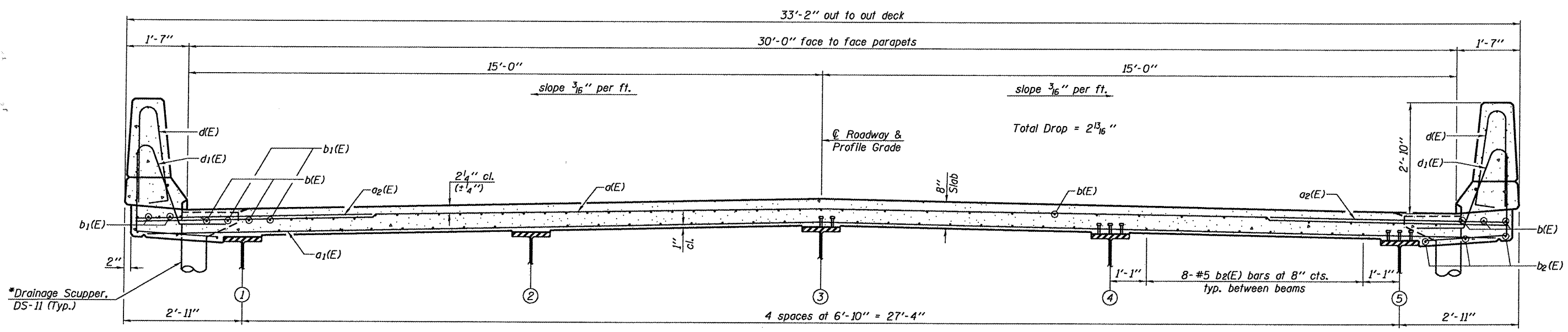


***Note:**
Cut longitudinal bars to clear Drainage Scuppers. See Sheet 22 of 22 for Drainage Scupper, DS-11 details.

Notes:
See Sheet 10 & 11 of 22 for superstructure details and Bill of Material.
Bars indicated thus 20 x 3-#5 etc. indicates 20 lines of bars with 3 lengths per line.
See Sheet 11 of 22 for parapet reinforcement.

MINIMUM BAR LAP
#5 bar = 3'-3"
#6 bar = 3'-10"

PARTIAL PLAN



NEAR PIER

NEAR MIDSPAN

CROSS SECTION
(Looking North)

SUPERSTRUCTURE
S.N. 043-3270

DESIGNED -	J.A.M.
CHECKED -	A.L.S.
DRAWN -	S.A.P.
CHECKED -	J.A.M. & A.L.S.

SI-2-0 5-16-08
FILE: 46860.SUPER.DGN DATE: 03/24/11

<p>FEHR-GRAHAM & ASSOCIATES, LLC ENGINEERING AND SCIENCE CONSULTANTS FREEPORT, IL. ROCKFORD, IL. ROCHELLE, IL. MONROE, WI. SPRINGFIELD, IL. 4440 ASH GROVE SPRINGFIELD, IL. 62711 (217)-793-8600 www.fehr-graham.com</p>	C.H.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	9	06-00127-00-BR	JO DAVIESS	55	18
	SCOUT CAMP ROAD			CONTRACT NO. 85539	
ILLINOIS					