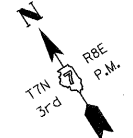


T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	188
STA. 861+92.40		TO STA. 881+54.18		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*5,6Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS

SBI ROUTE 33 CURVE 5
 PI STA. 868+34.65
 $\Delta = 13^{\circ}53'30''$
 $D = 02^{\circ}00'00''$
 $T = 348.99'$
 $R = 2864.70'$
 $L = 694.56'$
 $E = 21.18'$
 PC STA. 864+85.66
 PT STA. 871+80.22 BK
 = 871+21.76 AH

PC STA. 864+85.66

PT STA. 871+80.22
 EQUATION:
 Sta 871+21.76 AH =
 Sta 871+80.22 BK

FILENAME: J:\01256.DRAWINGS\ACTIVE R.O.W\ROWPL\AN08-rev.dgn
 PLOT DATE: 8/23/2011 15:42 PM

CONTRACT NO. 94437

- FIELD BOOK NO. ----
 (R) RECORDED DISTANCE
- - IRON PIN
 - - BRASS MONUMENT
 - ⊕ - ROW MARKER
 - ⊞ - CONCRETE MONUMENT
 - ⊙ - STEEL POST
 - - IRON PIPE
 - ⊙ - CONCRETE POST
 - ▲ - RAILROAD SPIKE
 - △ - NAIL
 - - TEMP. CONST. EASEMENT
 - - PERM. EASEMENT

UTILITIES:
 TELEPHONE - MONTROSE MUTUAL TELEPHONE
 VERIZON NORTH, INC.
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 WATER - EJ WATER CORPORATION
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112230	JOHN M. SCHULTZ	0.1301 AC	0.1586 AC	-	39.04 AC	-	-	-	-	-	-	-
7112231	BETHEL HANNAMAN	0.9609 AC	0.1287 AC	-	154.79 AC	-	-	-	-	-	-	-
	TRACT 1	0.8848 AC	0.0541 AC	-		-	-	-	-	-	-	-
	TRACT 2	0.0761 AC	0.0746 AC	-								

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 861+92.40 TO STA. 881+54.18

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01