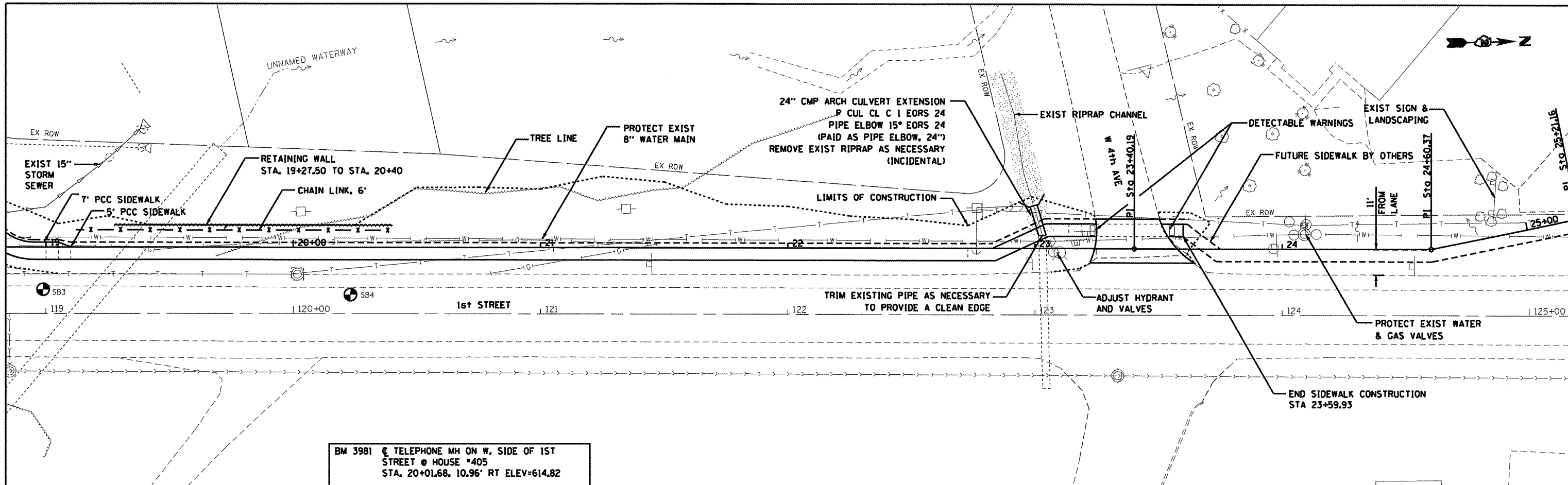
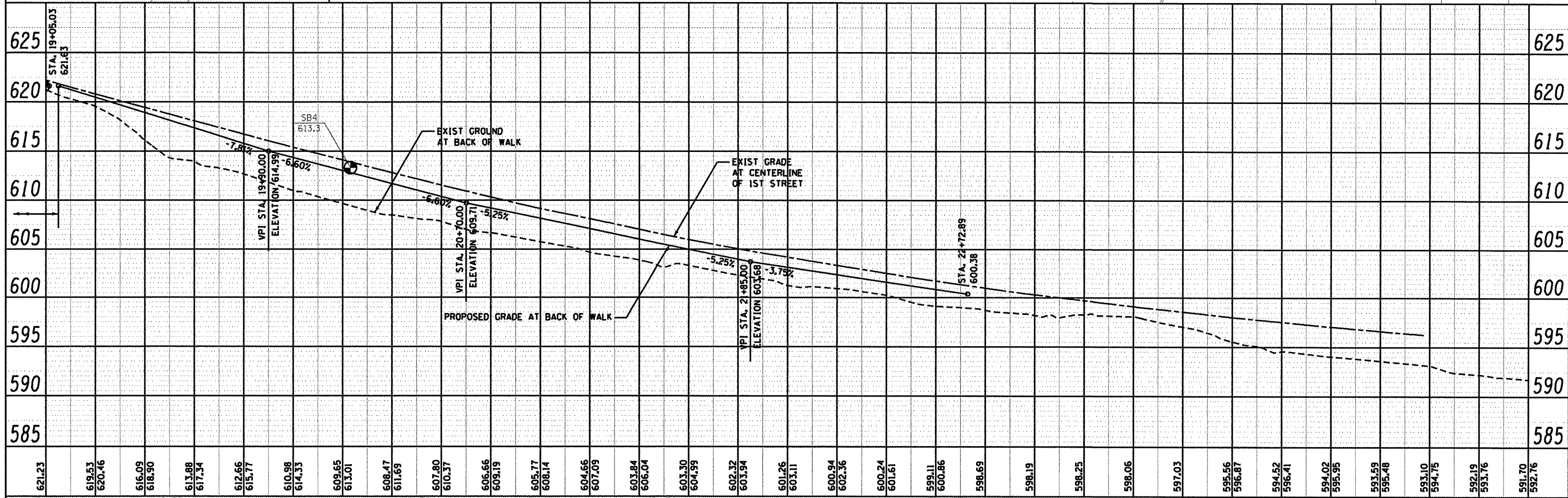


