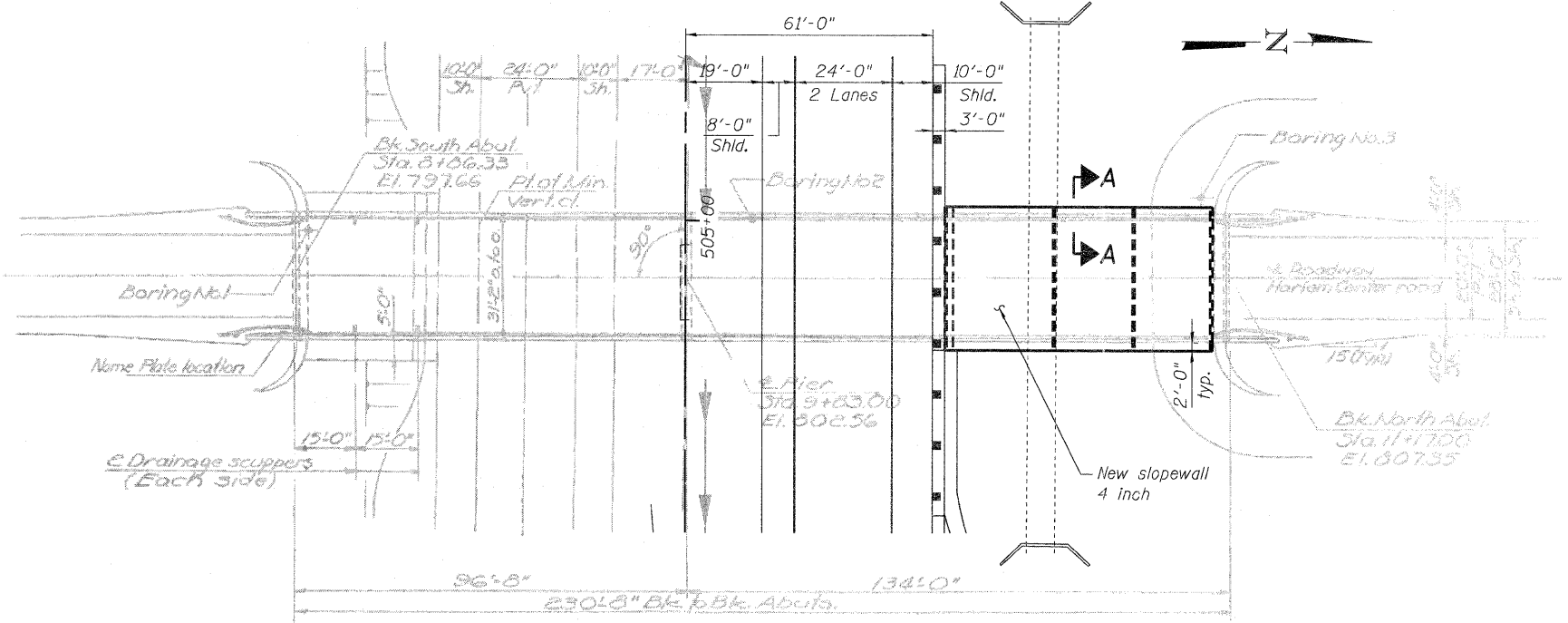


ELEVATION

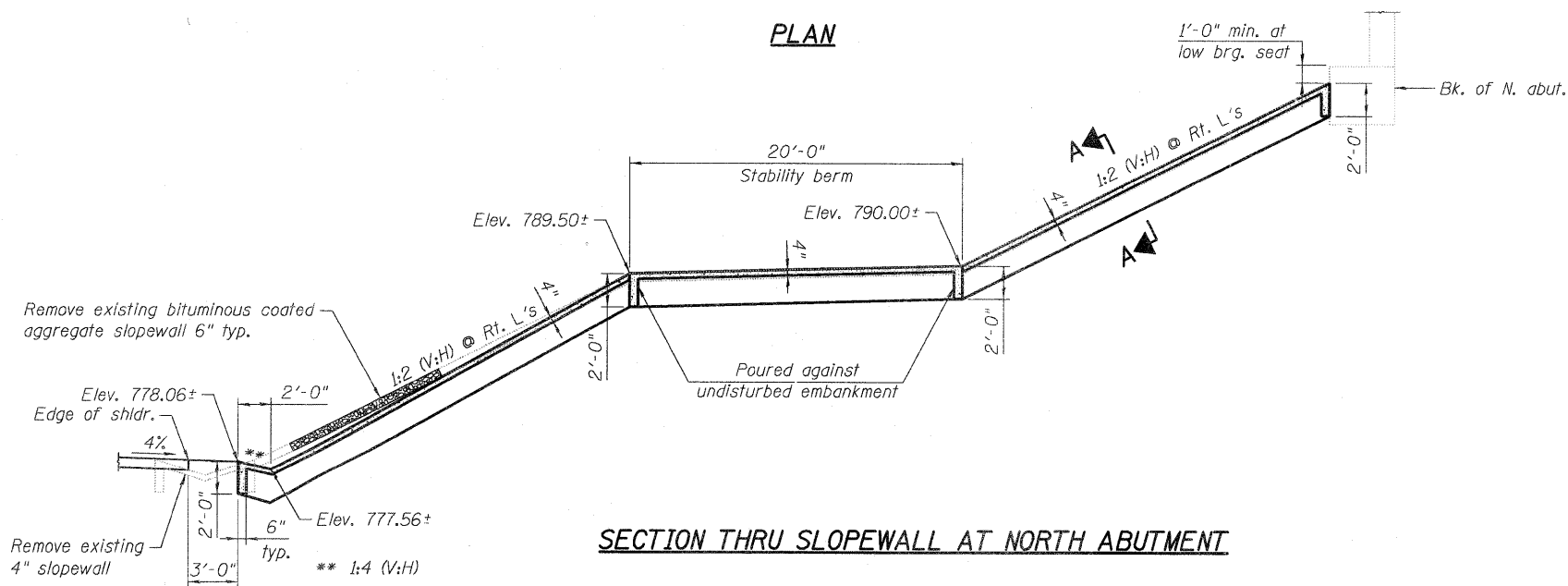


PLAN

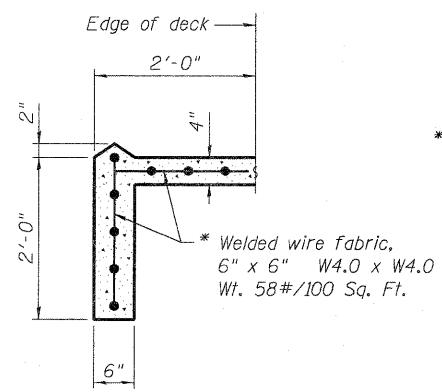
TOTAL BILL OF MATERIAL

| ITEM | UNIT | SUPER | SUB | TOTAL |
|--------------------|---------|-------|-----|-------|
| Earth Excavation | Cu. Yd. | - | 19 | 19 |
| Slope Wall Removal | Sq. Yd. | - | 315 | 315 |
| Slope Wall 4 Inch | Sq. Yd. | - | 280 | 280 |

Notes:
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.
 Portions of this drawing were extracted from the original plan for this bridge. Proposed Slopewall design is based on elevations as shown on existing plans. The Contractor shall verify all elevations in the field and make appropriate adjustments as approved by the Engineer.



SECTION THRU SLOPEWALL AT NORTH ABUTMENT



SECTION A-A

* Cost of the mesh is included in the cost of the slopewall

* Welded wire fabric, 6" x 6" W4.0 x W4.0 Wt. 58#/100 Sq. Ft.

**NORTH SLOPEWALL REPLACEMENT DETAILS
 HARLEM CENTER RD OVER FA RTE 401
 F.A. ROUTE 401 - SEC. 177-2-1
 STEPHENSON COUNTY
 STATION 505+15.11
 STRUCTURE NO. 089-0044**

T:\16814A\Struct\Card\Harlem Center road\Slopewall_01.dgn 17-FEB-2012 11:06

PB Americas, Inc.
 230 WEST MONROE STREET,
 SUITE 900
 CHICAGO, IL 60606
 (312)782-8150

| | | |
|------------------------------|-----------------------|-----------|
| FILE NAME = Slopewall_01.dgn | DESIGNED - M. Shaikh | REVISED - |
| PLOT SCALE = NONE | CHECKED - M. Shaikh | REVISED - |
| PLOT DATE = 2/17/2012 | DRAWN - D. C. Patel | REVISED - |
| | CHECKED - J. Grafnowl | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

NORTH SLOPEWALL REPLACEMENT

| | | | | |
|-----------------|-----------------|-------------------|------------------|--------------------|
| F.A.P. RTE. 301 | SECTION 177-2-1 | COUNTY STEPHENSON | TOTAL SHEETS 211 | SHEET NO. 104A |
| | | | | CONTRACT NO. 64860 |

Added 2-22-12