

| DESIGN | | |
|--------|------|--------|
| INT. | DATE | REASON |
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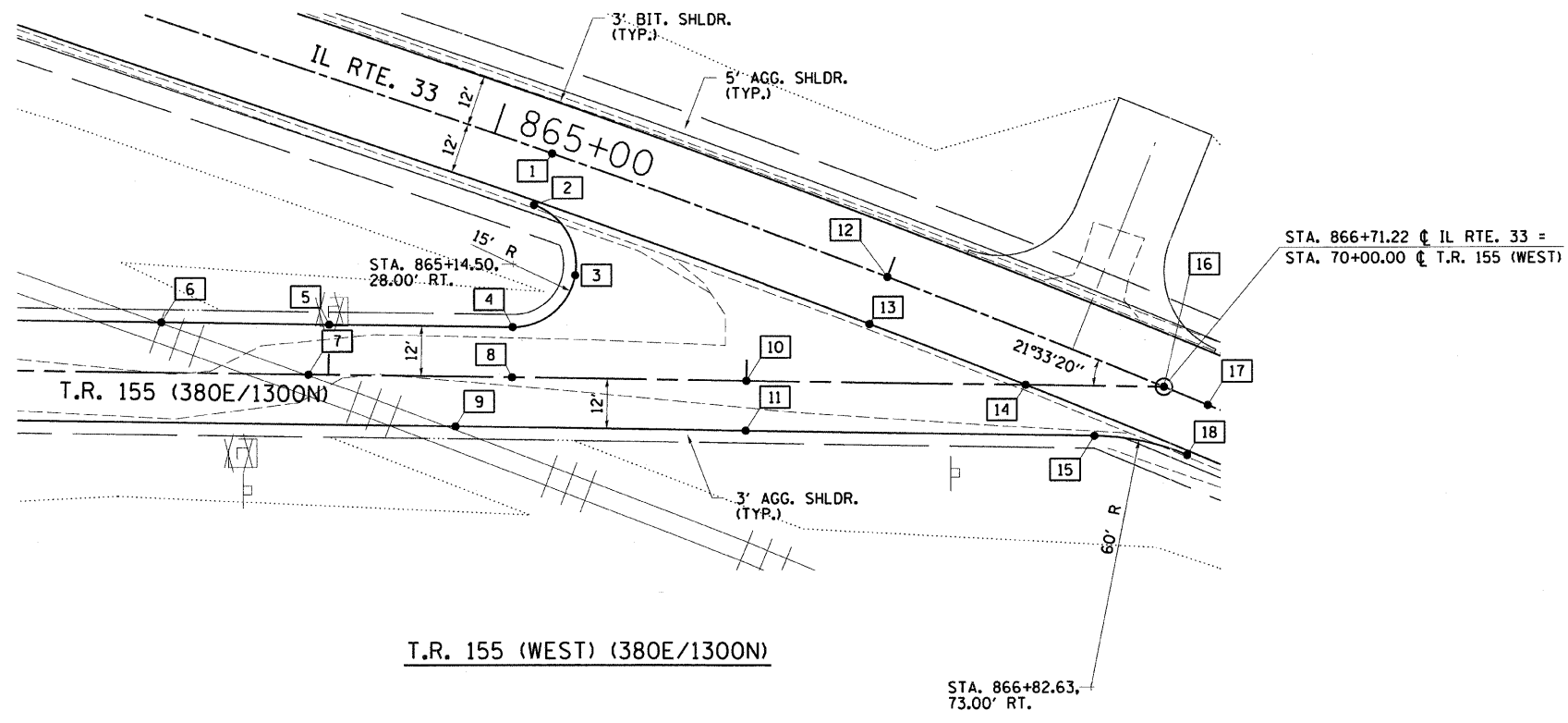
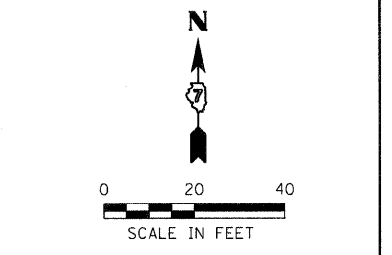
| PLAN | |
|------|------|
| NO. | DATE |
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| PILOTS & CHECKS | | |
|-----------------|------|--------|
| INT. | DATE | REASON |
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| PROFILE | |
|---------|------|
| NO. | DATE |
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| CHECKS | | |
|--------|------|--------|
| INT. | DATE | REASON |
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 95 | • | JASPER | 546 | 218 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



| T.R. 155 (WEST) | | | | | |
|-----------------|------------------------------|-------------|---------------------------|-------------|----------------|
| BOX NUMBER | STATIONING ALONG IL. RTE. 33 | OFFSET FEET | STATIONING ALONG T.R. 155 | OFFSET FEET | ELEVATION FEET |
| 1 | 865+14.50 | 0.00 LT | 68+52.78 | 53.56 LT | 581.16 |
| 2 | 865+14.50 | 13.00 RT | 68+48.63 | 41.23 LT | 580.97 |
| 3 | 865+29.44 | 25.56 RT | 68+58.70 | 24.60 LT | 581.07 |
| 4 | 865+19.31 | 42.23 RT | 68+43.89 | 12.00 LT | 581.17 |
| 5 | 864+77.04 | 55.87 RT | 68+00.00 | 12.00 LT | 583.19 |
| 6 | 864+38.78 | 68.19 RT | 67+59.81 | 12.00 LT | 583.33 |
| 7 | 864+76.12 | 68.77 RT | 67+95.17 | 0.00 LT | 583.33 |
| 8 | 865+23.20 | 53.60 RT | 68+43.89 | 0.00 RT | 581.41 |
| 9 | 865+14.15 | 69.22 RT | 68+30.53 | 12.00 RT | 583.33 |
| 10 | 865+77.04 | 35.21 RT | 69+00.00 | 0.00 RT | 580.30 |
| 11 | 865+81.15 | 46.51 RT | 69+00.00 | 12.00 RT | 580.06 |
| 12 | 866+00.00 | 0.00 RT | 69+33.44 | 25.34 LT | 580.98 |
| 13 | 866+00.00 | 12.00 RT | 69+29.31 | 14.07 LT | 580.79 |
| 14 | 866+40.29 | 12.00 RT | 69+66.89 | 0.00 RT | 580.73 |
| 15 | 866+60.23 | 17.20 RT | 69+83.51 | 12.00 RT | 580.66 |
| 16 | 866+71.22 | 0.00 RT | 70+00.00 | 0.00 RT | 580.87 |
| 17 | 866+82.60 | 0.00 LT | N/A | N/A | 580.86 |
| 18 | 866+82.63 | 13.00 RT | N/A | N/A | 580.67 |

T.R. 155 (WEST) (380E/1300N)

ILLINOIS DEPARTMENT OF TRANSPORTATION
INTERSECTION DETAILS
 FAP ROUTE 95 (IL RTE. 33)
 SECTION (5,6)Y,RS-2,6BR-7
 JASPER COUNTY

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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SCALE: VERT.
 HORIZ.
 DATE: 08/21/02

DRAWN BY: JAMESON
 DESIGNED BY: COLBROOK
 CHECKED BY: COLBROOK

COMPUTER FILE NO.
 INT-01-A
 PROJECT 01256
 2/26/10-FAV