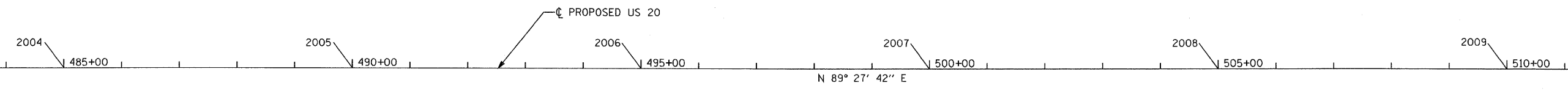




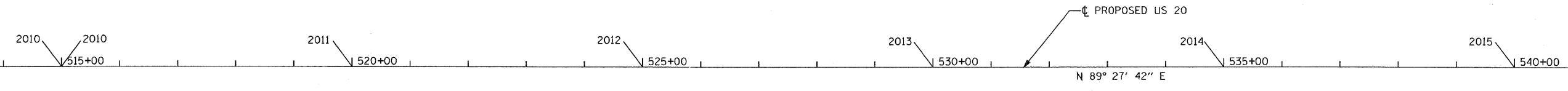
MATCH LINE STA. 483+00 SEE ALIGN-1

MATCH LINE STA. 512+00



MATCH LINE STA. 512+00

MATCH LINE STA. 541+00 SEE SHEET ALIGN-3



NOTE:
FOR HORIZONTAL AND VERTICAL CONTROL POINTS
SEE SHEETS 36 TO 37

T:\BIB\44\CV\1\PAV_P\ems\20PAV\align2.dgn

PARSONS BRINCKERHOFF
200 West Monroe St. Suite 900
Chicago, IL 60606 (312) 782-8150

USER NAME = MMS	DESIGNED - MMS	REVISED -
DRAWN - MMS	CHECKED - RMH	REVISED -
PLOT SCALE = 100.00' / IN.	DATE - 12/02/2011	REVISED -
PLOT DATE = 9/28/11		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ALIGNMENT, TIES AND BENCHMARKS

SCALE: 1"=100' SHEET NO. 2 OF 4 SHEETS STA. 483+00.00 TO STA. 541+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	177-2-1	STEPHENSON	211	33
FINAL SUBMITTAL			CONTRACT NO. 64860	
ILLINOIS FED. AID PROJECT P-92-014-03				