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**STANDARDS**

- 000001-06
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**COMMITMENTS**

- 1. ALL ENTRANCES CURRENTLY IN USE SHALL REMAIN ACCESSIBLE BOTH DURING AND AFTER CONSTRUCTION
- 2. FIELD/RESIDENT ENGINEER SHALL CONTACT STUDIES AND PLANS CONCERNING ANY MAJOR PLAN CHANGES TO MAKE SURE NO PREVIOUS COMMITMENTS (NOT LISTED HERE) WERE MADE.
- 3. NO LANE CLOSURES WILL BE ALLOWED WITHOUT FLAGGER PROTECTION.
- 4. FIELD/RESIDENT ENGINEER SHALL CONTACT SURVEY OFFICE FOR BASELINE INFORMATION PRIOR TO DEMOLITION.

DISTRICT SIX	
EXAMINED <i>William Morgan</i>	12/6 20 11
OPERATIONS ENGINEER	
EXAMINED <i>December 6</i>	20 11
<i>ARMLY</i>	
PROGRAM DEVELOPMENT ENGINEER	
EXAMINED <i>DEC 7</i>	20 11
<i>Tommy L...</i>	
PROJECT IMPLEMENTATION ENGINEER	

FILE NAME =	USER NAME = shoultzjr	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>GENERAL NOTES</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
ct:\pw\work\p\dot\ketuseba\j\d0287783\0672F11-sht-gennote.dgn		DRAWN -	REVISED -			310	.	MORGAN	8 X	2
PLOT SCALE = 48.0000' / 1"		CHECKED -	REVISED -		SCALE:				CONTRACT NO. 72F11	
PLOT DATE = Dec-15-2011 08:15:40AM		DATE -	REVISED -		SHEET OF SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		