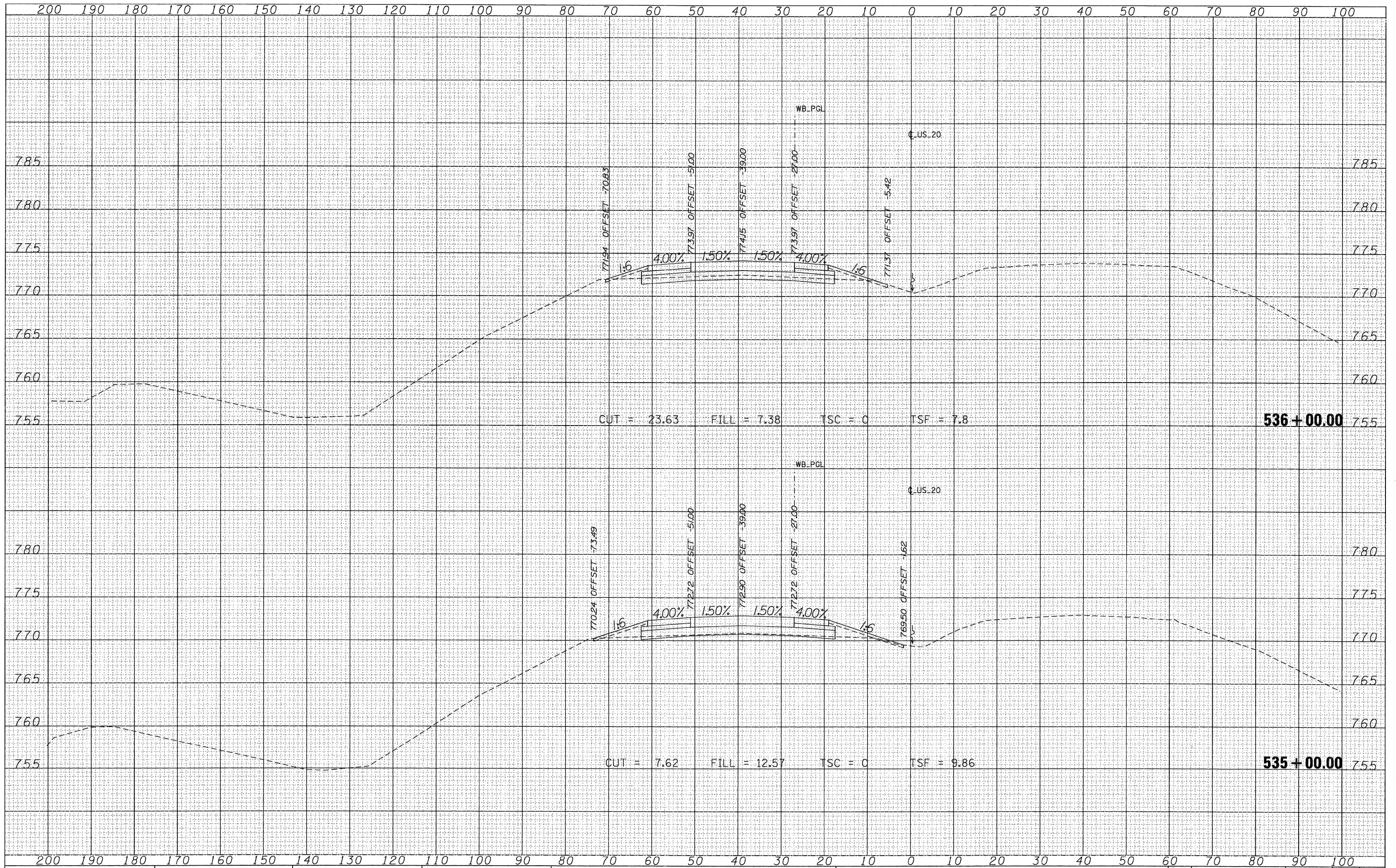


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| DESIGNED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| AREAS CHECKED |  |
| FINAL SURVEY  |  |
| NOTE BOOK     |  |
| NO.           |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| DESIGNED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS CHECKED   |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |



FILE NAME = T:\168144\Civil\PAV\_Xshra\20PAV\_MLXS-sheets.dgn

USER NAME = MMS  
 PLOT SCALE = 10.00' / IN.  
 PLOT DATE = 9/28/11

DESIGNED -  
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 US 20**

SCALE:    SHEET NO.    OF    SHEETS    STA. 535+00.00 TO STA. 536+00.00

| F.A.P. RTE.        | SECTION | COUNTY     | TOTAL SHEETS              | SHEET NO. |
|--------------------|---------|------------|---------------------------|-----------|
| 301                | 177-2-1 | STEPHENSON | 211                       | 154       |
| CONTRACT NO. 64860 |         |            | ILLINOIS FED. AID PROJECT |           |