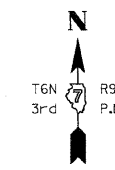


T. 6 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	204
STA. 1203+83.51		TO STA. 1223+74.50		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*5,6Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/04/08	PER IDOT COMMENTS
BOTT	03/06/08	PER IDOT COMMENTS
BOTT	11/16/09	PER IDOT COMMENTS

FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.W\ROWPLAN24-ev.dgn
 PLOT DATE: 8/23/2011 2:01:58 PM

DRAWN BY: BISHOP
 WRITTEN BY: EMRICK
 CHECKED BY: BOTT
 INSPECTED BY: ---

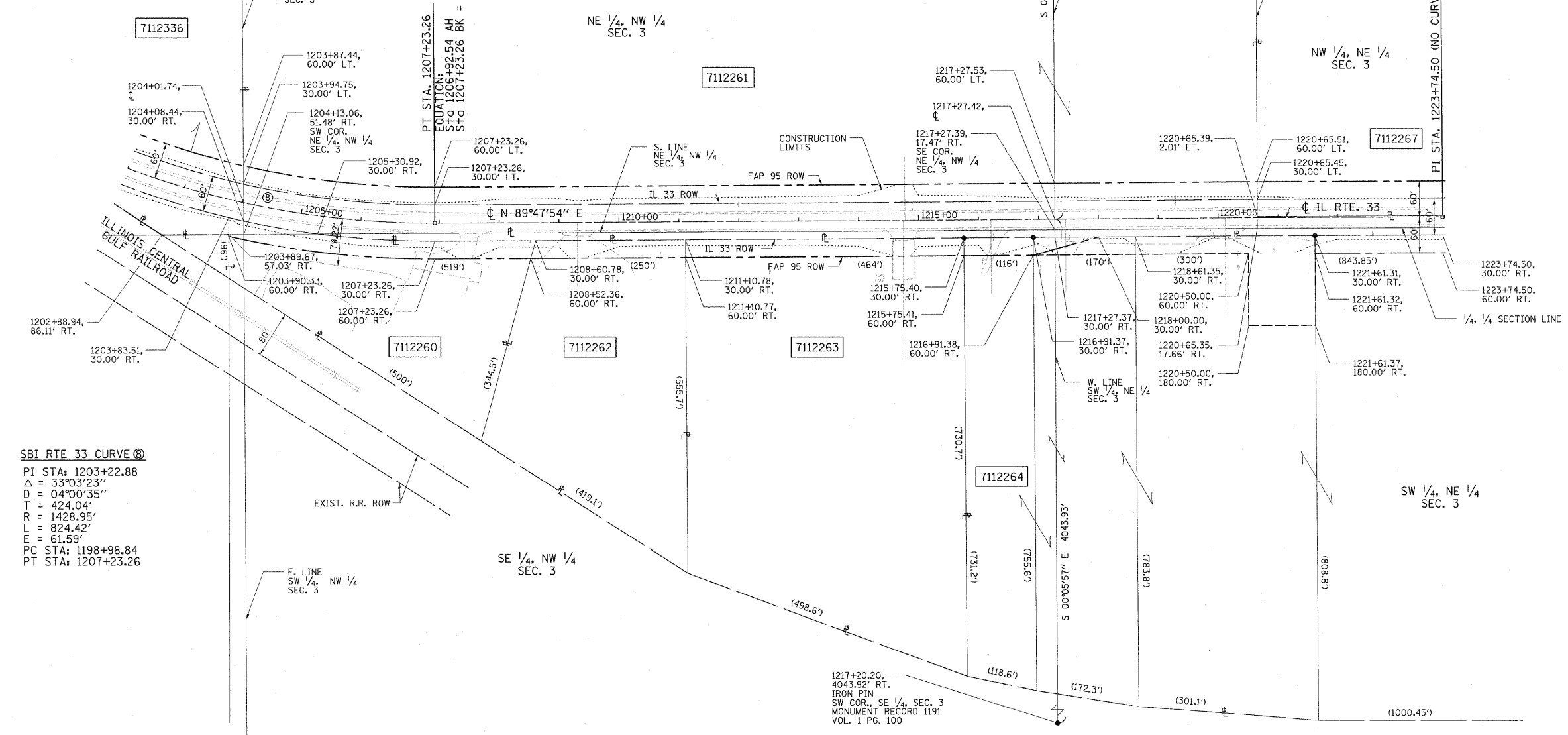
CONTRACT NO. 94437

- FIELD BOOK NO. ----
 (R) RECORDED DISTANCE
- - IRON PIN
 - - BRASS MONUMENT
 - - ROW MARKER
 - ▣ - CONCRETE MONUMENT
 - - STEEL POST
 - ⊙ - IRON PIPE
 - ⊕ - CONCRETE POST
 - ▲ - RAILROAD SPIKE
 - △ - NAIL
 - - TEMP. CONST. EASEMENT
 - - - - PERM. EASEMENT

UTILITIES:
 TELEPHONE - VERIZON NORTH, INC.
 GAS - AMEREN CIPS
 HARTER COMMUNICATIONS
 ELECTRICITY - AMEREN CIPS
 WATER - CITY OF NEWTON
 T.V. CABLE -

JOB NO. R-97-012-01

SBI RTE 33 CURVE
 PI STA: 1203+22.88
 Δ = 33°03'23"
 D = 04°00'35"
 T = 424.04'
 R = 1428.95'
 L = 824.42'
 E = 61.59'
 PC STA: 1198+98.84
 PT STA: 1207+23.26



PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112260	NEWTON THERMOGAS CO.	0.3519 AC	0.0000 AC	-	2.36 AC	-	-	-	-	-	-	-
7112261	ADA CLARICE BAYSE, et. al.	1.1956 AC	1.8937 AC	-	46.91 AC	-	-	-	-	-	-	-
7112262	RICH-LAW SERVICE CO.	0.1751 AC	0.0000 AC	-	2.98 AC	-	-	-	-	-	-	-
7112263	NEWTON IMPLEMENT CO.	0.3200 AC	0.0000 AC	-	6.68 AC	-	-	-	-	-	-	-
7112264	P.A. PIPE INC.	0.7223 AC	0.0000 AC	0.5930 AC	28.15 AC	-	-	-	-	-	-	-
	TRACT 1	0.1173 AC	0.0000 AC	-	-	-	-	-	-	-	-	-
	TRACT 2	0.6050 AC	0.0000 AC	-	-	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y, RS-2, 6BR-7
 JASPER COUNTY
 JOB NO. R-97-012-01
 STA. 1203+83.51 TO STA. 1223+74.50

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 7