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| DATE     |  |
| BY       |  |
| PLAN     |  |
| SURVEYED |  |
| NOTED    |  |
| ALIGNED  |  |
| CHECKED  |  |
| BY       |  |
| NO. OF   |  |
| WAY      |  |
| CHECKED  |  |
| NO.      |  |
| FILE     |  |
| NAME     |  |

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| DATE     |  |
| BY       |  |
| PROFILE  |  |
| SURVEYED |  |
| NOTED    |  |
| ALIGNED  |  |
| CHECKED  |  |
| BY       |  |
| NO. OF   |  |
| WAY      |  |
| CHECKED  |  |
| NO.      |  |
| FILE     |  |
| NAME     |  |



BM 3981 @ TELEPHONE MH ON W. SIDE OF 1ST STREET @ HOUSE #405  
STA. 20+01.68, 10.96' RT ELEV=614.82



|                            |        |                      |        |                 |             |   |        |        |        |        |        |  |        |                    |        |        |        |                |         |             |              |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|----------------------------|--------|----------------------|--------|-----------------|-------------|---|--------|--------|--------|--------|--------|--|--------|--------------------|--------|--------|--------|----------------|---------|-------------|--------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 19+00                      | 19+50  | 20+00                | 20+50  | 21+00           | 21+50       | 22+00   | 22+50  | 23+00  | 23+50  | 24+00  | 24+50  | 25+00  |        |                    |        |        |        |                |         |             |              |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 621.23                     | 619.53 | 620.46               | 616.09 | 618.90          | 613.88      | 617.34  | 612.66 | 615.77 | 610.98 | 614.33 | 609.65 | 613.01   | 608.47 | 611.69             | 607.80 | 610.37 | 606.66 | 609.19         | 605.77  | 608.14      | 604.66       | 607.09    | 603.84 | 606.04 | 603.30 | 604.99 | 602.32 | 603.94 | 601.26 | 603.11 | 600.94 | 602.36 | 600.24 | 601.61 | 599.11 | 600.86 | 598.69 | 598.19 | 598.25 | 598.06 | 597.03 | 595.56 | 596.87 | 594.52 | 596.41 | 594.02 | 595.95 | 593.59 | 595.48 | 593.10 | 594.75 | 592.19 | 593.76 | 591.70 | 592.76 |
| FILE NAME = SHT-PLNPRF.DWG |        | USER NAME = PAR      |        | DESIGNED - BAJ  | REVISIONS - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |        |        |        |        |        | 1ST STREET SIDEWALK<br>PLAN AND PROFILE SHEETS |        |                    |        |        |        | F.A. RTE.      | SECTION | COUNTY      | TOTAL SHEETS | SHEET NO. |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| PLOT SCALE = 1"=20'        |        | PLOT DATE = 01-13-12 |        | CHECKED - BAJ   | REVISIONS - | SCALE: 1"=20'                                     |        |        |        |        |        | SHEET NO. 3 OF 3 SHEETS                        |        |                    |        |        |        | 10-00019-00-SW |         | ROCK ISLAND | 40           | 12        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| DATE = 01-13-12            |        | DATE = 01-13-12      |        | DATE = 01-13-12 | REVISIONS - | STA. 19+00 TO STA. 23+59.93                       |        |        |        |        |        | ILLINOIS FED. AID PROJECT                      |        | CONTRACT NO. 85555 |        |        |        |                |         |             |              |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |