

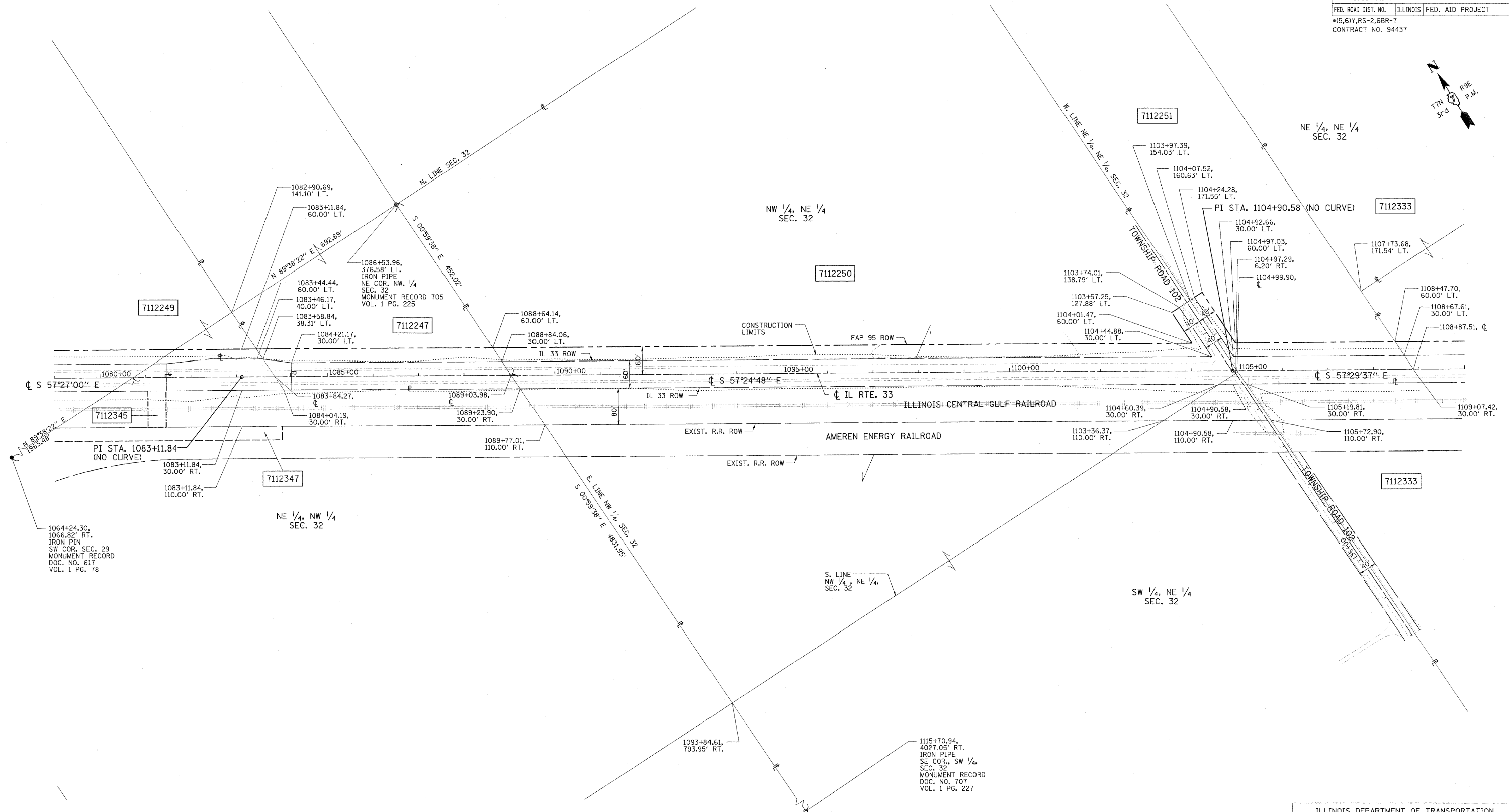
T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	•	JASPER	546	199
STA. 1083+44.44		TO STA. 1108+87.51		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
•(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
VERENSKI	11/06/069	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS

FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.W\ROWPLANS-ev.dgn
 PLOT DATE: 8/23/2011 15:54 PM



DRAWN BY: BISHOP
 WRITTEN BY: EMRICK
 CHECKED BY: BOTT
 INSPECTED BY: ---

CONTRACT NO. 94437

FIELD BOOK NO. ---

(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- - CONCRETE MONUMENT
- ⊙ - STEEL POST
- ⊗ - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

UTILITIES:

TELEPHONE - CHARTER COMMUNICATIONS	VERIZON NORTH, INC. MCI
GAS - AMEREN CIPS	
ELECTRICITY - AMEREN CIPS	NORRIS ELECTRIC COOP
WATER - CITY OF NEWTON	

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112247	GLEN T. BRITTON AND GLENDA L. WAKEFIELD, CO-TRUSTEES	0.3525 AC	0.6950 AC	-	15.62 AC	-	-	-	-	-	-	-	-
7112251	GARRY L. BEAM	0.3162 AC	0.5736 AC	-	9.95 AC	-	-	-	-	-	-	-	-
7112250	LAURENCE E. BEAM, et. al.	1.1153 AC	2.2897 AC	-	51.40 AC	-	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 1083+44.44 TO STA. 1108+87.51

SCALE: 1" = 100'

SHEET 21 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01