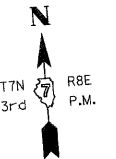
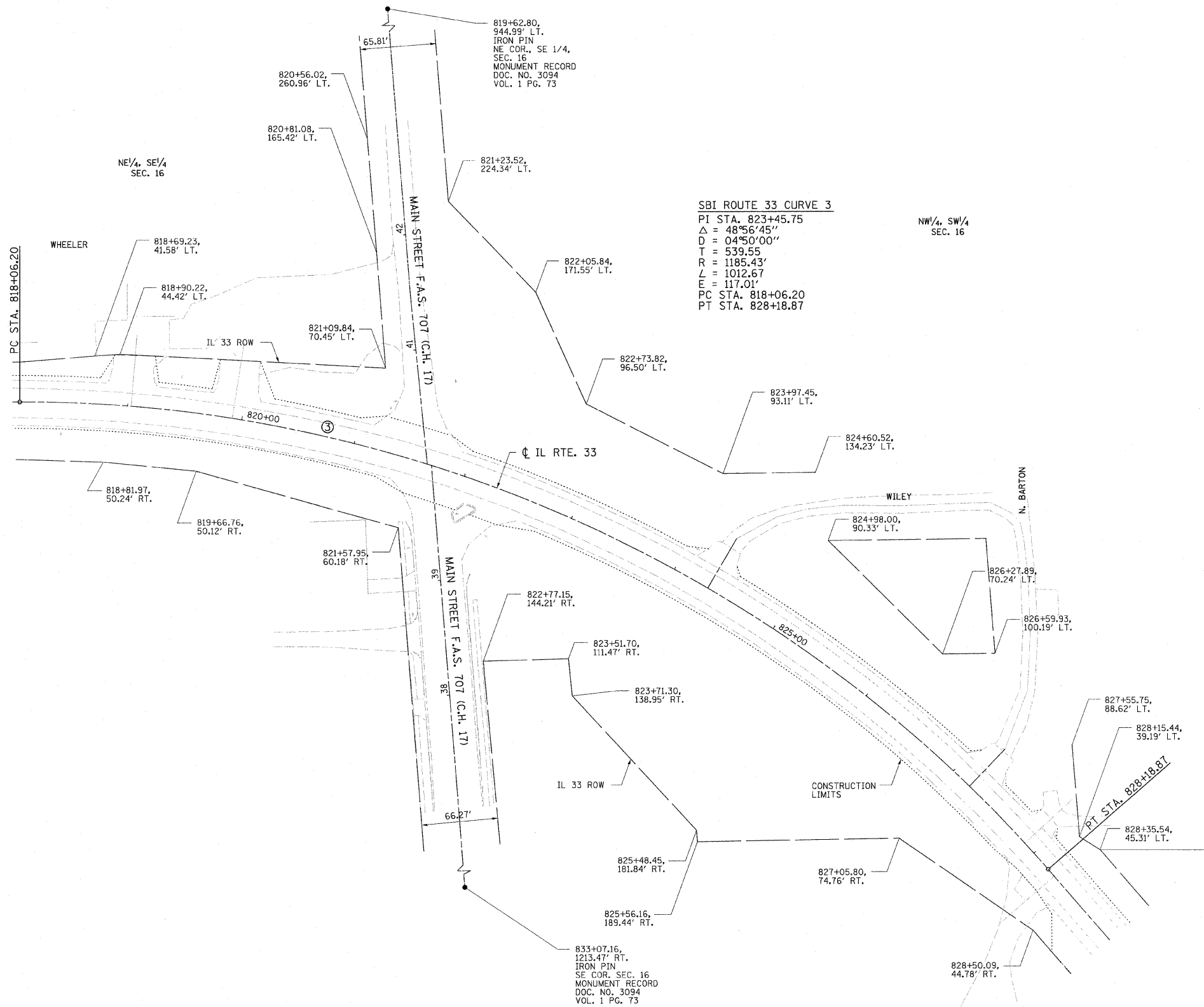


T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	185
STA. 818+06.20		TO STA. 829+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	01/21/08	PER IDOT COMMENTS



FILENAME: J:\01256 DRAWINGS\ACTIVE R.O.W\ROWPLAN05(B)rev.dgn
PLOT DATE: 8/23/2011 10:24:43 PM

CONTRACT NO. 94437
FIELD BOOK NO. ----
(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- ⊙ - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

UTILITIES:

TELEPHONE - MONTROSE MUTUAL TELEPHONE
VERIZON NORTH, INC.
GAS - AMEREN CIPS
ELECTRICITY - AMEREN CIPS
WATER - EJ WATER CORPORATION
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
FAP ROUTE 95 (IL RTE. 33)
SECTION (5,6)Y, RS-2, 6BR-7
JASPER COUNTY
JOB NO. R-97-012-01
STA. 818+06.20 TO STA. 829+00.00

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

PLOT DATE: *DATE-TIME*