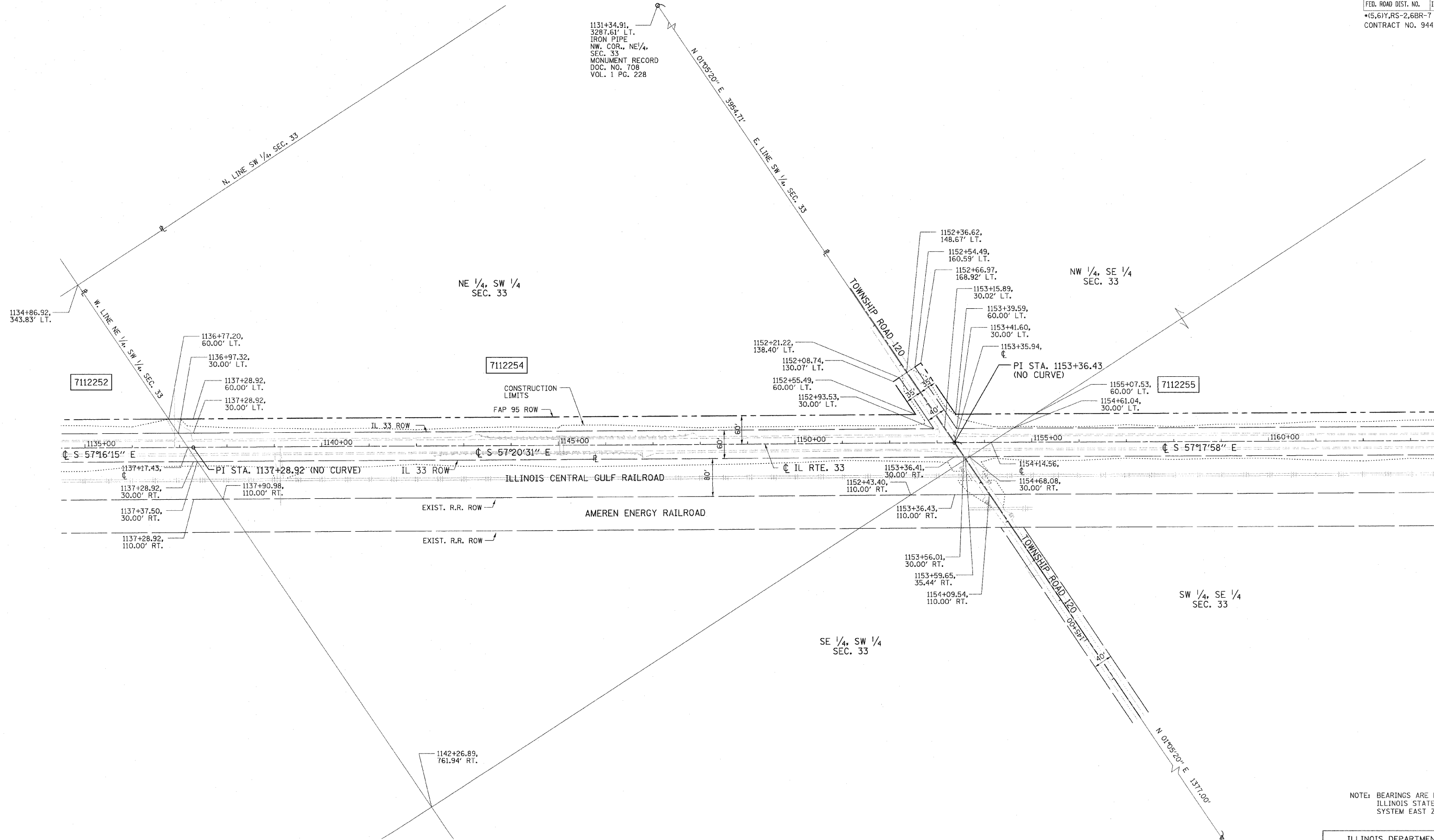
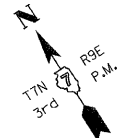


T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	201
STA. 1136+77.20 TO STA. 1153+56.01		FED. AID PROJECT		
* (5,6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		

NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/04/08	PER IDOT COMMENTS



FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.W\ROWPLAN21P.ev.dgn
 PLOT DATE: 8/23/2011 2:04:42 PM

DRAWN BY: BISHOP
 WRITTEN BY: EMRICK
 CHECKED BY: BOTT
 INSPECTED BY: ---

CONTRACT NO. 94437
 FIELD BOOK NO. ---
 (R) RECORDED DISTANCE
 ● - IRON PIN
 ■ - BRASS MONUMENT
 □ - ROW MARKER
 ○ - CONCRETE MONUMENT
 ○ - STEEL POST
 ○ - IRON PIPE
 ○ - CONCRETE POST
 ○ - NAIL
 ▲ - TEMP. CONST. EASEMENT
 --- - PERM. EASEMENT

UTILITIES:
 TELEPHONE - CHARTER COMMUNICATIONS
 VERIZON NORTH, INC. MCI
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 NORRIS ELECTRIC COOP
 WATER - CITY OF NEWTON

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112254	LAURENCE E. BEAM	1.1300 AC	2.2875 AC	-	23.58 AC	-	-	-	-	-	-	-

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 1136+77.20 TO STA. 1153+56.01

SCALE: 1" = 100'

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

SHEET 23 OF 33

JOB NO. R-97-012-01