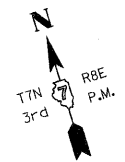
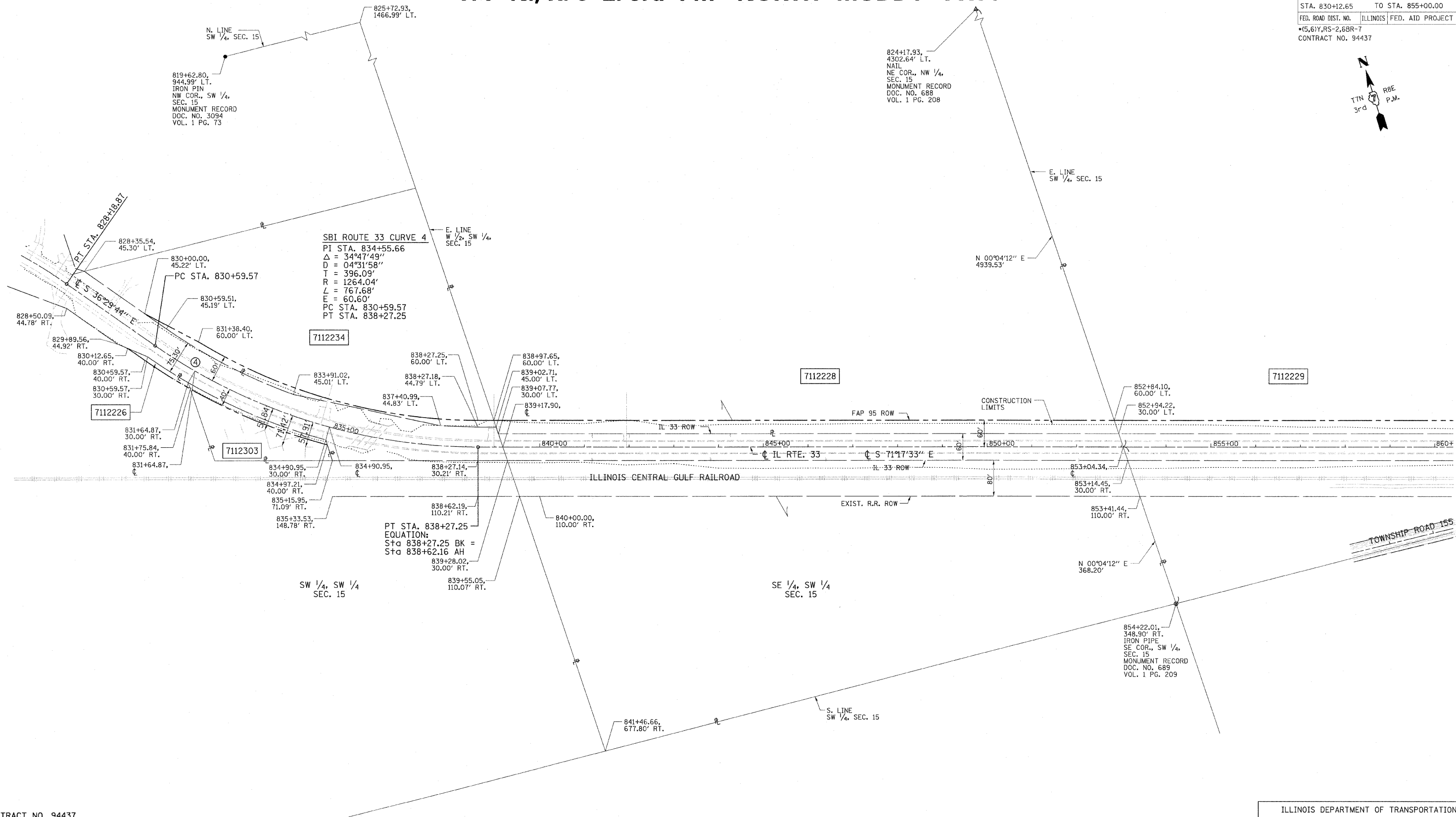


T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 95 | * | JASPER | 546 | 186 |
| STA. 830+12.65 | | TO STA. 855+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| *15,61Y,RS-2,6BR-7 | | CONTRACT NO. 94437 | | |



| NAME | DATE | REVISION |
|---------|----------|-----------------------|
| BISHOP | 06/15/05 | PRELIMINARY SUBMITTAL |
| BISHOP | 12/01/05 | PER IDOT COMMENTS |
| JAMESON | 08/18/06 | PER IDOT COMMENTS |
| BOIT | 02/01/08 | PER IDOT COMMENTS |
| BOIT | 04/22/08 | PER IDOT COMMENTS |



FILENAME: J:\0266.DRAWINGS\ACTIVE R.O.W\ROWPLAN06rev.dgn
 PLOT DATE: 8/23/2011 2:46:34 PM

CONTRACT NO. 94437

FIELD BOOK NO. ----
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- - IRON PIPE
- - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

UTILITIES:
 TELEPHONE - MONTROSE MUTUAL TELEPHONE
 VERIZON NORTH, INC.
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 WATER - EJ WATER CORPORATION
 T.V. CABLE -

| PARCEL | OWNER | AREA TAKEN | | EASEMENT | REM. AREA | INST | RECORDED | | | | EXCESS | |
|---------|--------------------------|------------|-----------|----------|-----------|------|----------------|------|------|------|--------|------|
| | | ADD | EXIST. | | | | MICRO FILM NO. | DATE | BOOK | PAGE | AREA | SOLD |
| 7112234 | SUSIE MIELKE | 0.2063 AC | 0.0000 AC | - | 7.38 AC | - | - | - | - | - | - | - |
| 7112226 | KENNETH MIELKE | 0.0315 AC | 0.0000 AC | - | 3.85 AC | - | - | - | - | - | - | - |
| 7112228 | GERALD ACKLIN, et. al | 0.9548 AC | 1.9097 AC | - | 34.44 AC | - | - | - | - | - | - | - |
| 7112303 | ESTATE OF LUCINDA STROUD | 0.0764 AC | 0.0000 AC | - | 0.81 AC | - | - | - | - | - | - | - |

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 830+12.65 TO STA. 855+00.00

SCALE: 1" = 100'

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01