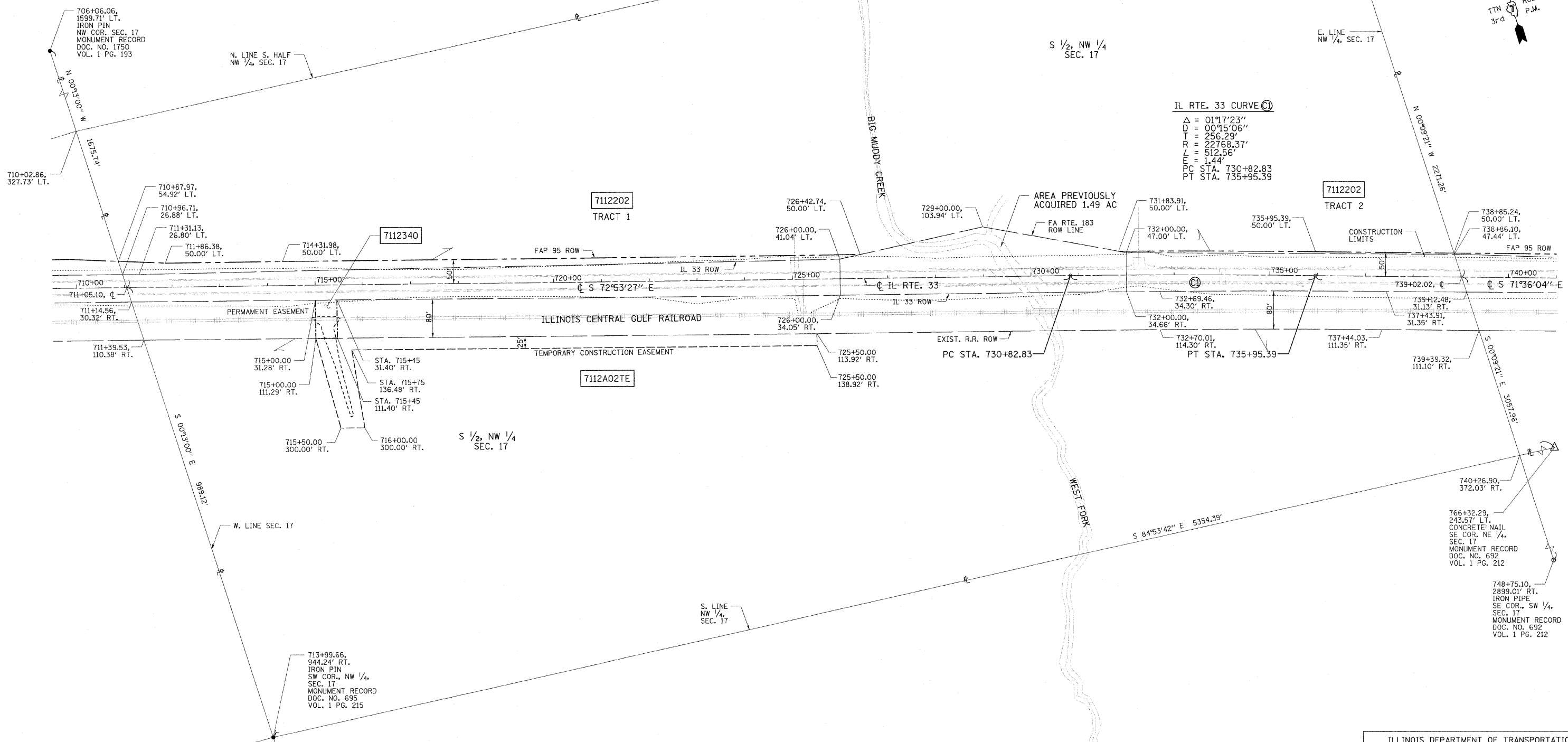


T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	181
STA. 710+89.50 TO STA. 739+12.48				
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		
*15,6Y,RS-2,6BR-7		CONTRACT NO. 94437		

NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOIT	02/01/08	PER IDOT COMMENTS
BOIT	11/01/10	PER IDOT COMMENTS

FILENAME: J:\01956\DRAWINGS\ACTIVE_R.O.W\ROWPLAN02-ev.dgn
 PLOT DATE: 8/23/2011 14:62:41 PM



IL RTE. 33 CURVE (C1)
 $\Delta = 01^{\circ}17'23''$
 $D = 00^{\circ}15'06''$
 $T = 256.29'$
 $R = 22768.37'$
 $L = 512.56'$
 $E = 1.44'$
 PC STA. 730+82.83
 PT STA. 735+95.39

CONTRACT NO. 94437

- FIELD BOOK NO. ----
 (R) RECORDED DISTANCE
- - IRON PIN
 - - BRASS MONUMENT
 - ⊠ - ROW MARKER
 - - CONCRETE MONUMENT
 - - STEEL POST
 - - IRON PIPE
 - - CONCRETE POST
 - ▲ - RAILROAD SPIKE
 - ▲ - NAIL
 - - TEMP. CONST.
 - - - - EASEMENT
 - - - - PERM. EASEMENT

UTILITIES:
 TELEPHONE - MONTROSE MUTUAL TELEPHONE
 VERIZON NORTH, INC.
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 WATER - EJ WATER CORPORATION
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112202	JOHNNY PAUL MEYER	0.5965 AC	3.5642 AC	-	70.76 AC							
	TRACT 1	0.5723 AC	2.2633 AC									
7112A02	JOHNNY PAUL MEYER	0.0242 AC	1.3009 AC	0.8229 AC	70.76 AC							

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 710+89.50 TO STA. 739+12.48

SCALE: 1" = 100'

SHEET 3 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01