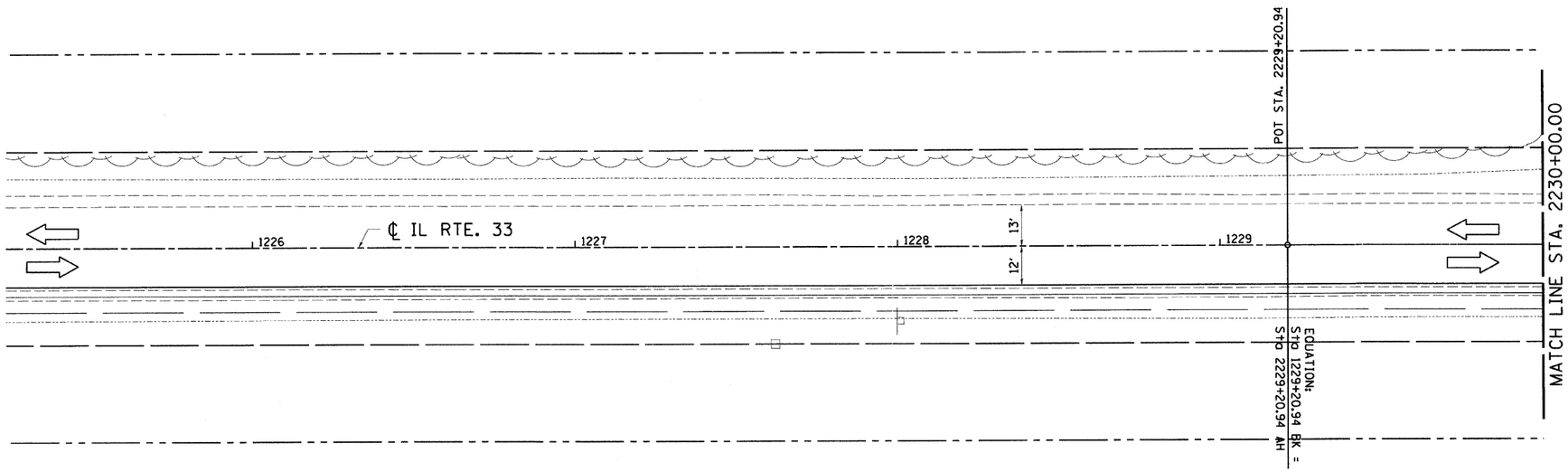
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	128
STA. 1225+00.00		TO STA. 2235+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

*(5,6)Y,RS-2,6BR-7
CONTRACT NO. 94437

0 20 40
SCALE IN FEET

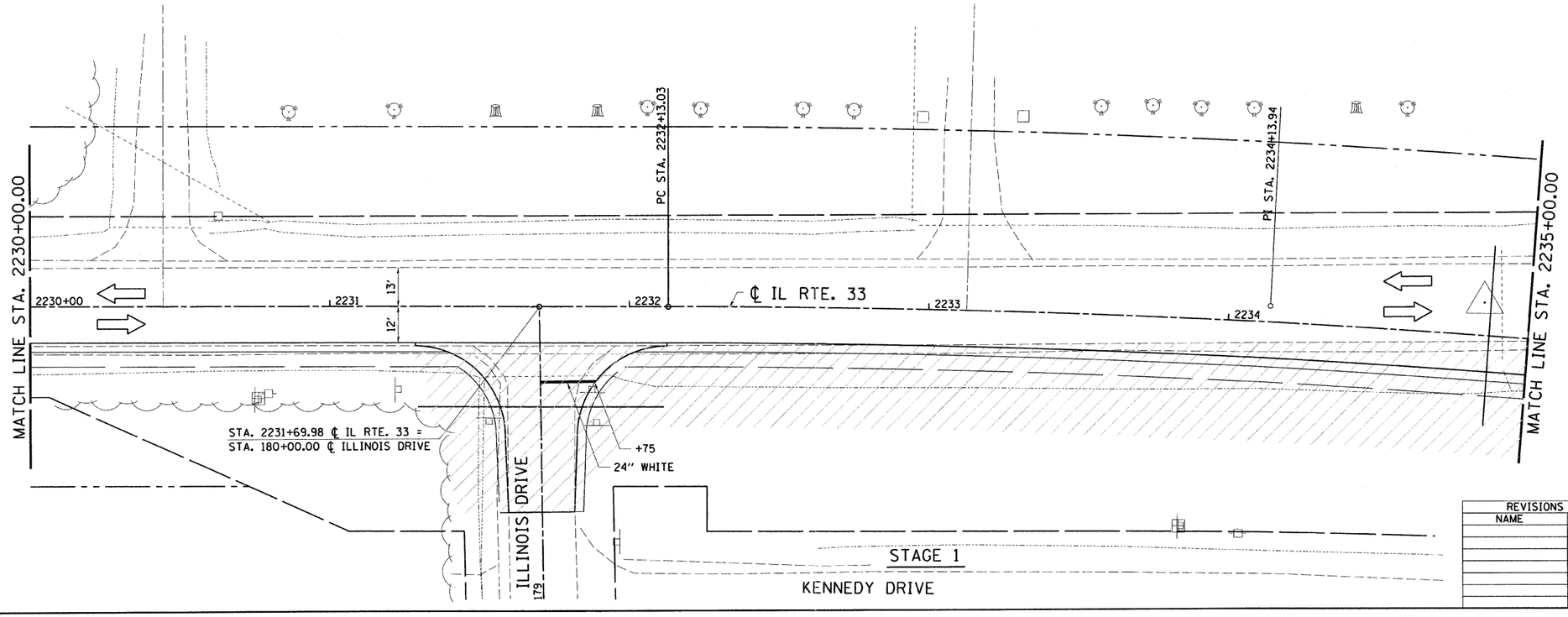
N



STAGE 1

STAGE 1

1. THE CONTRACTOR SHALL PLACE ALL ADVANCED WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION. SEE STANDARD 701326 AND BLR-21.
2. TRAFFIC WILL REMAIN ON THE EXISTING PAVEMENT ON IL RTE 33.
3. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
4. ILLINOIS DRIVE MUST HAVE ACCESS TO IL RTE. 33 WHILE MUSEUM DRIVE IS CLOSED FOR CONSTRUCTION.
5. WHILE CONSTRUCTING ILLINOIS DRIVE, ONE LANE OF TRAFFIC MUST BE MAINTAINED DURING WORKING HOURS WITH THE USE OF FLAGMEN AND ONE LANE IN EACH DIRECTION MUST BE MAINTAINED DURING NON-WORKING HOURS.
6. REMOVE THE EXISTING SHOULDER AND CURB AND GUTTER ALONG THE SOUTH SIDE OF IL RTE 33. REMOVE THE MUSEUM DRIVE APPROACH.
7. CONSTRUCT THE PROPOSED PAVEMENT WIDENING, HOT-MIX ASPHALT SHOULDERS, EARTHWORK, CURB AND GUTTER AND PROPOSED PAVEMENT AS SHOWN.
8. CONSTRUCT SEEDING, MULCH AND TEMPORARY EROSION CONTROL ALONG THE SOUTH SIDE OF IL RTE. 33.
9. STORM SEWER SHALL BE CONSTRUCTED FIRST.



LEGEND

WORK ZONE

DIRECTION OF TRAFFIC

TYPE III BARRICADE

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGE 1 CONSTRUCTION PLAN RELOCATION IN NEWTON

FAP ROUTE 95 (IL RTE. 33)
SECTION (5,6)Y,RS-2,6BR-7
JASPER COUNTY

SCALE: VERT.
HORIZ.
DATE: 04/15/03

DRAWN BY: BISHOP
DESIGNED BY: COLBROOK
CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.
OF SPRINGFIELD
CONSULTING ENGINEERS
2509 CONSTITUTION DRIVE
SPRINGFIELD, ILLINOIS 62703
PROFESSIONAL DESIGN FIRM NO. 184-000179
CONSULTING, & STRUCTURAL ENGINEERING CORPORATION
(217) 793-5884, (217) 793-5217 FX, E-MAIL - rbobby@ wernerbrothers.com

COMPUTER FILE NO.
STAGE-06 - 20

PROJECT 01256
2/26/10-FAV

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	NO. REASON

CHECKS		
INT.	DATE	REASON

IDOTPL-20 1"=20' 8/07/00

STAGE CONSTRUCTION - RELOCATION IN NEWTON (IL RTE. 33) - JASPER COUNTY