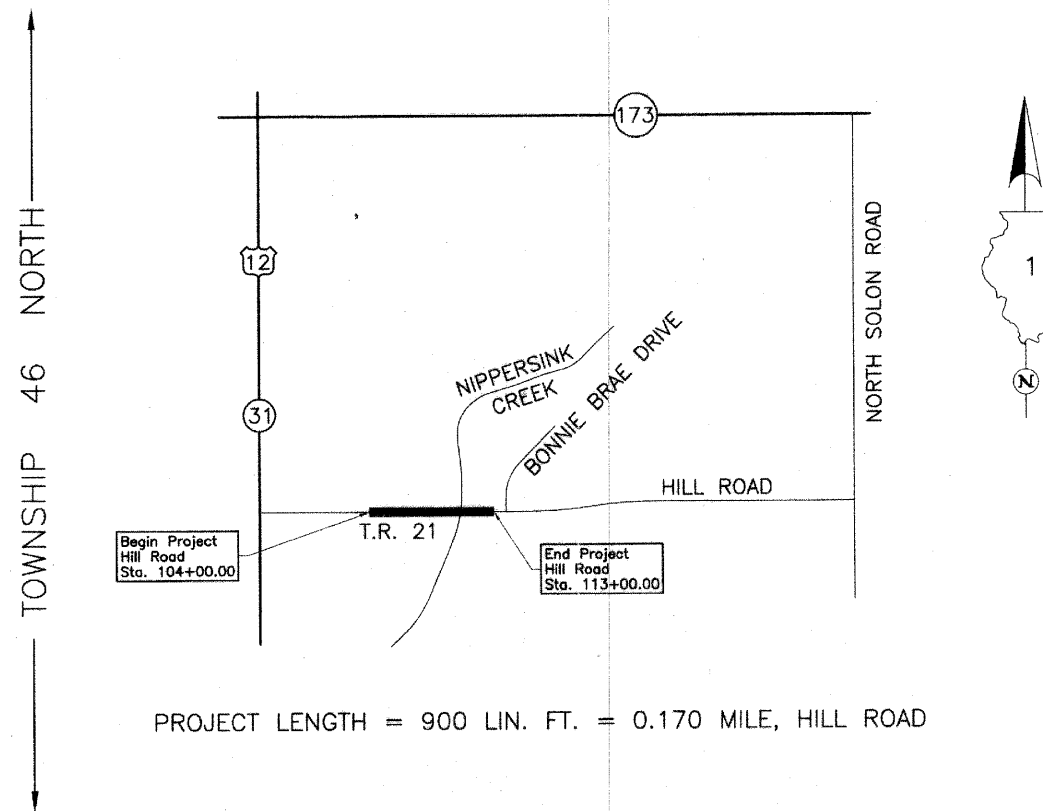


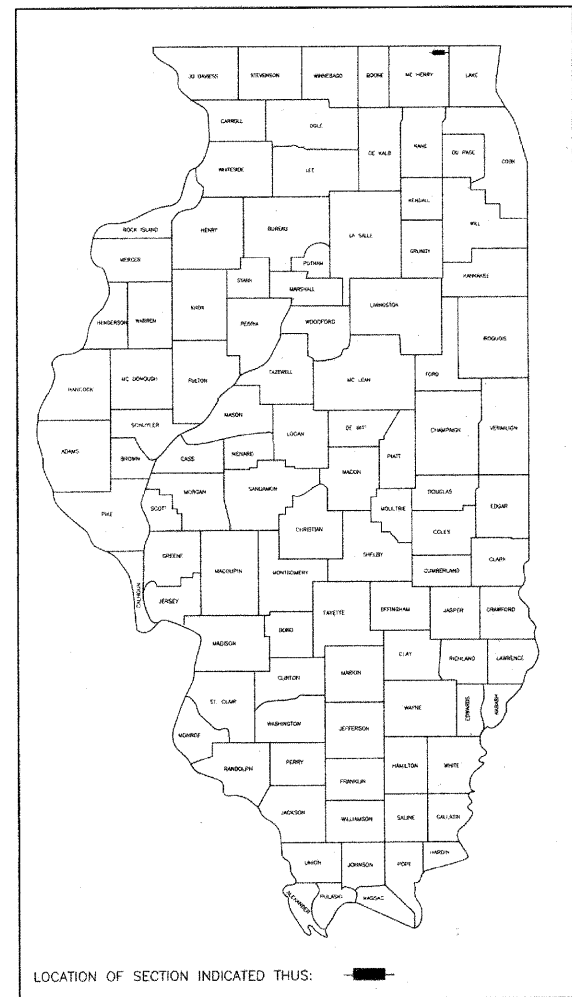
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 RIGHT OF WAY PLANS  
 FOR PROPOSED  
 FEDERAL AID HIGHWAY

ROUTE: T.R. 21 (HILL ROAD)  
 SECTION: 08-00356-00-BR  
 PROJECT NO.: BROS-0111(051)  
 JOB NO.: R-91-003-09  
 COUNTY: McHENRY  
 LIMITS: @ NORTH BRANCH NIPPERSINK CREEK

← RANGE 8 EAST →



|                                  |         |                |              |           |
|----------------------------------|---------|----------------|--------------|-----------|
| * T.R. 21 (HILL ROAD)            |         |                |              |           |
| F.A. RTE.                        | SECTION | COUNTY         | TOTAL SHEETS | SHEET NO. |
| *                                | **      | McHENRY        | 7            | 1         |
| F.H.W.A. REG.                    |         | BLANDS PROJECT |              |           |
| ** 08-00356-00-BR<br>R-91-003-09 |         |                |              |           |



|          |                                   |    |
|----------|-----------------------------------|----|
| APPROVED |                                   | 20 |
|          | LOCAL AGENCY OFFICIAL             |    |
| APPROVED |                                   | 20 |
|          | ENGINEER OF LAND ACQUISITION      |    |
| APPROVED |                                   | 20 |
|          | ENGINEER OF LOCAL ROADS & STREETS |    |
| APPROVED |                                   | 20 |
|          | DISTRICT ENGINEER                 |    |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION