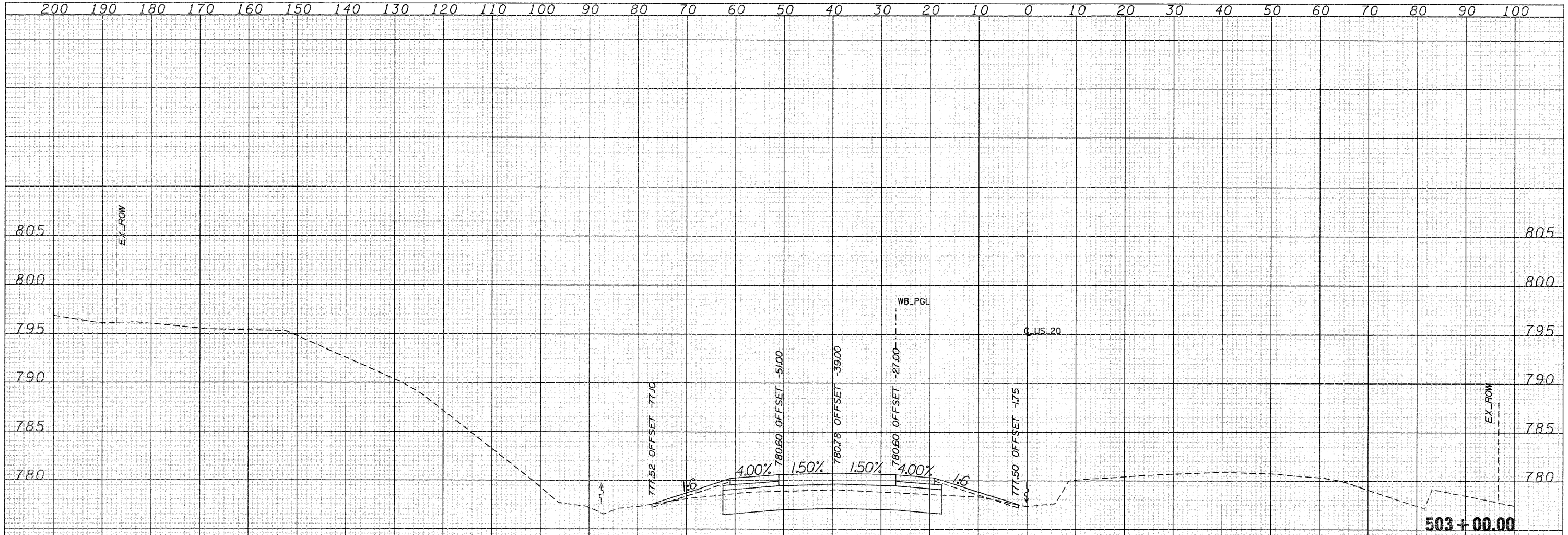
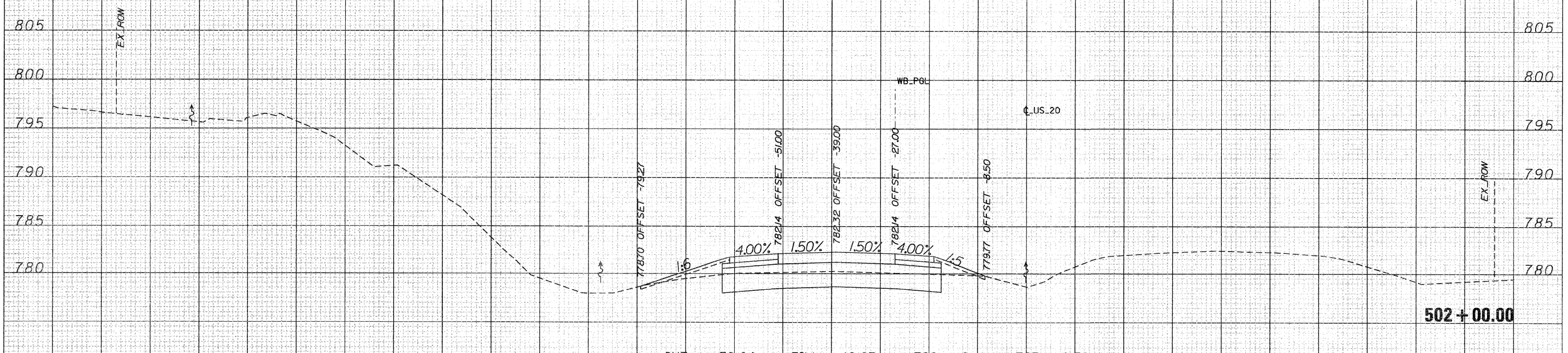


| | |
|---------------|------|
| BY | DATE |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|---------------|------|
| BY | DATE |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



CUT = 88.24 FILL = 11.85 TSC = 0 TSF = 11.01



CUT = 76.04 FILL = 12.67 TSC = 0 TSF = 9.50

Rev. 2-22-12

FILE NAME = T:\B814\A\CV1\PAV_Xshita\28PAV_MXS-ahaeta.dgn
 USER NAME = MMS
 PLOT SCALE = 10.00' / IN.
 PLOT DATE = 9/28/11

| | |
|------------|------------|
| DESIGNED - | REVISIED - |
| DRAWN - | REVISIED - |
| CHECKED - | REVISIED - |
| DATE - | REVISIED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
US 20**

SCALE: SHEET NO. OF SHEETS STA. 502+00.00 TO STA. 503+00.00

| | | | | |
|---------------------------|---------|------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 301 | 177-2-1 | STEPHENSON | 211 | 140 |
| CONTRACT NO. 64860 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |