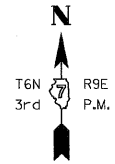
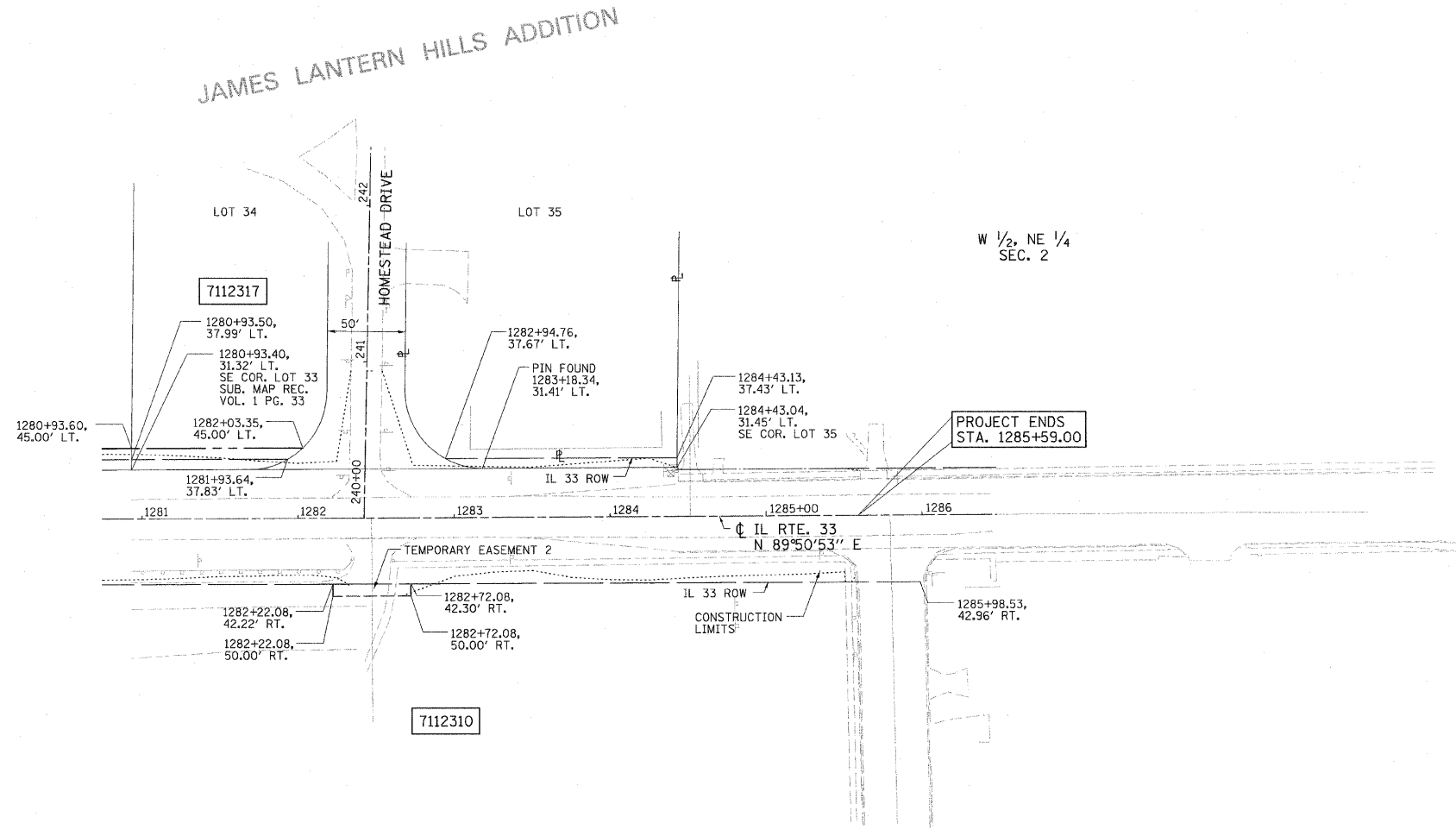


# T. 6 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	211
STA. 1282+50.00 TO STA. 1286+50.00				
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/04/08	PER IDOT COMMENTS
BOTT	03/06/08	PER IDOT COMMENTS



FILENAME: J:\01256\DRAWINGS\ACTIVE\_R.O.W\ROWPLAN31rev.dgn  
 PLOT DATE: 8/23/2011 2:04:36 PM

DRAWN BY: BISHOP  
 WRITTEN BY: EMRICK  
 CHECKED BY: BOTT  
 INSPECTED BY: ---

CONTRACT NO. 94437

- FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE
- - IRON PIN
  - - BRASS MONUMENT
  - - ROW MARKER
  - - CONCRETE MONUMENT
  - ⊙ - STEEL POST
  - ⊖ - IRON PIPE
  - ⊕ - CONCRETE POST
  - ▲ - RAILROAD SPIKE
  - △ - NAIL
  - - TEMP. CONST. EASEMENT
  - - PERM. EASEMENT

**UTILITIES:**

TELEPHONE - CHARTER COMMUNICATIONS VERIZON NORTH, INC.
GAS - AMEREN CIPS
ELECTRICITY - AMEREN CIPS
WATER - CITY OF NEWTON
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
-	-	-	-	-	-	-	-	-	-	-	-	-	-

NOTE: TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.  
 NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 1282+50 TO STA. 1286+50

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*