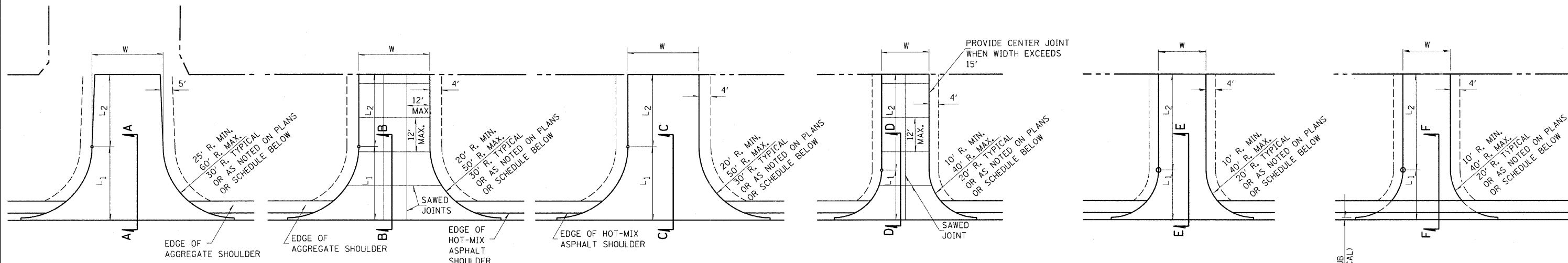


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	212
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



PUBLIC ROAD

COMMERCIAL (P.C.C.)

COMMERCIAL (HOT-MIX ASPHALT)

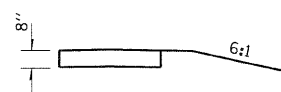
PRIVATE ENTRANCE (P.C.C.)

PRIVATE ENTRANCE (HOT-MIX ASPHALT)

FIELD ENTRANCE (AGGREGATE)



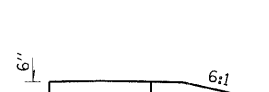
TYPICAL SECTION



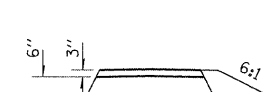
TYPICAL SECTION



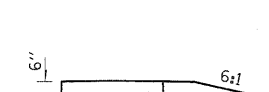
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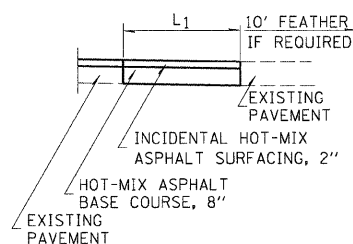
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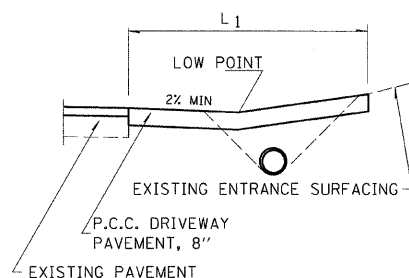
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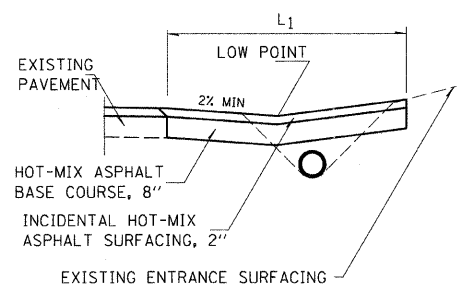
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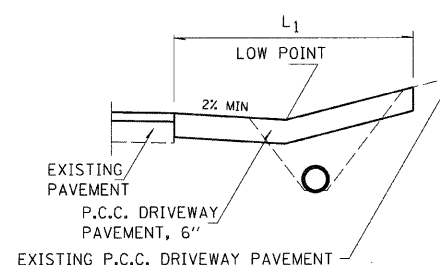
SEC. A-A



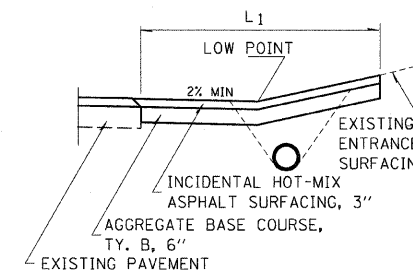
SEC. B-B



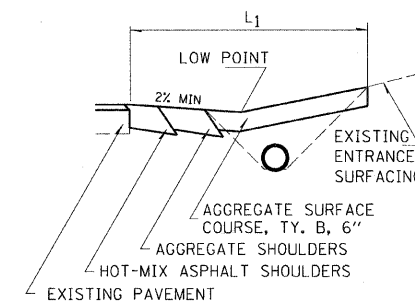
SEC. C-C



SEC. D-D



SEC. E-E



SEC. F-F

L₁ = DISTANCE FROM EDGE OF PAVEMENT TO RADIUS POINT OR MAX. DISTANCE 30'
 L₂ = DISTANCE FROM RADIUS POINT OR MAX DISTANCE 30' OFF EDGE OF PAVEMENT TO R.O.W. LINE.
 NOTE: MATERIAL USED TO CONSTRUCT L₂ LENGTH SHALL BE OF THE SAME TYPE OF MATERIAL AS EXISTING ENTRANCE.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
RURAL ENTRANCE DETAIL
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y,RS-2,6BR-7
 JASPER COUNTY

SCALE: VERT. _____
 HORIZ. _____
 DATE: 09/18/02

DRAWN BY: BISHOP
 DESIGNED BY: COLBROOK
 CHECKED BY: COLBROOK

COMPUTER FILE NO.
 ENTRANCE - 50
 PROJECT 01256
 2/26/10-FAV

GREENE & BRADFORD, INC.
 OF SPRINGFIELD
 CONSULTING ENGINEERS
 PROFESSIONAL ENGINEERS
 LICENSE NO. 001101
 2615 N. BRADLEY, SPRINGFIELD, ILL. 62761
 (217) 795-8227 FAX (217) 795-8228