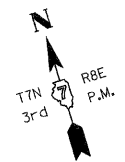
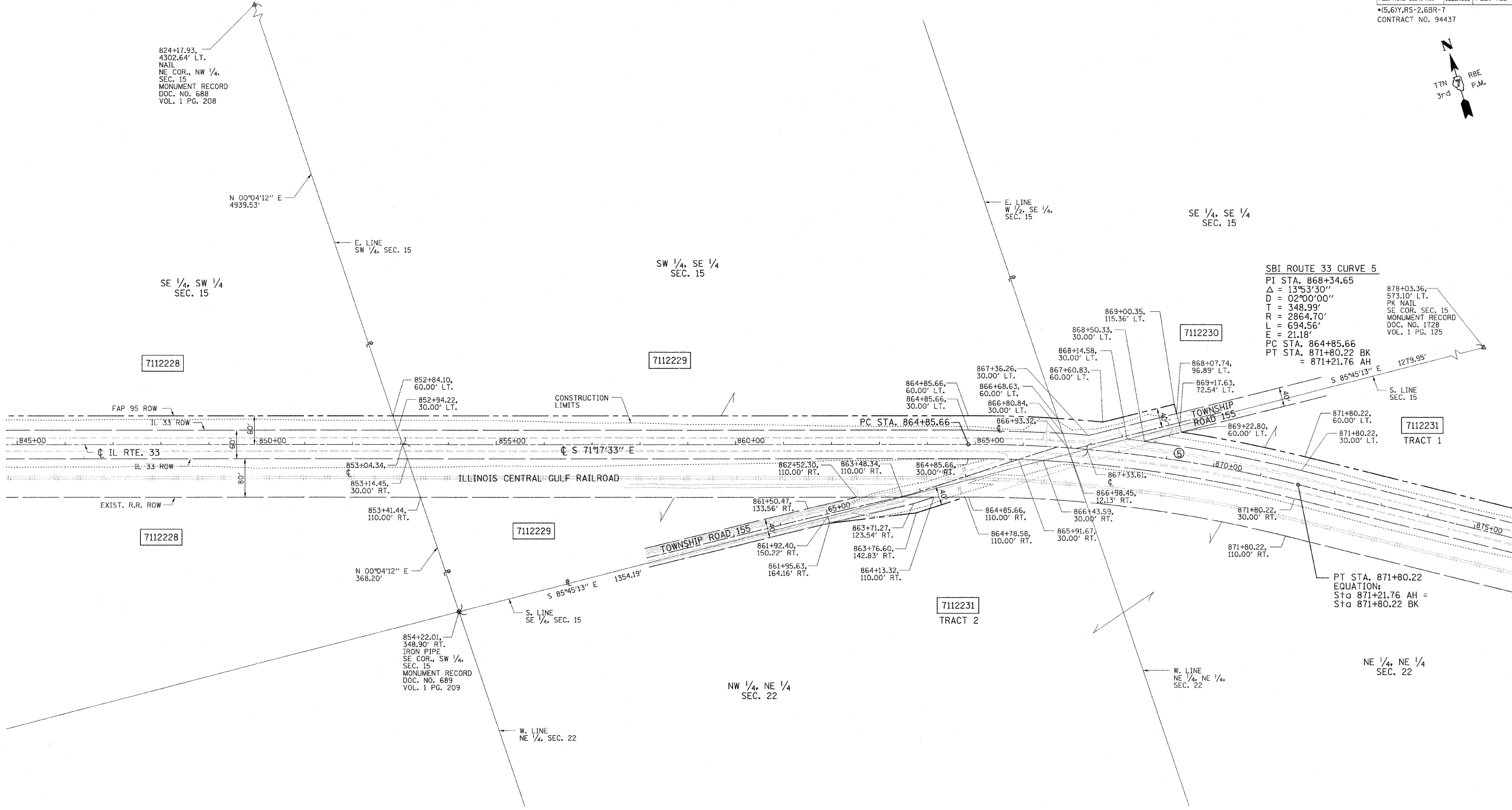


T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	•	JASPER	546	187
STA. 852+84.10		TO STA. 869+17.63		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOITT	02/01/08	PER IDOT COMMENTS



SBI ROUTE 33 CURVE 5
 PI STA. 868+34.65
 $\Delta = 13^{\circ}53'30''$
 $D = 02^{\circ}00'00''$
 $T = 348.99'$
 $R = 2864.70'$
 $L = 694.56'$
 $E = 21.18'$
 PC STA. 864+85.66
 PT STA. 871+80.22 BK = 871+21.76 AH

TOWNSHIP ROAD 155
 PC STA. 864+85.66
 PT STA. 871+80.22 BK = 871+21.76 AH

FILENAME: J:\0256.DRAWINGS\ACTIVE_R.O.W\ROWPLAN07rev.dgn
 PLOT DATE: 8/23/2011 10:54:42 PM

CONTRACT NO. 94437
 FIELD BOOK NO. ----
 (R) RECORDED DISTANCE

- IRON PIN
- BRASS MONUMENT
- ROW MARKER
- CONCRETE MONUMENT
- STEEL POST
- IRON PIPE
- CONCRETE POST
- ▲ RAILROAD SPIKE
- ▲ NAIL
- TEMP. CONST. EASEMENT
- PERM. EASEMENT

UTILITIES:
 TELEPHONE - MONTROSE MUTUAL TELEPHONE
 VERIZON NORTH, INC.
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 WATER - EJ WATER CORPORATION
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112229	GERALD ACKLIN, et. al.	0.9563 AC	1.9006 AC	-	75.24 AC	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 852+84.10 TO STA. 869+17.63

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01