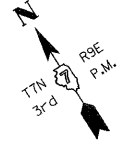


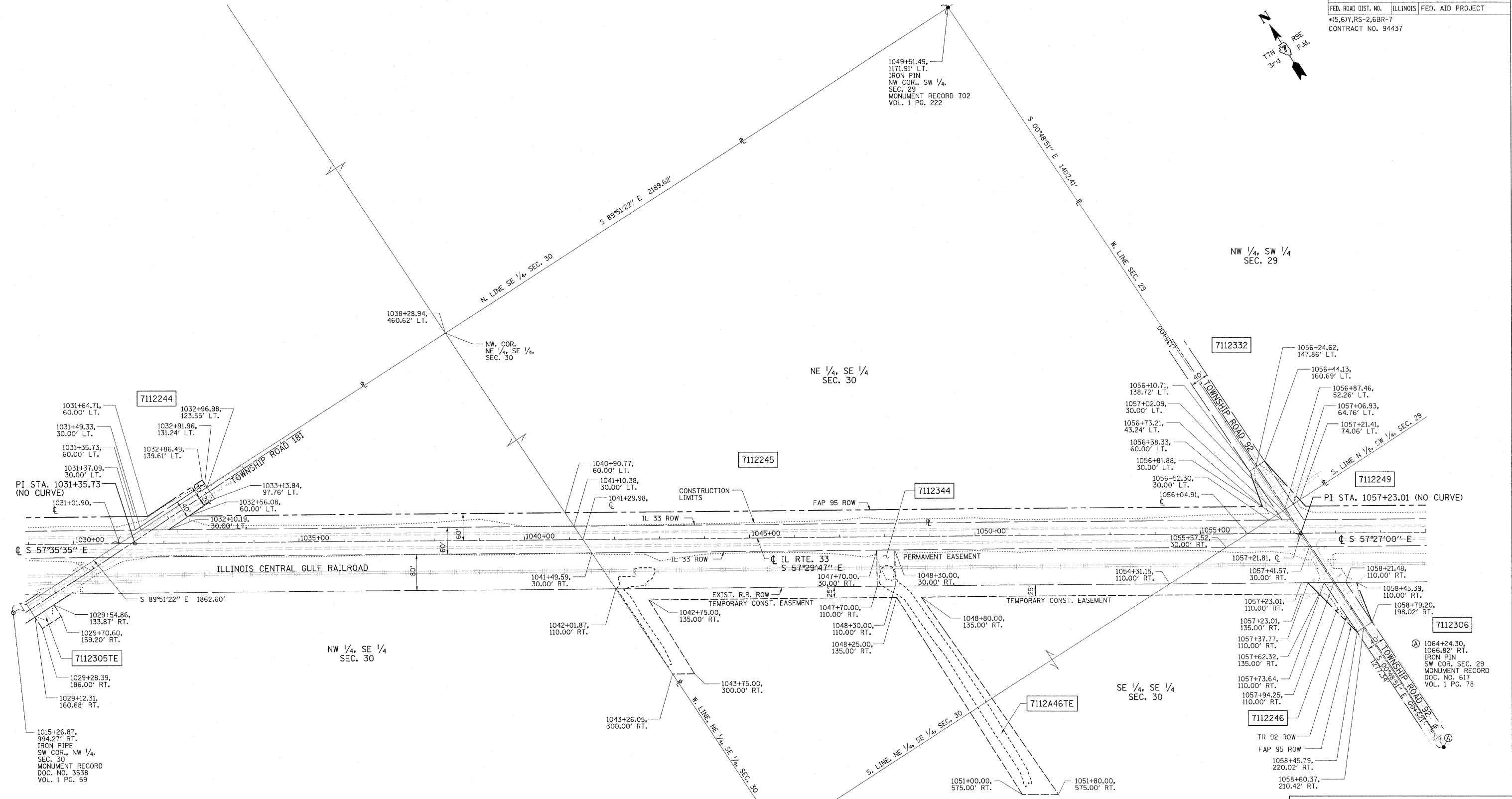
T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	197
STA. 1031+49.33		TO STA. 1058+60.37		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS

FILENAME: J:\0256\DRAWINGS\ACTIVE_R.O.W\COMPLAN17rev.dgn
 PLOT DATE: 8/23/2011 15:59:56 PM



DRAWN BY: BISHOP
 WRITTEN BY: EMIRICK
 CHECKED BY: BOTT
 INSPECTED BY: ---

CONTRACT NO. 94437
 FIELD BOOK NO. ---
 (R) RECORDED DISTANCE
 ● - IRON PIN
 ■ - BRASS MONUMENT
 □ - ROW MARKER
 ○ - CONCRETE MONUMENT
 ○ - STEEL POST
 ○ - IRON PIPE
 ○ - CONCRETE POST
 ▲ - RAILROAD SPIKE
 ▲ - NAIL
 --- - TEMP. CONST. EASEMENT
 --- - PERM. EASEMENT

UTILITIES:
 TELEPHONE - CHARTER COMMUNICATIONS
 VERIZON NORTH, INC. MCI
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 NORRIS ELECTRIC COOP
 WATER - CITY OF NEWTON

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112332	WILLIAM J. JANSEN	0.0226 AC	0.0612 AC	-	49.92 AC	-	-	-	-	-	-	-
7112245	MARGARET ENRIGHT	1.7013 AC	0.1613 AC	-	30.14 AC	-	-	-	-	-	-	-
7112246	WILLIAM J. JANSEN	0.0453 AC	0.0501 AC	-	49.90 AC	-	-	-	-	-	-	-
7112446	WILLIAM J. JANSEN	-	-	1.7657 AC (TE)	49.90 AC	-	-	-	-	-	-	-
7112344	ILLINOIS CENTRAL GULF RAILROAD	-	-	0.1102 AC (PE)	-	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 1031+49.33 TO STA. 1058+60.37

SCALE: 1" = 100'
 SHEET 19 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01