



MATCH LINE STA. 483+00 SEE ALIGN-2

NOTE:
FOR HORIZONTAL AND VERTICAL CONTROL POINTS
SEE SHEETS 36 TO 37

PARSONS BRINCKERHOFF
280 West Monroe St, Suite 900
Chicago, IL 60606 (312) 782-8160

USER NAME = MMS	DESIGNED - MMS	REVISED -
DRAWN - MMS	CHECKED - RMH	REVISED -
PLOT SCALE = 1/8" = 100' / IN.	DATE - 12/02/2011	REVISED -
PLOT DATE = 9/28/11		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ALIGNMENT, TIES AND BENCHMARKS

SCALE: 1"=100' SHEET NO. 1 OF 4 SHEETS STA. 457+69.59 TO STA. 483+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	177-2-1	STEPHENSON	211	32
FINAL SUBMITTAL			CONTRACT NO. 64860	
ILLINOIS FED. AID PROJECT P-92-014-03				

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