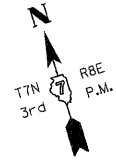
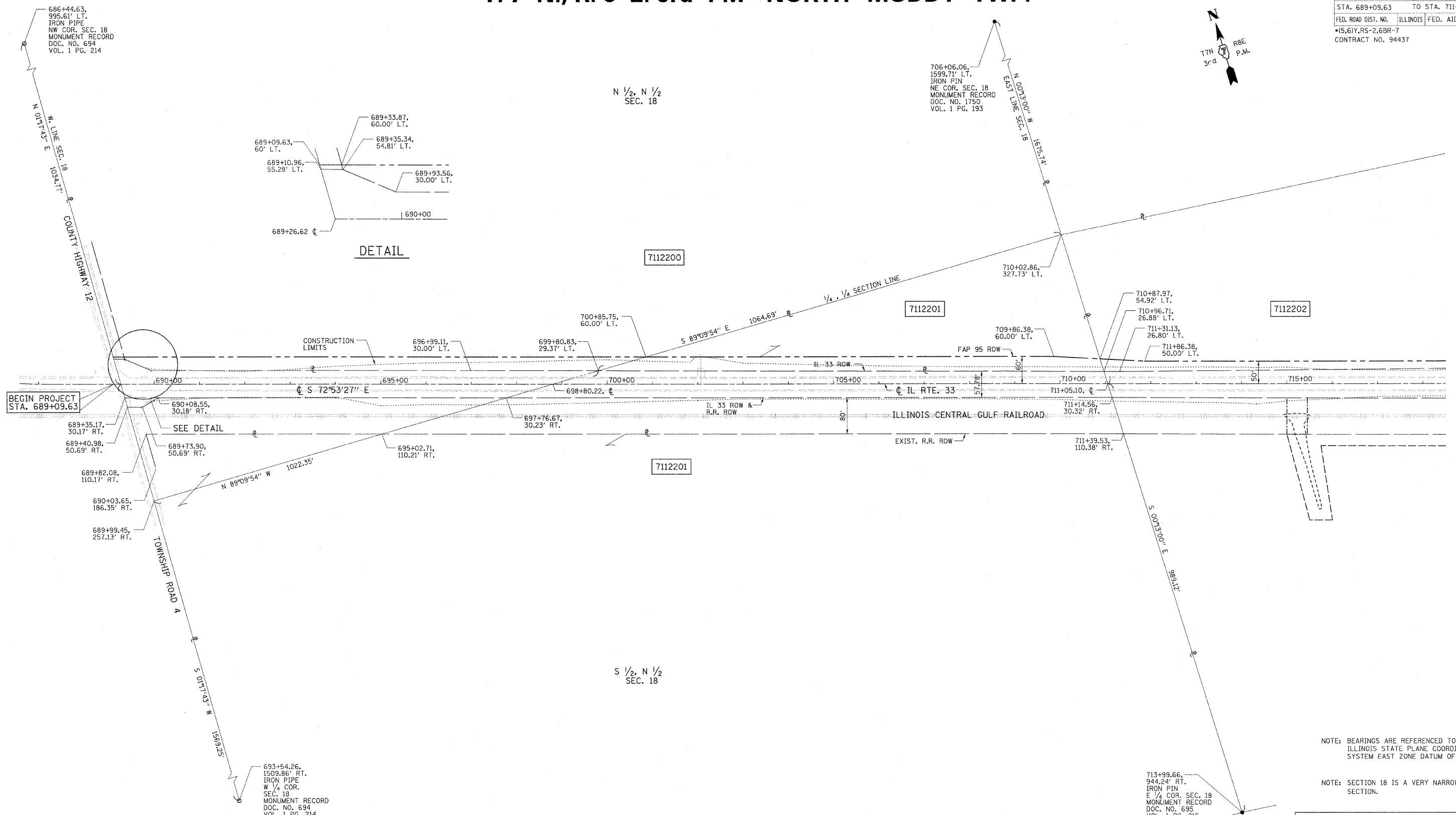


# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	180
STA. 689+09.63		TO STA. 711+14.56		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
* (5,6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS



BEGIN PROJECT STA. 689+09.63

DETAIL

7112200

7112201

7112202

7112201

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

NOTE: SECTION 18 IS A VERY NARROW (E-W) SECTION.

CONTRACT NO. 94437

FIELD BOOK NO. ----

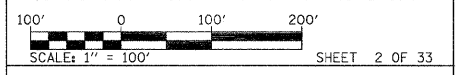
(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ⊠ - CONCRETE MONUMENT
- ⊙ - STEEL POST
- - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST.
- - - - EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112200	GLEN W. BIERMAN	0.7424 AC	120 FT <sup>2</sup> 0.0028 AC	-	57.48 AC								
7112201	JOHN PAUL MEYER	0.7699 AC	0.0000 AC	-	58.45 AC								

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 689+09.63 TO STA. 711+14.56



ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

SHEET 1 OF 33 IS A COVER SHEET AND IS NOT RECORDED

DRAWN BY BISHOP  
 WRITTEN BY EMRICK  
 CHECKED BY BOTT  
 INSPECTED BY

FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.W\ROWPLAN01r.bv.dgn  
 PLOT DATE: 8/23/2011 14:58:55 PM

JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*