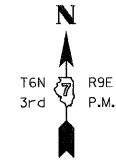
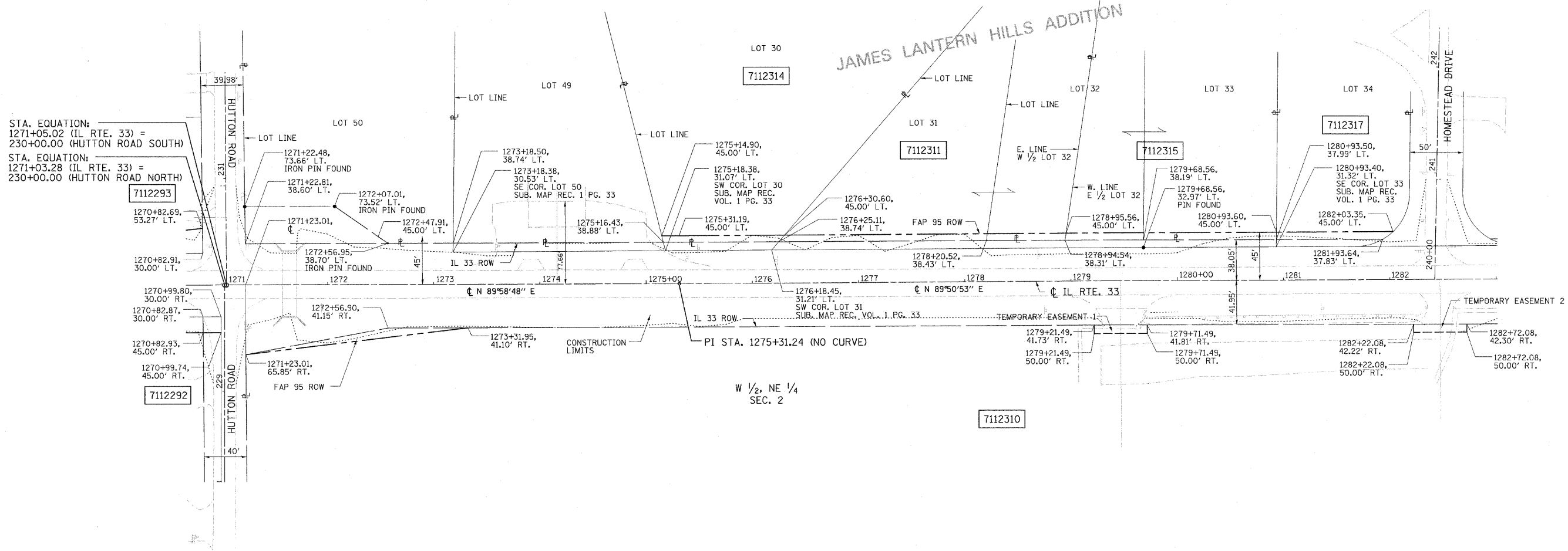


T. 6 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	210
STA. 1271+23.01		TO STA. 1283+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/04/08	PER IDOT COMMENTS
BOTT	03/06/08	PER IDOT COMMENTS



STA. EQUATION:
1271+05.02 (IL RTE. 33) =
230+00.00 (HUTTON ROAD SOUTH)
STA. EQUATION:
1271+03.28 (IL RTE. 33) =
230+00.00 (HUTTON ROAD NORTH)

FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.M\ROWPLAN030rev.dgn
PLOT DATE: 8/23/2011 2:04:4 PM

DRAWN BY: BISHOP
WRITTEN BY: ENRICK
CHECKED BY: BOTT
INSPECTED BY: ---

CONTRACT NO. 94437

- FIELD BOOK NO. ---
(R) RECORDED DISTANCE
- - IRON PIN
 - - BRASS MONUMENT
 - - ROW MARKER
 - ⊠ - CONCRETE MONUMENT
 - ⊙ - STEEL POST
 - - IRON PIPE
 - ⊕ - CONCRETE POST
 - ▲ - RAILROAD SPIKE
 - △ - NAIL
 - - TEMP. CONST. EASEMENT
 - - PERM. EASEMENT

UTILITIES:
TELEPHONE - CHARTER COMMUNICATIONS
VERIZON NORTH, INC.
GAS - AMEREN CIPS
ELECTRICITY - AMEREN CIPS
WATER - CITY OF NEWTON
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112314	ROBERT R. CUMMINS, et. al.	0.0159 AC 692 FT. ²	0.0000 AC 0 FT. ²	-	1.30 AC	-	-	-	-	-	-	-	-
7112311	WILLIAM C. STEPPE, et. al.	0.0397 AC	0.0000 AC	-	0.83 AC	-	-	-	-	-	-	-	-
7112315	JOSEPH B. BRUEMMER, et. al.	0.0312 AC	0.0000 AC	-	0.71 AC	-	-	-	-	-	-	-	-
7112317	JASPER COUNTY COMMUNITY UNIT SCHOOL DISTRICT NO. 1, A MUNICIPAL CORPORATION	0.0172 AC 747 FT. ²	0.0000 AC 0 FT. ²	-	0.44 AC	-	-	-	-	-	-	-	-
7112310	JASPER COUNTY COMMUNITY UNIT SCHOOL DISTRICT NO. 1	0.0212 AC 923 FT. ²	0.0000 AC 0 FT. ²	798 FT. ²	21.14 AC	-	-	-	-	-	-	-	-
	TEMPORARY EASEMENT 1			411 FT. ²		-	-	-	-	-	-	-	-
	TEMPORARY EASEMENT 2			387 FT. ²	-	-	-	-	-	-	-	-	-

NOTE: TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
FAP ROUTE 95 (IL RTE. 33)
SECTION (5,6)Y, RS-2, 6BR-7
JASPER COUNTY
JOB NO. R-97-012-01
STA. 1271+23.01 TO STA. 1283+00.00

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01