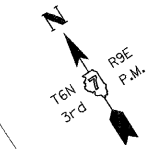
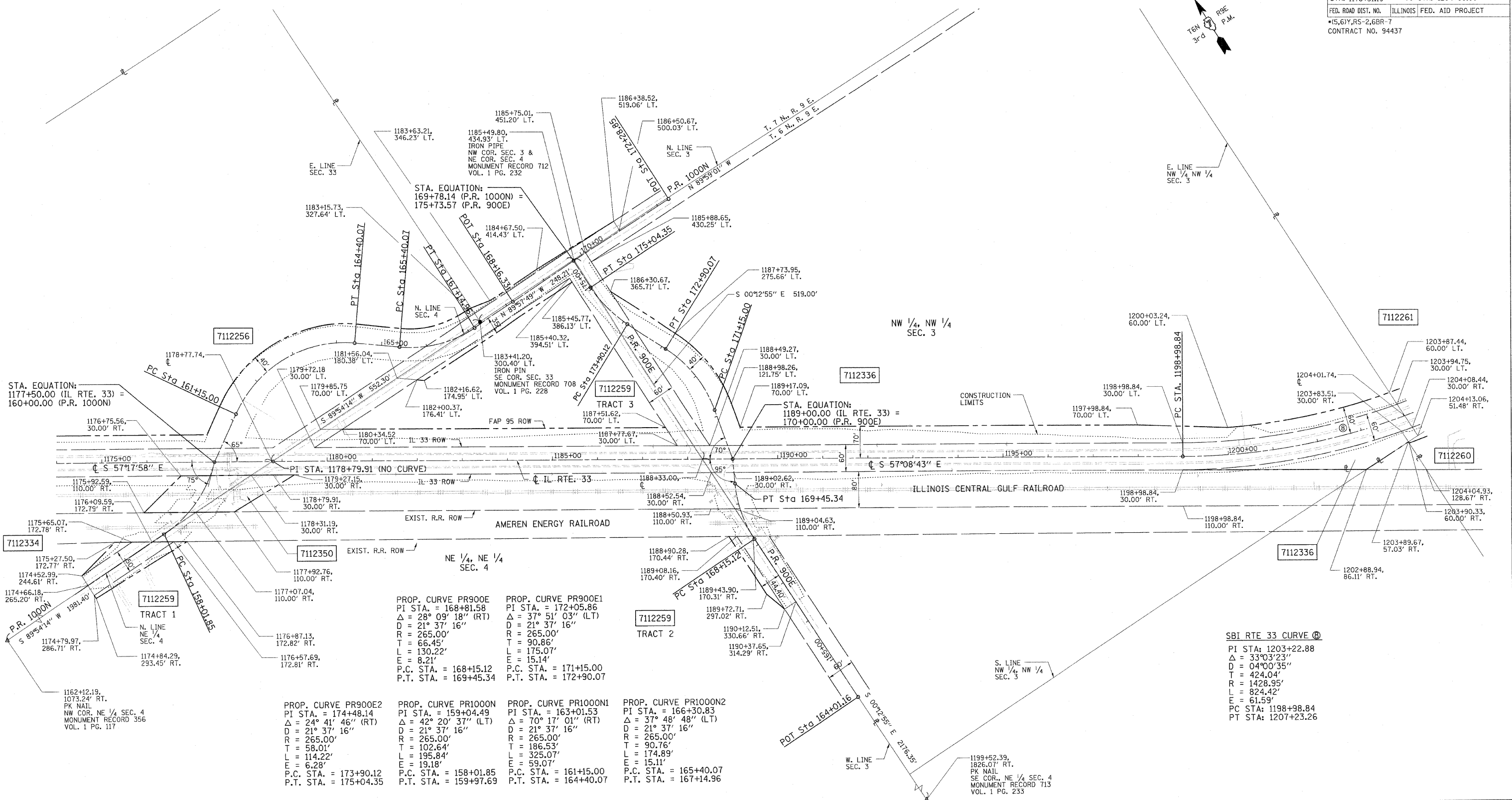


T. 6 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	203
STA. 1178+31.19		TO STA. 1204+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/04/08	PER IDOT COMMENTS
BOTT	10/07/08	PER IDOT COMMENTS



FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.W\ROWPLAN23rev.dgn
 PLOT DATE: 8/23/2011 2:01:34 PM

CONTRACT NO. 94437
 FIELD BOOK NO. ----
 (R) RECORDED DISTANCE
 (I) IRON PIN
 (B) BRASS MONUMENT
 (M) ROW MARKER
 (C) CONCRETE MONUMENT
 (S) STEEL POST
 (O) IRON PIPE
 (P) CONCRETE POST
 (R) RAILROAD SPIKE
 (N) NAIL
 (T) TEMP. CONST.
 (E) EASEMENT
 (D) PERM. EASEMENT

UTILITIES:
 TELEPHONE - CHARTER COMMUNICATIONS
 VERIZON NORTH, INC. MCI
 GAS - AMEREN CIPS
 ELECTRICITY - AMEREN CIPS
 NORRIS ELECTRIC COOP
 WATER - CITY OF NEWTON

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112259	F. CLARREAN BROOKS	0.9539 AC	2.1529 AC									
	TRACT 1	0.0602 AC	0.1129 AC		57.98 AC							
	TRACT 2	0.0589 AC	0.1251 AC									
	TRACT 3	0.8348 AC	1.9149 AC									
7112336	F. CLARREAN BROOKS	2.1902 AC	2.5003 AC		47.32 AC							

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 1178+31.19 TO STA. 1204+00

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7

SHEET 25 OF 33

JOB NO. R-97-012-01