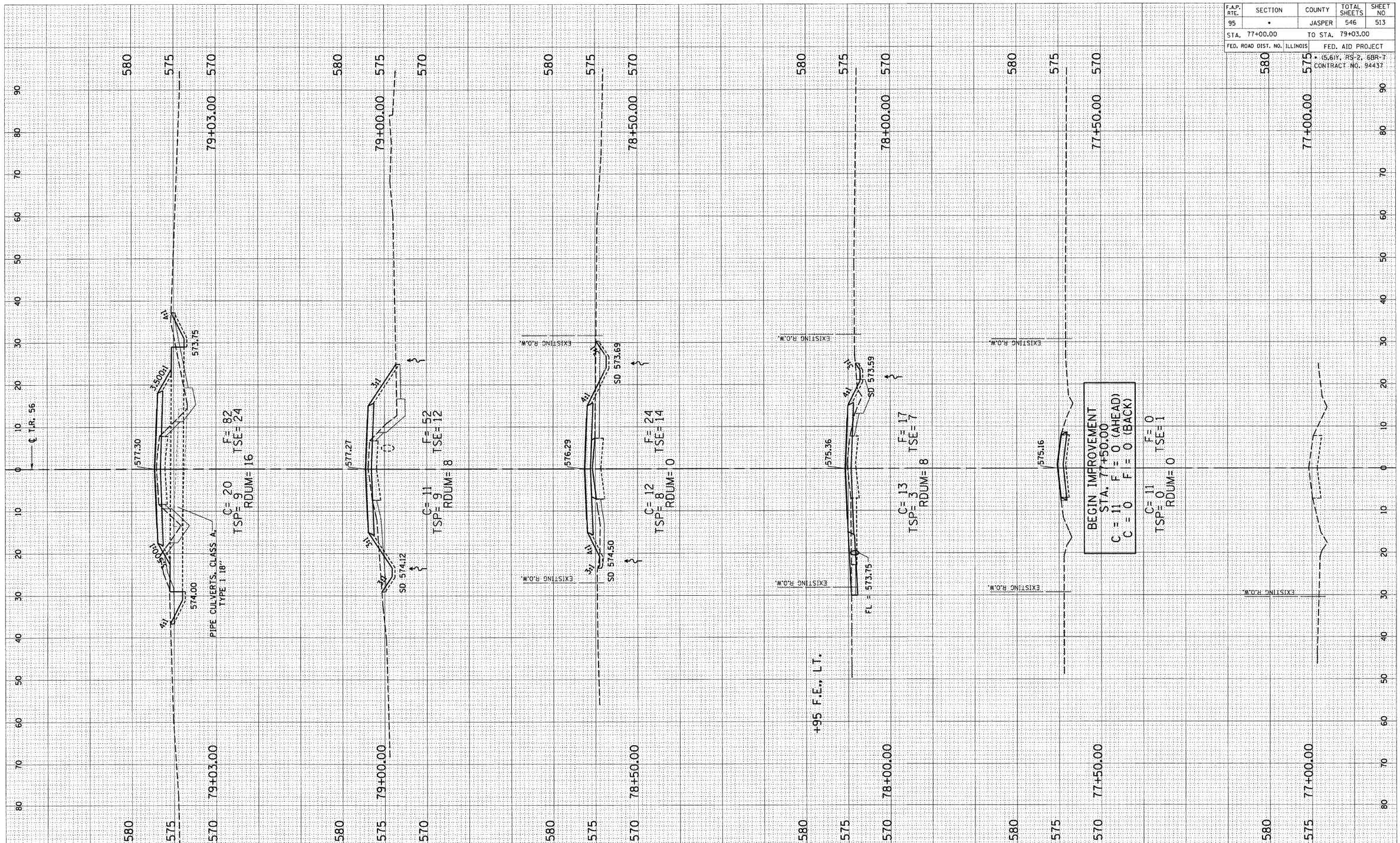
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
95	•	JASPER	546	513
STA. 77+00.00		TO STA. 79+03.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

• (5,6)Y, RS-2, 6BR-7
CONTRACT NO. 94437



DESIGN		
INT.	DATE	REASON

FINAL SURVEY	BY	DATE
NOTE BOOK	SURVEYED	
	PLOTTED	
	TEMPLATE	
	AREAS	
	AREAS CHECKED	
NO.		

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

ORIGINAL SURVEY	BY	DATE
NOTE BOOK	SURVEYED	
	PLOTTED	
	TEMPLATE	
	AREAS	
	AREAS CHECKED	
NO.		

CHECKS		
INT.	DATE	REASON

REVISIONS	DATE	BY

GREENE & BRADFORD, INC.
OF SPRINGFIELD
CONSULTING ENGINEERS
2804 LOND TON DRIVE
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COMPUTER FILE NO.
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PROJECT: 01256
2/26/10-FAV

E-XSEC 2:1 06/09/03

T.R. 56 (400E) JASPER COUNTY