

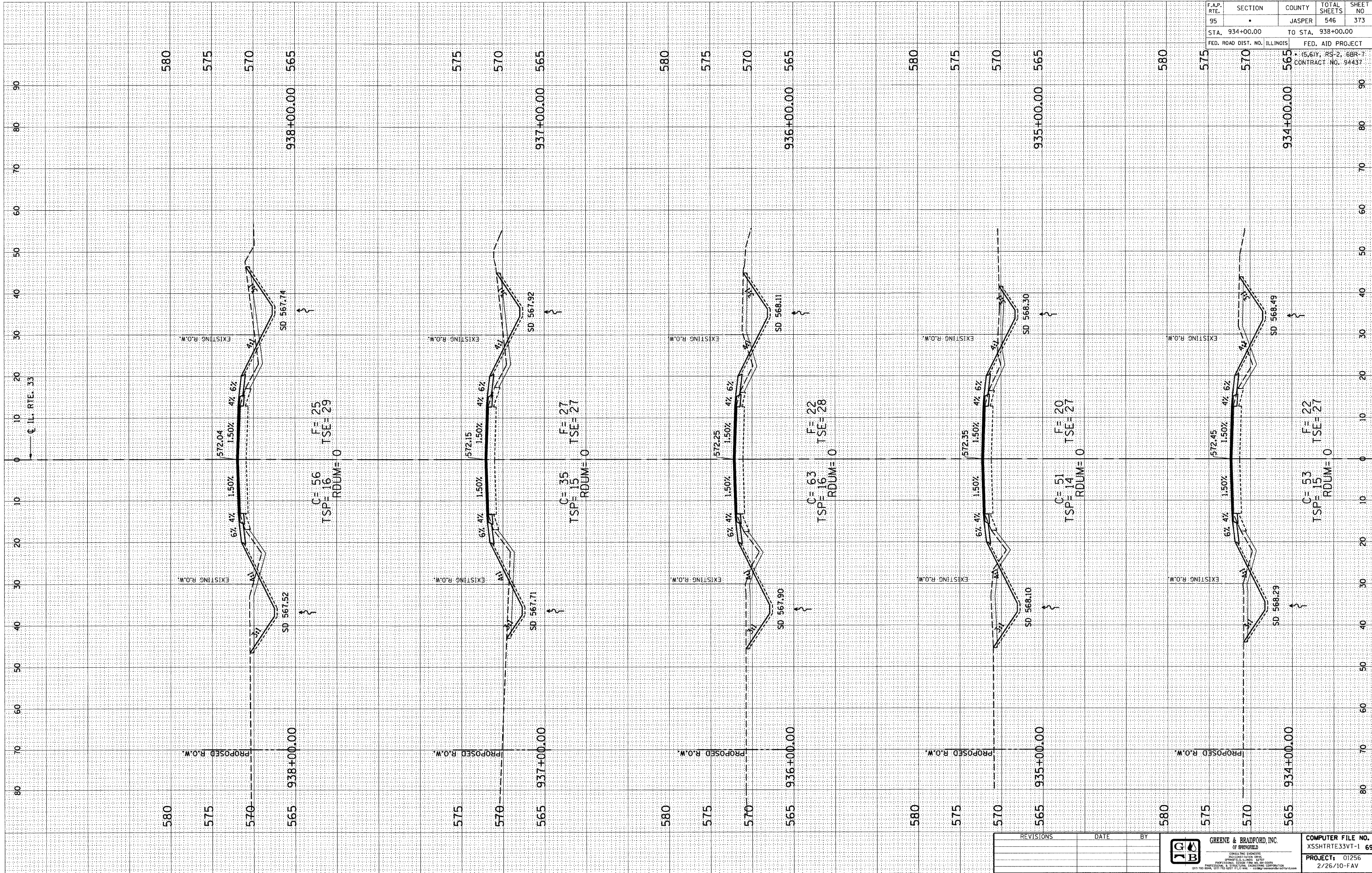
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|---------|---------------------|--------------|-----------|
| 95 | * | JASPER | 546 | 373 |
| STA. 934+00.00 | | TO STA. 938+00.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |
| | | (S.61), RS-2, 6BR-7 | | |
| | | CONTRACT NO. 94437 | | |

F-XSEC 2:1 06/09/03

| REVISIONS | DATE | BY |
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GREENE & BRADFORD, INC.
 OF SPRINGFIELD
 CIVIL ENGINEERS
 PROFESSIONAL ENGINEERS
 PROJECT NO. 01256
 PROJECT: 01256
 2/26/10-FAV