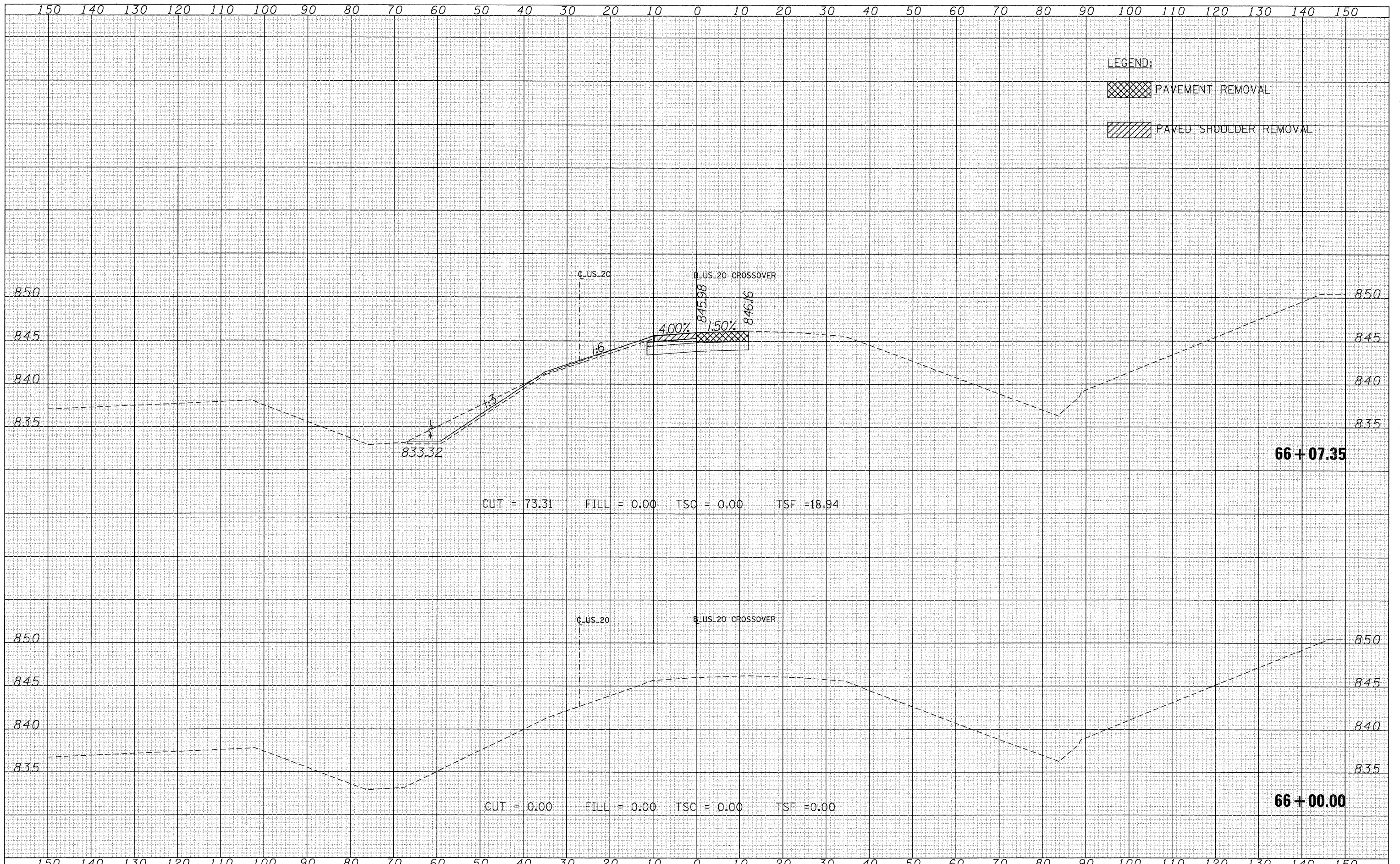


| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



FILE NAME = T:\16814A\Civil\PAV. Xahta\20PAV_XOXS-sheets.dgn

USER NAME = MMS
 PLOT SCALE = 10.00' / IN.
 PLOT DATE = 9/28/11

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
 US 20 CROSSOVER**

SCALE: SHEET NO. OF SHEETS STA. 66+00.00 TO STA. 66+07.35

| | | | | |
|-----------------------------|---------|------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 301 | 177-2-1 | STEPHENSON | 211 | 122 |
| CONTRACT NO. 64860 | | | | |
| [ILLINOIS] FED. AID PROJECT | | | | |