

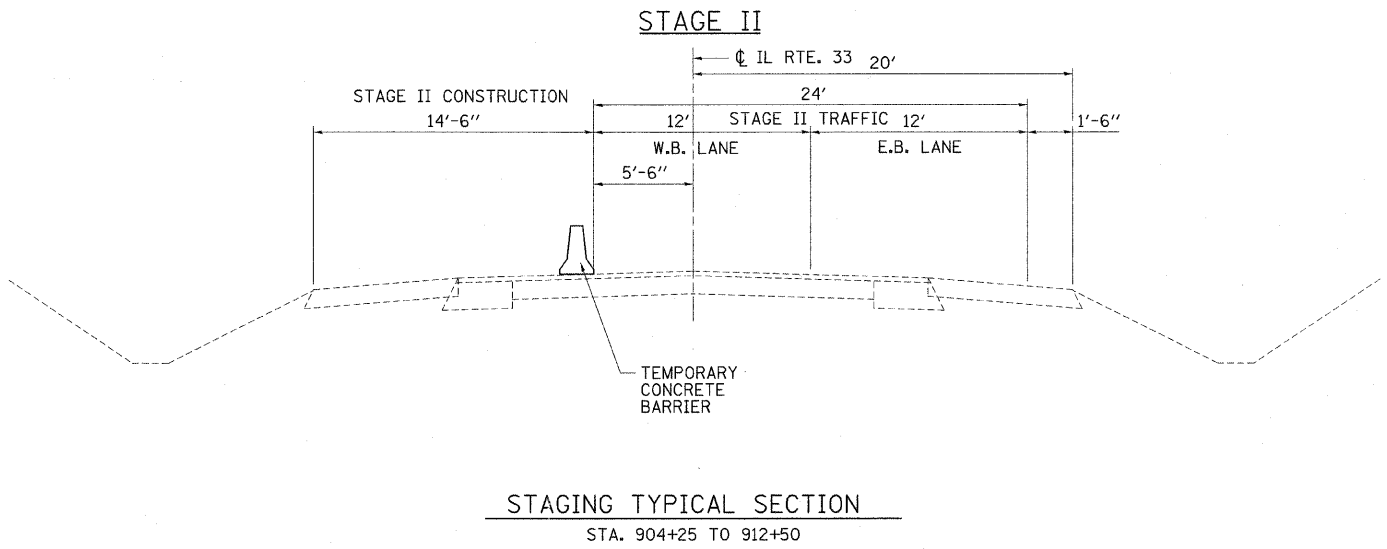
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INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	REASON

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**STAGE 2 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE. 95	SECTION *	COUNTY JASPER	TOTAL SHEETS 546	SHEET NO. 101
STA. 710+00.00		TO STA. 740+00.00		
FED. ROAD DIST. NO. *15,61Y,RS-2,6BR-7		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 94437				



**RELOCATE TEMPORARY CONCRETE BARRIER**

LT. STA. 907+50 TO STA. 909+25	=	175	FOOT
<b>TOTAL</b>	=	175	FOOT

**IMPACT ATTENUATORS RELOCATE, (NON-REDIRECTIVE), TEST LEVEL 2**

STA. 907+50, LT.	=	1	EACH
STA. 909+25, LT.	=	1	EACH
<b>TOTAL</b>	=	2	EACH

**PAVEMENT REMOVAL**

LT. STA. 908+36.56	=	38	SQ. YD.
<b>TOTAL</b>	=	38	SQ. YD.

**GUARDRAIL REMOVAL**

LT. STA. 906+85 TO STA. 910+19	=	334	FOOT
<b>TOTAL</b>	=	334	FOOT

**TEMPORARY PAVEMENT MARKING LINE - 4" \*\*\***

LT. STA. 904+25 TO 912+50 (YELLOW)	=	825	FOOT
STA. 904+25 TO STA. 912+50 (DOUBLE YELLOW)	=	1650	FOOT
RT. STA. 904+25 TO STA. 912+50 (YELLOW)	=	825	FOOT
<b>TOTAL</b>	=	3300	FOOT

**WORK ZONE PAVEMENT MARKING REMOVAL \*\***

LT. STA. 904+25 TO STA. 912+50	=	272	SQ. FT.
STA. 904+25 TO STA. 912+50	=	545	SQ. FT.
RT. STA. 904+25 TO STA. 912+50	=	272	SQ. FT.
<b>TOTAL</b>	=	1089	SQ. FT.

**HOT-MIX ASPHALT BASE COURSE, 12"**

LT. STA. 908+36.56	=	4	SQ. YD.
<b>TOTAL</b>	=	4	SQ. YD.

**HOT-MIX ASPHALT SHOULDERS, 8"**

LT. STA. 908+00 TO STA. 908+44	=	39	SQ. YD.
<b>TOTAL</b>	=	39	SQ. YD.

- NOTE:
- 1. SEE SHEET NO. 97 FOR ADDITIONAL QUANTITIES.
  - \*\* REMOVED UPON COMPLETION OF STAGE 2
  - \*\*\* PAID FOR UNDER TRAFFIC CONTROL AND PROTECTION, (SPECIAL), LOCATION 1.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION SCHEDULE OF QUANTITIES**  
**CULVERT @ STA. 908+36.56**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

**COMPUTER FILE NO.**  
STAGE-12 - 30  
PROJECT 01256  
2/26/10-FAV

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
CONSULTING ENGINEERS  
SUBCONSULTING ENGINEERS  
SPRINGFIELD, ILLINOIS 62707  
PROFESSIONAL ENGINEERS LICENSE NO. 0012  
CONTRACT NO. 94437, 94438, 94439, 94440, 94441, 94442, 94443, 94444, 94445, 94446, 94447, 94448, 94449, 94450, 94451, 94452, 94453, 94454, 94455, 94456, 94457, 94458, 94459, 94460, 94461, 94462, 94463, 94464, 94465, 94466, 94467, 94468, 94469, 94470, 94471, 94472, 94473, 94474, 94475, 94476, 94477, 94478, 94479, 94480, 94481, 94482, 94483, 94484, 94485, 94486, 94487, 94488, 94489, 94490, 94491, 94492, 94493, 94494, 94495, 94496, 94497, 94498, 94499, 94500

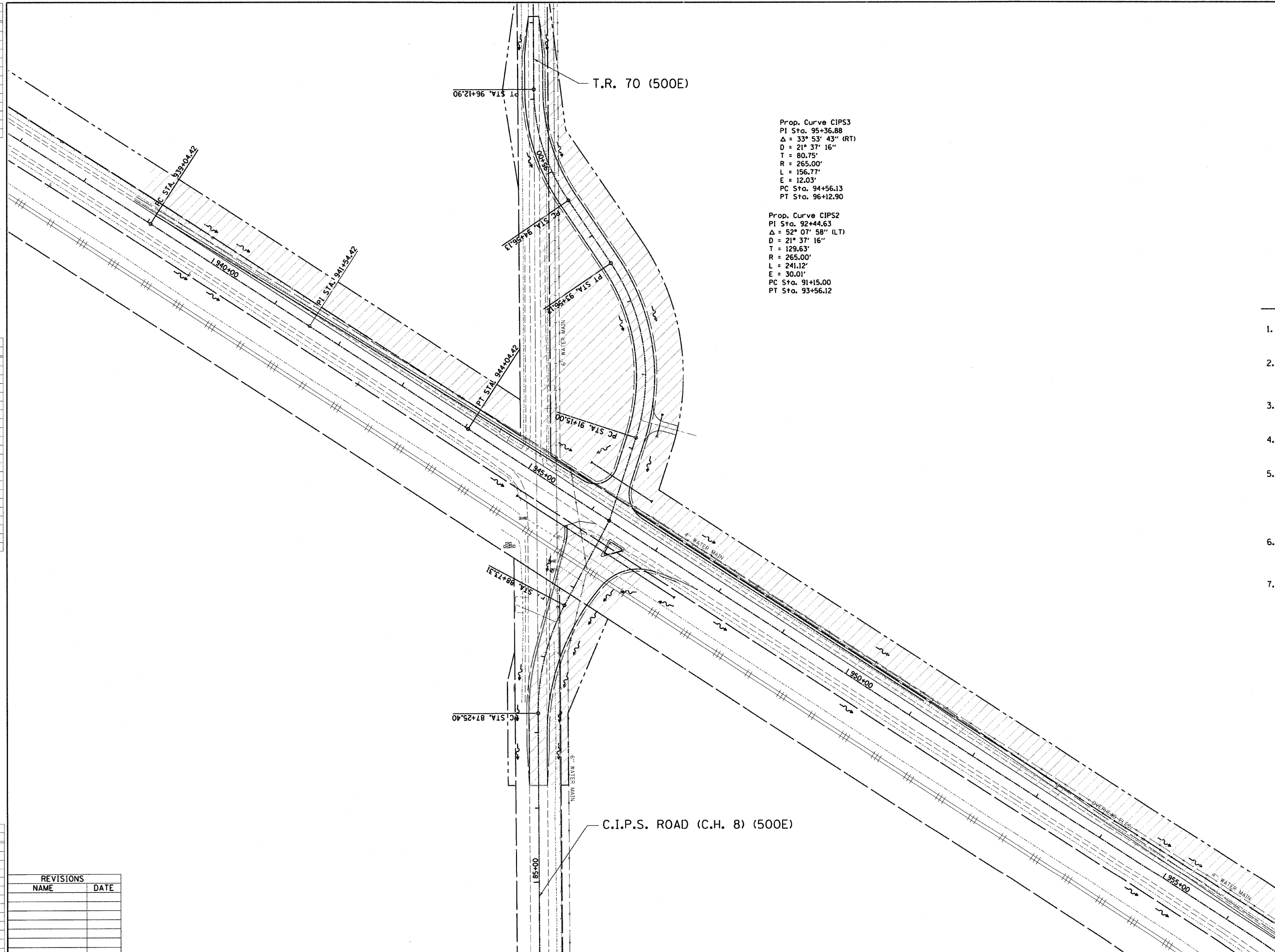
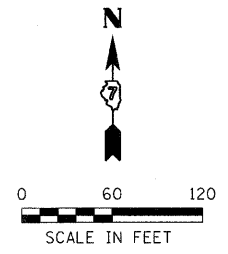
DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

REVISIONS		
NAME	DATE	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	102
STA. 925+00.00		TO STA. 955+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



Prop. Curve CIPS3  
 PI Sta. 95+36.88  
 $\Delta = 33^\circ 53' 43''$  (RT)  
 $D = 21^\circ 37' 16''$   
 $T = 80.75'$   
 $R = 265.00'$   
 $L = 156.77'$   
 $E = 12.03'$   
 PC Sta. 94+56.13  
 PT Sta. 96+12.90

Prop. Curve CIPS2  
 PI Sta. 92+44.63  
 $\Delta = 52^\circ 07' 58''$  (LT)  
 $D = 21^\circ 37' 16''$   
 $T = 129.63'$   
 $R = 265.00'$   
 $L = 241.12'$   
 $E = 30.01'$   
 PC Sta. 91+15.00  
 PT Sta. 93+56.12

STAGE 1

1. TRAFFIC WILL REMAIN ON THE EXISTING PAVEMENT ON ILLINOIS ROUTE 33 AND C.I.P.S. ROAD.
2. CONTRACTOR SHALL PLACE ALL ADVANCED WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION. (SEE STANDARD 701326 AND 701201).
3. THE CONTRACTOR SHALL MILL EXISTING PAVEMENT UNDER TRAFFIC WITH THE USE OF FLAGGERS.
4. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
5. CONSTRUCT THE PAVEMENT WIDENING, HOT-MIX ASPHALT SHOULDERS AND DITCHES ALONG THE NORTH SIDE OF ILLINOIS ROUTE 33. THE INTERSECTION WITH ILLINOIS ROUTE 33 AND C.I.P.S. ROAD WILL NOT BE DISTURBED DURING THIS STAGE.
6. CONSTRUCT THE NEW PAVEMENT, PAVEMENT WIDENING, DITCHES AND DRAINAGE STRUCTURES AS SHOWN IN THE PLANS OF C.I.P.S. ROAD.
7. CONSTRUCT SEEDING, MULCH AND TEMPORARY EROSION CONTROL.

LEGEND

- WORK ZONE
- DIRECTION OF TRAFFIC
- TYPE III BARRICADE AS PER STD. 701901

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN OVERVIEW**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
OF SPRINGFIELD

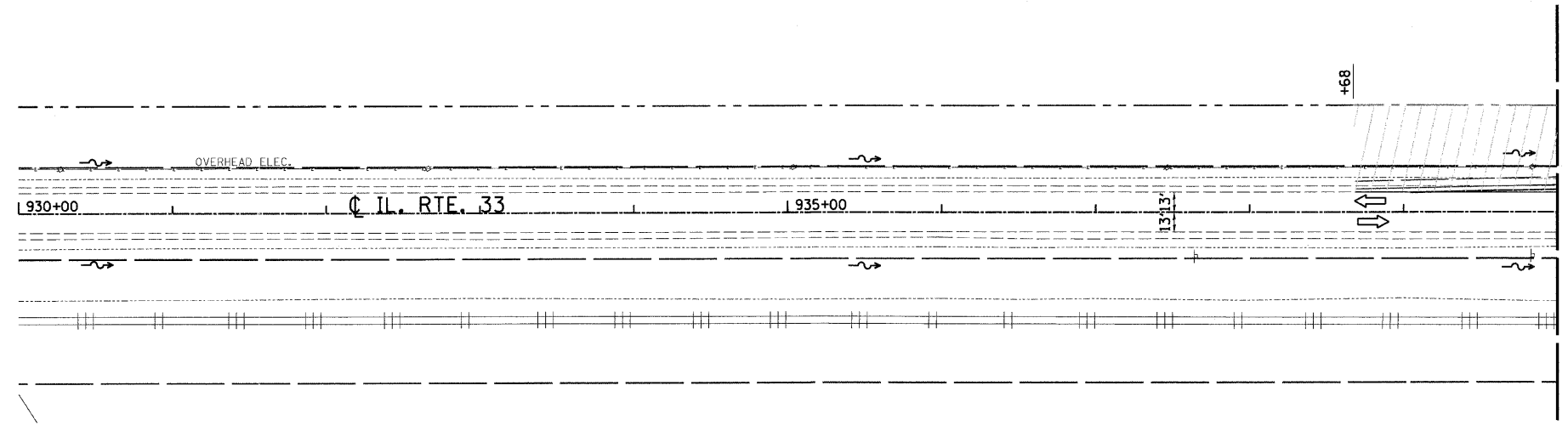
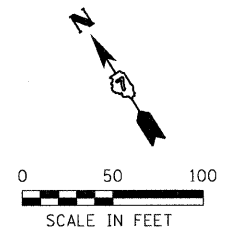
COMPUTER FILE NO.  
 STAGE-02 - 60  
 PROJECT 01256  
 2/26/10-FAV

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

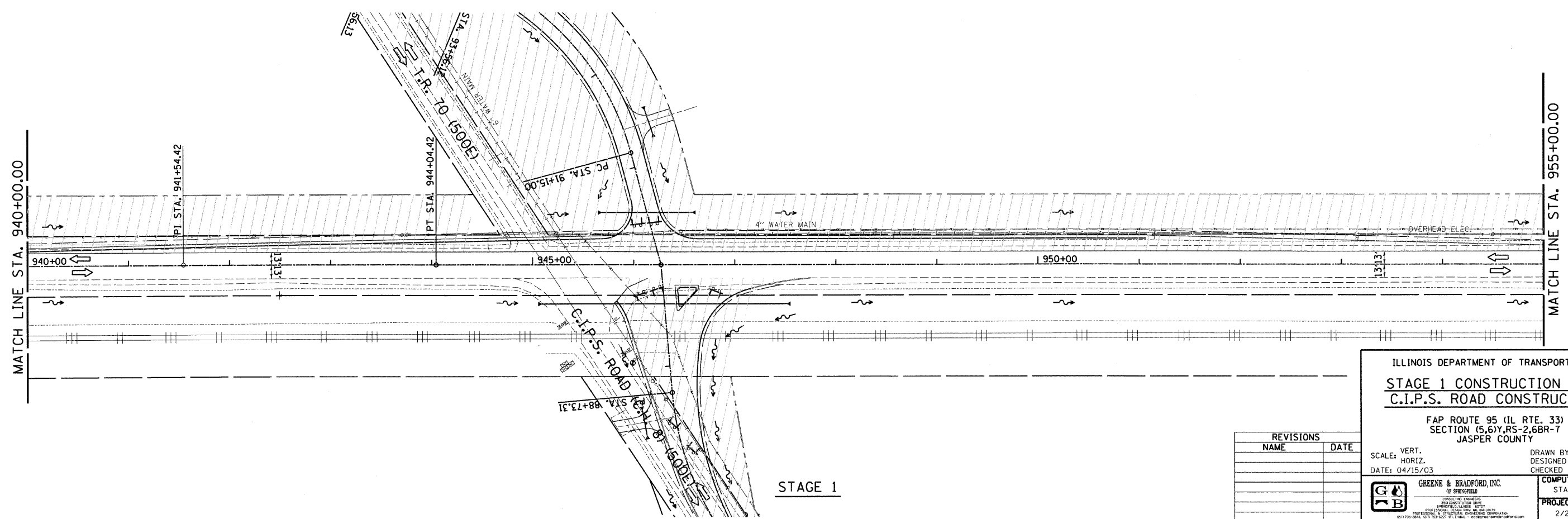
F.A.P. RTE. 95	SECTION	COUNTY JASPER	TOTAL SHEETS 546	SHEET NO. 103
STA. 925+00.00		TO STA. 955+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



STAGE 1

**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	



STAGE 1

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

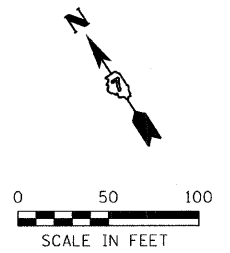
DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD

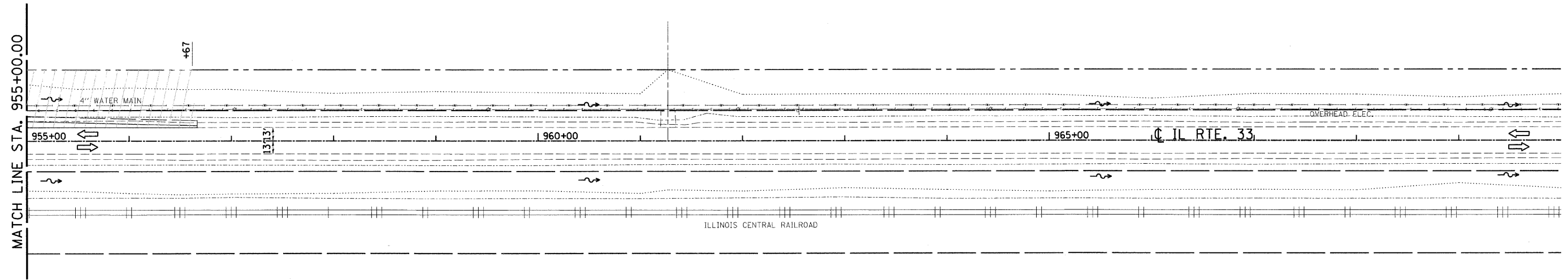
COMPUTER FILE NO. STAGE-02 - 50  
PROJECT 01256  
2/26/10-FAV

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	104
STA. 955+00.00		TO STA. 970+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS		
INT.	DATE	REASON



STAGE 1

LEGEND

- WORK ZONE
- DIRECTION OF TRAFFIC
- TYPE III BARRICADE

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

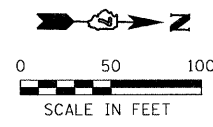
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STAGE-03 - 50  
PROJECT 01256  
2/26/10-FAV

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
REGISTERED PROFESSIONAL ENGINEERS  
PROFESSIONAL ENGINEER NO. 042-0018  
PROFESSIONAL ENGINEER NO. 042-0019  
2001 ILL. STATE BOARD OF PROFESSIONAL ENGINEERING REGISTRATION  
1001 N. WASHINGTON, SUITE 200, SPRINGFIELD, ILLINOIS 62762-4000

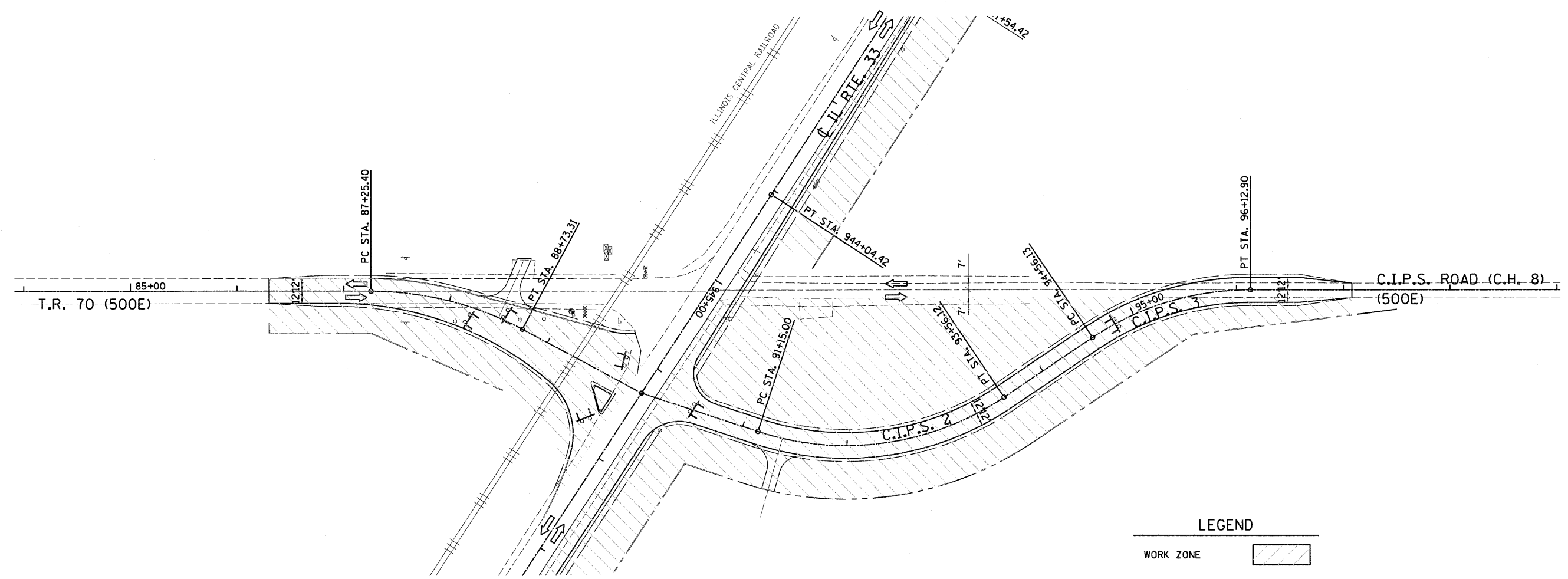


DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	105
STA. -		TO STA. -		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*15,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS			
INT.	DATE	NO.	REASON



**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

**STAGE 1**

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
REGISTERED PROFESSIONAL ENGINEERS  
NO. 159-0204, 159-750, 6231, P.L. 0484, 11-0484  
PROFESSIONAL DESIGN FIRM NO. 04-0019

**COMPUTER FILE NO.**  
STAGE-09 - 50  
**PROJECT** 01256  
2/26/10-FAV

**STAGE 1 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	106
STA. 710+00.00		TO STA. 740+00.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15.61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

**SEEDING, CLASS 2**

IL RTE. 33			
LT. STA. 938+68.58 TO STA. 946+27	=	0.71	ACRES
LT. STA. 946+27 TO STA. 956+66.57	=	1.34	ACRES
CIPS ROAD			
STA. 86+30 TO STA. 89+20	=	0.3	ACRES
STA. 90+70 TO STA. 97+50	=	1.23	ACRES
TOTAL	=	3.58	ACRES

**PROCESSING MODIFIED SOIL 12"**

IL RTE. 33			
LT. STA. 938+68.58 TO STA. 946+27	=	771	SQ. YD.
LT. STA. 946+27 TO STA. 956+66.57	=	1,345	SQ. YD.
CIPS ROAD			
STA. 86+30 TO STA. 89+87.95	=	1,673	SQ. YD.
STA. 90+26.92 TO STA. 97+50	=	2,001	SQ. YD.
TOTAL	=	5,790	SQ. YD.

**BITUMINOUS MATERIALS (PRIME COAT)**

CIPS ROAD			
STA. 86+30 TO STA. 89+87.95	=	174	GALLON
STA. 90+26.92 TO STA. 97+08	=	186	GALLON
TOTAL	=	360	GALLON

**PORTLAND CEMENT CONCRETE PAVEMENT 7"**

CIPS ROAD			
STA. 86+30 TO STA. 89+87.95	=	1,295	SQ. YD.
TOTAL	=	1,295	SQ. YD.

**AGGREGATE SHOULDERS, TYPE B 6"**

IL RTE. 33			
LT. STA. 938+68.58 TO STA. 946+27	=	343	SQ. YD.
LT. STA. 946+27 TO STA. 956+66.57	=	569	SQ. YD.
CIPS ROAD			
STA. 86+30 TO STA. 89+87.95	=	251	SQ. YD.
STA. 90+26.92 TO STA. 97+08	=	452	SQ. YD.
TOTAL	=	1,615	SQ. YD.

**HOT-MIX ASPHALT BASE COURSE 12"**

LT. STA. 938+68.58 TO STA. 946+27	=	674	SQ. YD.
LT. STA. 946+27 TO STA. 956+66.57	=	1,190	SQ. YD.
TOTAL	=	1,864	SQ. YD.

**HOT-MIX ASPHALT SHOULDERS 6 1/2"**

LT. STA. 938+68.58 TO STA. 946+27	=	253	SQ. YD.
LT. STA. 946+27 TO STA. 956+66.57	=	347	SQ. YD.
TOTAL	=	600	SQ. YD.

**WORK ZONE PAVEMENT MARKING REMOVAL \*\***

LT. STA. 938+68 TO STA. 946+27	=	250	SQ. YD.
LT. STA. 946+27 TO STA. 956+56	=	340	SQ. YD.
STA. 938+68 TO STA. 946+27	=	63	SQ. YD.
STA. 946+27 TO STA. 956+56	=	85	SQ. YD.
RT. STA. 938+68 TO STA. 946+27	=	250	SQ. YD.
RT. STA. 946+27 TO STA. 956+56	=	340	SQ. YD.
TOTAL	=	1,328	SQ. YD.

**HOT-MIX ASPHALT BASE COURSE 8"**

CIPS ROAD			
STA. 90+26.92 TO STA. 97+08	=	1,849	SQ. YD.

**EARTH EXCAVATION**

IL RTE. 33			
CUT FROM LEFT SIDE	=	2,995	CU. YD.
CIPS ROAD			
STA. 86+30 TO STA. 89+66	=	316	CU. YD.
STA. 90+63 TO STA. 97+08	=	1,561	CU. YD.
TOTAL	=	4,872	CU. YD.

**EMBANKMENT**

IL RTE. 33			
FILL FROM LEFT SIDE	=	928	CU. YD.
CIPS ROAD			
STA. 86+30 TO STA. 89+66	=	256	CU. YD.
STA. 90+63 TO STA. 97+08	=	65	CU. YD.
TOTAL	=	1,249	CU. YD.

NOTE:

- \* INSTALLED PRIOR TO STAGE 1 CONSTRUCTION
- \*\* REMOVED UPON COMPLETION OF STAGE 1

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION**  
**SCHEDULE OF QUANTITIES**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

COMPUTER FILE NO.  
STAGE-09 - 30  
PROJECT 01256  
2/26/10-FAV

REVISIONS	
NAME	DATE



DESIGN		
INT.	DATE	REASON

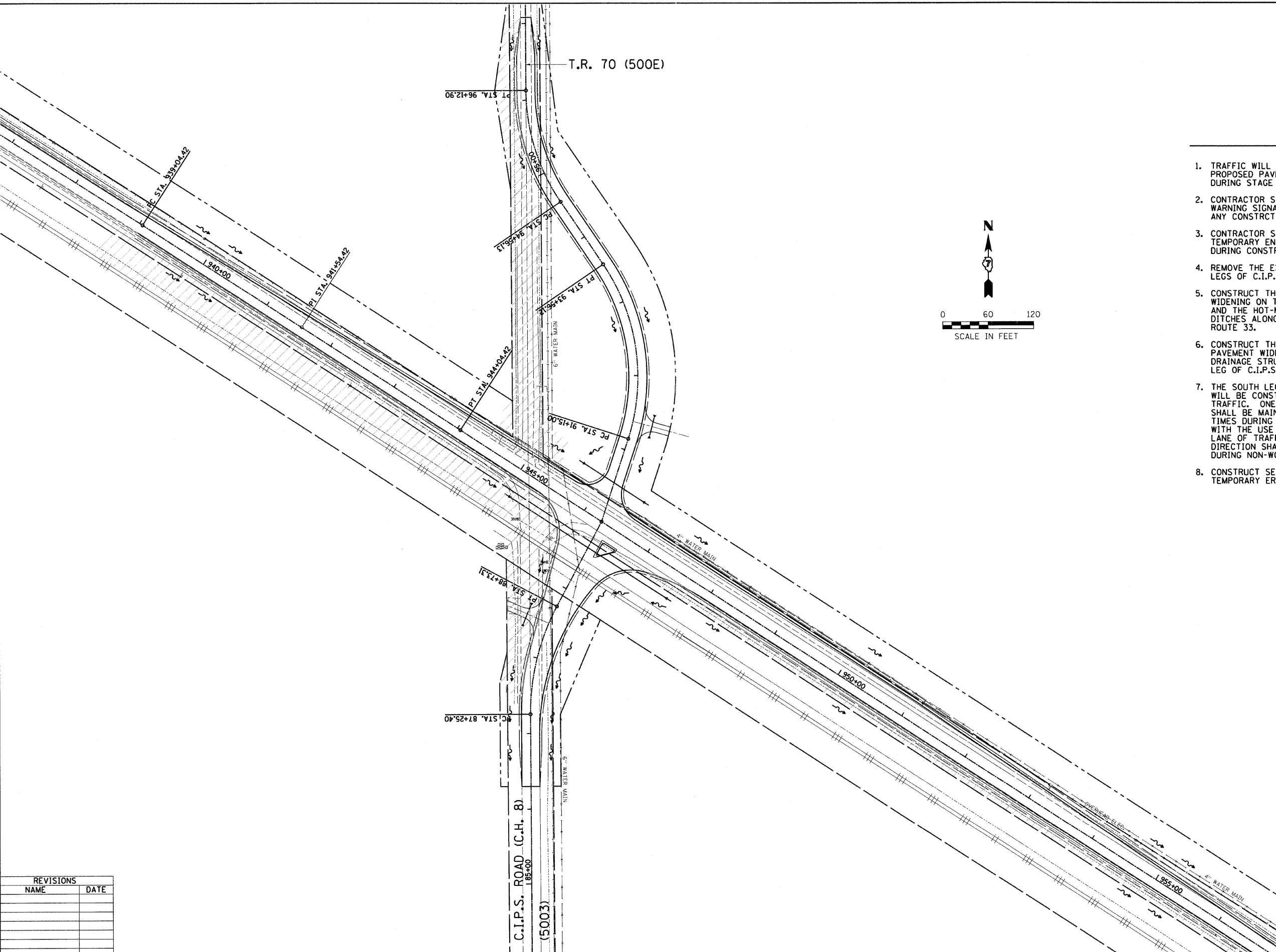
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DESIGN		
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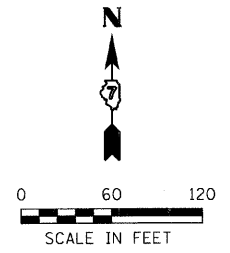
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	107
STA. 925+00.00		TO STA. 955+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y.RS-2,6BR-7		CONTRACT NO. 94437		

**STAGE 2**

1. TRAFFIC WILL BE SHIFTED TO THE PROPOSED PAVEMENT CONSTRUCTED DURING STAGE 1 AS SHOWN.
2. CONTRACTOR SHALL PLACE ALL ADVANCED WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION. (SEE STANDARD 701326.)
3. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
4. REMOVE THE EXISTING NORTH AND SOUTH LEGS OF C.I.P.S. ROAD PAVEMENT.
5. CONSTRUCT THE REMAINING PAVEMENT WIDENING ON THE NORTH SIDE OF IL RTE 33 AND THE HOT-MIX ASPHALT SHOULDERS AND DITCHES ALONG THE SOUTH SIDE OF ILLINOIS ROUTE 33.
6. CONSTRUCT THE REMAINING PAVEMENT, PAVEMENT WIDENING, DITCHES AND DRAINAGE STRUCTURES ON THE SOUTH LEG OF C.I.P.S. ROAD.
7. THE SOUTH LEG OF C.I.P.S. ROAD WILL BE CONSTRUCTED UNDER TRAFFIC. ONE LANE OF TRAFFIC SHALL BE MAINTAINED AT ALL TIMES DURING WORKING HOURS WITH THE USE OF FLAGGERS. ONE LANE OF TRAFFIC IN EACH DIRECTION SHALL BE MAINTAINED DURING NON-WORKING HOURS.
8. CONSTRUCT SEEDING, MULCH AND TEMPORARY EROSION CONTROL.



REVISIONS		
NAME	DATE	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN OVERVIEW**  
**C.I.P.S. ROAD CONSTRUCTION**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y.RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

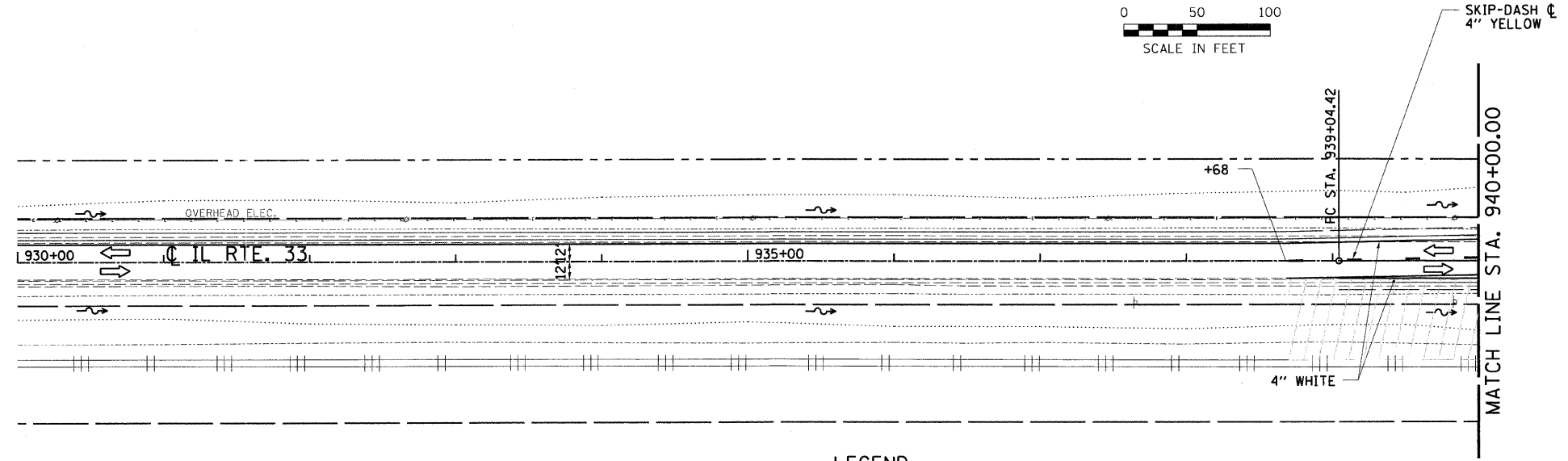
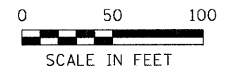
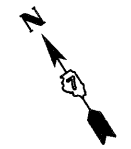
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 PROJECT 01256  
 2/26/10-FAV

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

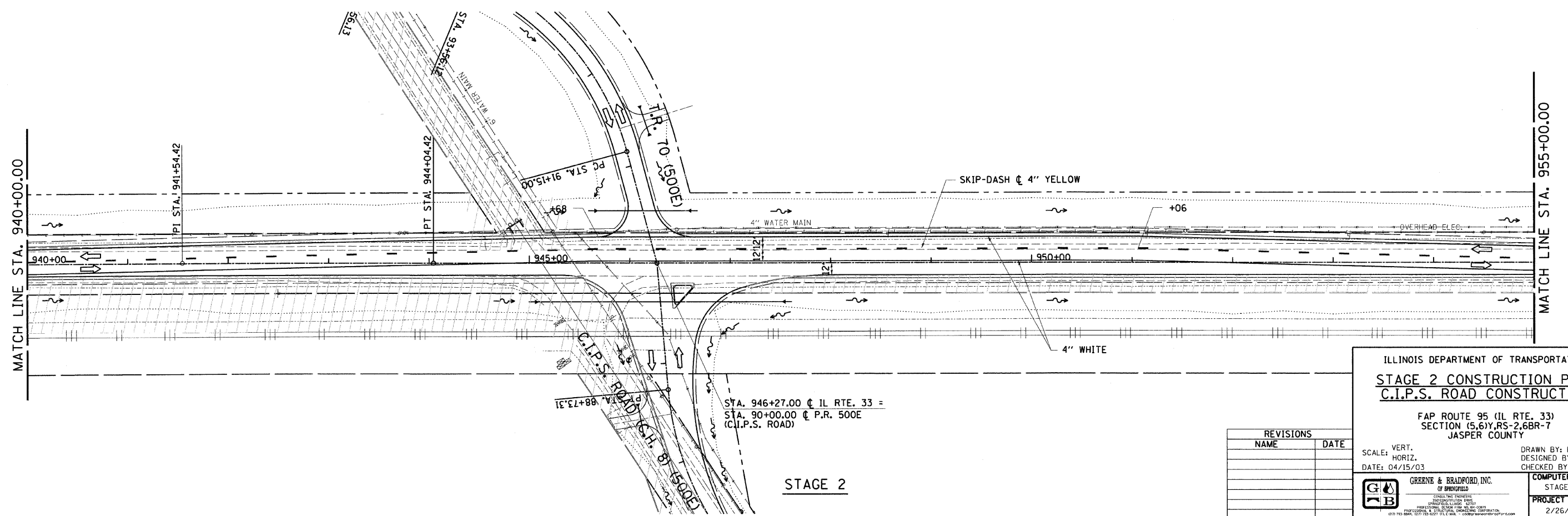
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	108
STA. 925+00.00 TO STA. 955+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



**LEGEND**

- WORK ZONE
- DIRECTION OF TRAFFIC
- TYPE III BARRICADE

**STAGE 2**



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
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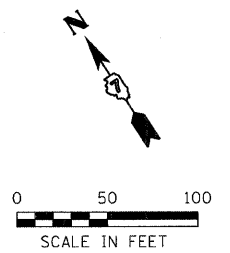
COMPUTER FILE NO.  
 STAGE-14 - 50  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

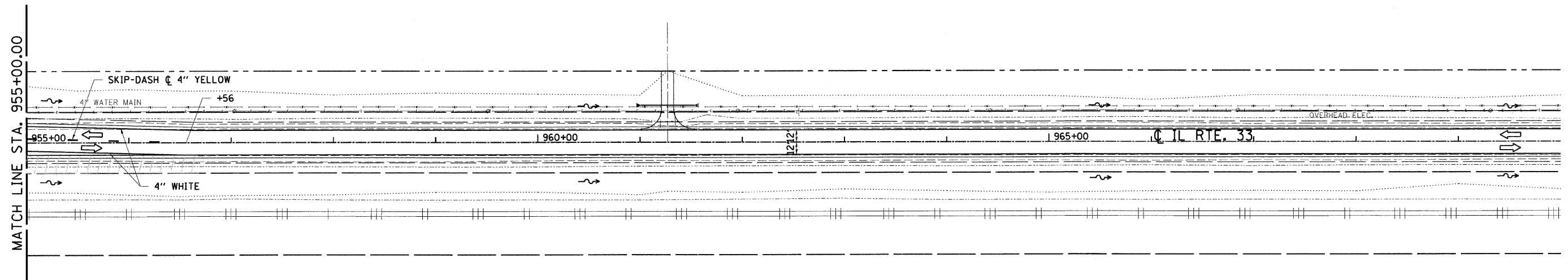
REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	109
STA. 955+00.00 TO STA. 970+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS		
INT.	DATE	REASON



STAGE 2

LEGEND

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
OF SPRINGFIELD  
REGISTERED PROFESSIONAL ENGINEERS  
ILLINOIS LICENSE NO. 0215  
PROFESSIONAL DESIGN FIRM NO. 00110  
1015 S. STATE ST., 10TH FLOOR, SPRINGFIELD, ILLINOIS 62761  
TEL: 217-224-1200 FAX: 217-224-1201 WWW: www.greenbrad.com

COMPUTER FILE NO.  
STAGE-15 - 50  
PROJECT 01256  
2/26/10-FAV



DESIGN		
INT.	DATE	REASON

**STAGE 2 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	.	JASPER	546	111
STA. 710+00.00 TO STA. 740+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

**SEEDING, CLASS 2**

IL RTE. 33			
RT. STA. 938+68.58 TO STA. 946+27	=	0.87	ACRES
RT. STA. 946+27 TO STA. 956+66.57	=	0.16	ACRES
CIPS ROAD			
STA. 86+30 TO STA. 89+20	=	0.13	ACRES
STA. 90+70 TO STA. 97+50	=	0.2	ACRES
<b>TOTAL</b>	<b>=</b>	<b>1.36</b>	<b>ACRES</b>

**PAVEMENT REMOVAL**

CIPS ROAD			
STA. 86+30 TO STA. 89+87.95	=	1,246	SQ. YD.
STA. 90+26.92 TO STA. 97+08	=	924	SQ. YD.
<b>TOTAL</b>	<b>=</b>	<b>2,170</b>	<b>SQ. YD.</b>

**AGGREGATE SHOULDERS, TYPE B 6"**

RT. STA. 938+68.58 TO STA. 946+27	=	343	SQ. YD.
RT. STA. 946+27 TO STA. 956+66.57	=	569	SQ. YD.
<b>TOTAL</b>	<b>=</b>	<b>912</b>	<b>SQ. YD.</b>

**HOT-MIX ASPHALT SHOULDERS 6 1/2"**

RT. STA. 938+68.58 TO STA. 946+27	=	253	SQ. YD.
RT. STA. 946+27 TO STA. 956+66.57	=	347	SQ. YD.
<b>TOTAL</b>	<b>=</b>	<b>600</b>	<b>SQ. YD.</b>

**TEMPORARY PAVEMENT MARKING - LINE 4" \***

STA. 938+68 TO STA. 946+27 (WHITE)	=	1,518	FOOT
STA. 946+27 TO STA. 956+56 (WHITE)	=	2,058	FOOT
STA. 938+68 TO STA. 946+27 (YELLOW SKIP-DASH)	=	190	FOOT
STA. 946+27 TO STA. 956+56 (YELLOW SKIP-DASH)	=	260	FOOT
<b>TOTAL</b>	<b>=</b>	<b>4,026</b>	<b>FOOT</b>

**WORK ZONE PAVEMENT MARKING REMOVAL \*\***

STA. 938+68 TO STA. 946+27	=	126	SQ. FT.
STA. 946+27 TO STA. 956+56	=	170	SQ. FT.
STA. 938+68 TO STA. 946+27	=	1002	SQ. FT.
STA. 946+27 TO STA. 956+56	=	1,358	SQ. FT.
<b>TOTAL</b>	<b>=</b>	<b>2,656</b>	<b>SQ. FT.</b>

**EARTH EXCAVATION**

IL RTE. 33			
CUT FROM RIGHT SIDE	=	2,995	CU. YD.
<b>TOTAL</b>	<b>=</b>	<b>2,995</b>	<b>CU. YD.</b>

**EMBANKMENT**

IL RTE. 33			
FILL FROM RIGHT SIDE	=	928	CU. YD.
<b>TOTAL</b>	<b>=</b>	<b>928</b>	<b>CU. YD.</b>

PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

- NOTE:
- INSTALLED PRIOR TO STAGE 2 CONSTRUCTION
  - REMOVED UPON COMPLETION OF STAGE 2

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN**  
**C.I.P.S. ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
REGISTERED PROFESSIONAL ENGINEERS  
ILLINOIS LICENSE NO. 021-0000001-0000002

**COMPUTER FILE NO.**  
STAGE-16 - 50  
**PROJECT** 01256  
3/11/10-MDS

REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

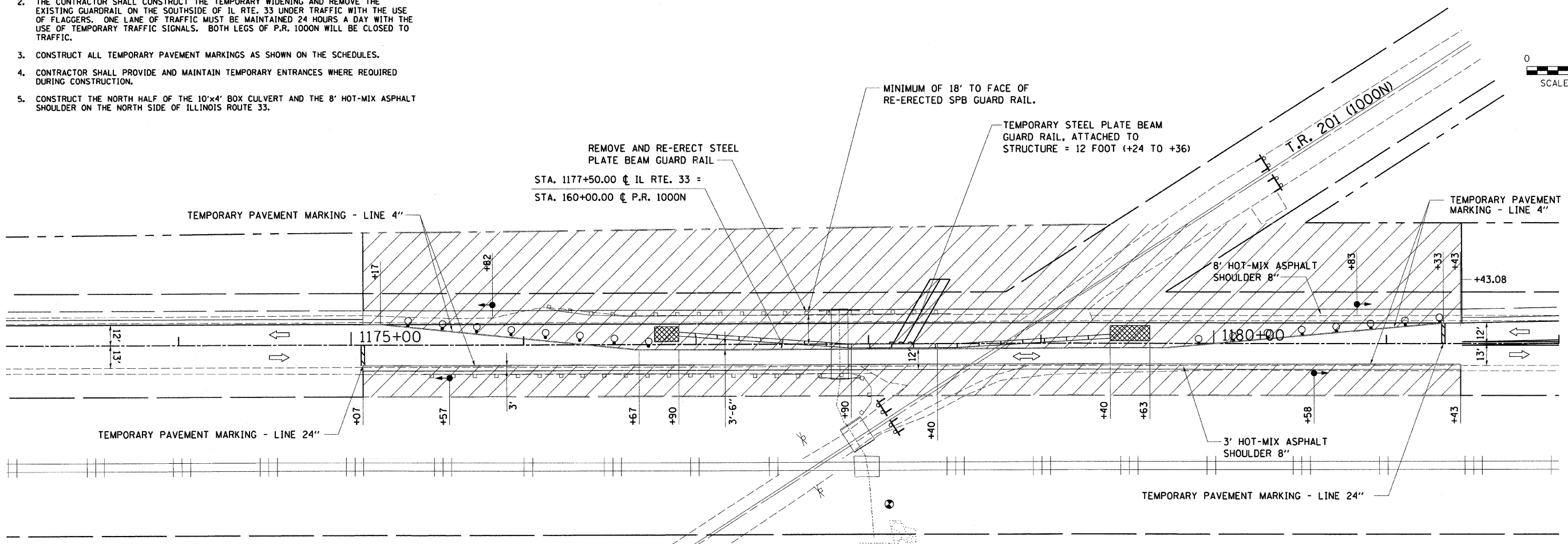
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	112
STA. 710+00.00 TO STA. 740+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

**STAGE 1**

1. CONTRACTOR SHALL PLACE ALL ADVANCE WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION. SEE STANDARD 701321 (SPECIAL) AND BLR-21.
2. THE CONTRACTOR SHALL CONSTRUCT THE TEMPORARY WIDENING AND REMOVE THE EXISTING GUARDRAIL ON THE SOUTHSIDE OF IL RTE. 33 UNDER TRAFFIC WITH THE USE OF FLAGGERS. ONE LANE OF TRAFFIC MUST BE MAINTAINED 24 HOURS A DAY WITH THE USE OF TEMPORARY TRAFFIC SIGNALS. BOTH LEGS OF P.R. 1000N WILL BE CLOSED TO TRAFFIC.
3. CONSTRUCT ALL TEMPORARY PAVEMENT MARKINGS AS SHOWN ON THE SCHEDULES.
4. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
5. CONSTRUCT THE NORTH HALF OF THE 10'x4' BOX CULVERT AND THE 8' HOT-MIX ASPHALT SHOULDER ON THE NORTH SIDE OF ILLINOIS ROUTE 33.



PLOTS & CHECKS		
INT.	DATE	REASON



**LEGEND**

- WORK ZONE
- PAVEMENT REMOVAL
- STRUCTURE REMOVAL
- TRAFFIC SIGNAL
- DIRECTION OF TRAFFIC
- SIGN
- DRUM WITH STEADY BURNING LIGHT
- INDUCTION LOOP DETECTOR
- IMPACT ATTENUATOR
- TYPE III BARRICADES

**STAGE 1**

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
CONSTRUCTION DIVISION  
1000 N. GARDNER ST., SUITE 100  
SPRINGFIELD, ILLINOIS 62761-1000  
TEL: 217-223-1200 FAX: 217-223-1201  
WWW.GREENE-AND-BRADFORD.COM

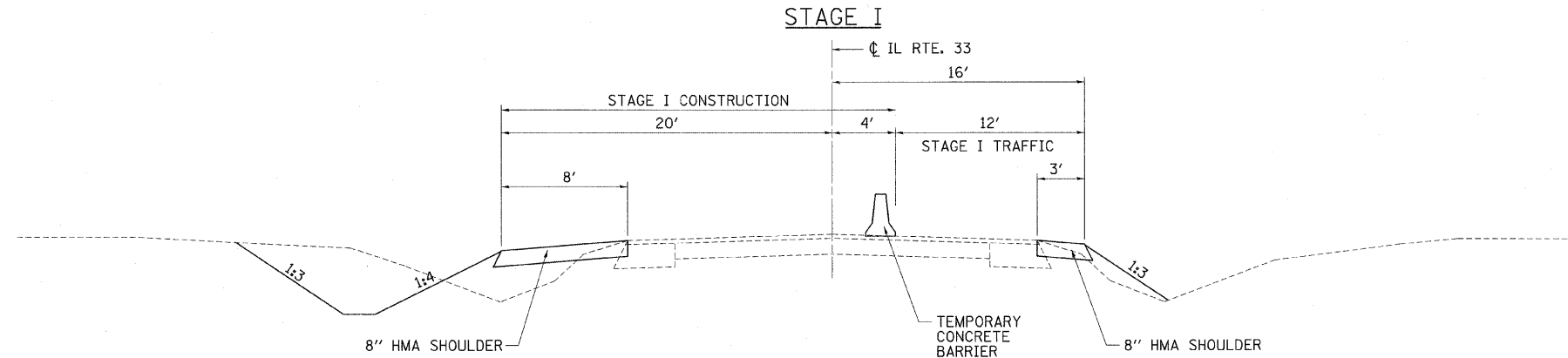
COMPUTER FILE NO.  
STGL.CULV - 01

PROJECT 01256  
1/18/10-FAV



**STAGE 1 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	113
STA. 710+00.00		TO STA. 740+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



**STAGING TYPICAL SECTION**  
STA. 1175+07 TO 1181+43

TEMPORARY BRIDGE TRAFFIC SIGNALS

STAGE 1	=	1	EACH
TOTAL	=	1	EACH

TEMPORARY CONCRETE BARRIER

STA. 1176+90 TO STA. 1179+40	=	250	FOOT
TOTAL	=	250	FOOT

HOT-MIX ASPHALT SHOULDERS 8"

LT. STA. 1175+07 TO STA. 1181+43.08	=	566	SQ. YD.
RT. STA. 1175+07 TO STA. 1181+43.08	=	212	SQ. YD. *
TOTAL	=	778	SQ. YD.

IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE, NARROW), TEST LEVEL 2

LT. STA. 1176+67	=	1	EACH
LT. STA. 1179+63	=	1	EACH
TOTAL	=	2	EACH

TEMPORARY PAVEMENT MARKING - LINE 4" \*\*\*

STA. 1175+07 TO STA. 1181+43 (YELLOW)	=	1,272	FOOT
TOTAL	=	1,272	FOOT

TEMPORARY PAVEMENT MARKING - LINE 24" \*\*\*

RT. STA. 1175+07	=	12	FOOT
RT. STA. 1181+33	=	12	FOOT
TOTAL	=	24	FOOT

WORK ZONE PAVEMENT MARKING REMOVAL \*\*

STA. 1175+07 TO STA. 1181+43	=	53	SQ. FT. *
RT. STA. 1175+07 TO STA. 1181+43	=	212	SQ. FT. *
STA. 1175+07 TO STA. 1181+43	=	424	SQ. FT. **
TOTAL	=	689	SQ. FT.

PAVEMENT PATCHING, TYPE IV 14"

LT. STA. 1178+20	=	61	SQ. YD.
TOTAL	=	61	SQ. YD.

REMOVE AND RE-ERECT STEEL PLATE BEAM GUARD RAIL

LT. STA. 1176+13 TO STA. 1178+24	=	211	FOOT
LT. STA. 1178+36 TO STA. 1178+48	=	12	FOOT
TOTAL	=	223	FOOT

GUARDRAIL REMOVAL

LT. STA. 1178+24 TO STA. 1178+36	=	12	FOOT
TOTAL	=	12	FOOT

TEMPORARY STEEL PLATE BEAM GUARD RAIL, ATTACHED TO STRUCTURES

LT. STA. 1178+24 TO STA. 1178+36	=	12	FOOT
TOTAL	=	12	FOOT

NOTE:

1. SEE SHEET NO. 97 FOR ADDITIONAL QUANTITIES.
- \* INSTALLED OR REMOVED PRIOR TO STAGE 1 CONSTRUCTION
- \*\* REMOVED UPON COMPLETION OF STAGE 1
- \*\*\* PAID FOR UNDER TRAFFIC CONTROL AND PROTECTION, STANDARD 701321.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION**  
**SCHEDULE OF QUANTITIES**  
**BOGOTA ROAD CONSTRUCTION**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. _____	DRAWN BY: BISHOP
HORIZ. _____	
DATE: 04/15/03	DESIGNED BY: COLBROOK
	CHECKED BY: COLBROOK
	COMPUTER FILE NO. STGLCULV - 02
PROJECT 01256	1/18/10-FAV

REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	REASON

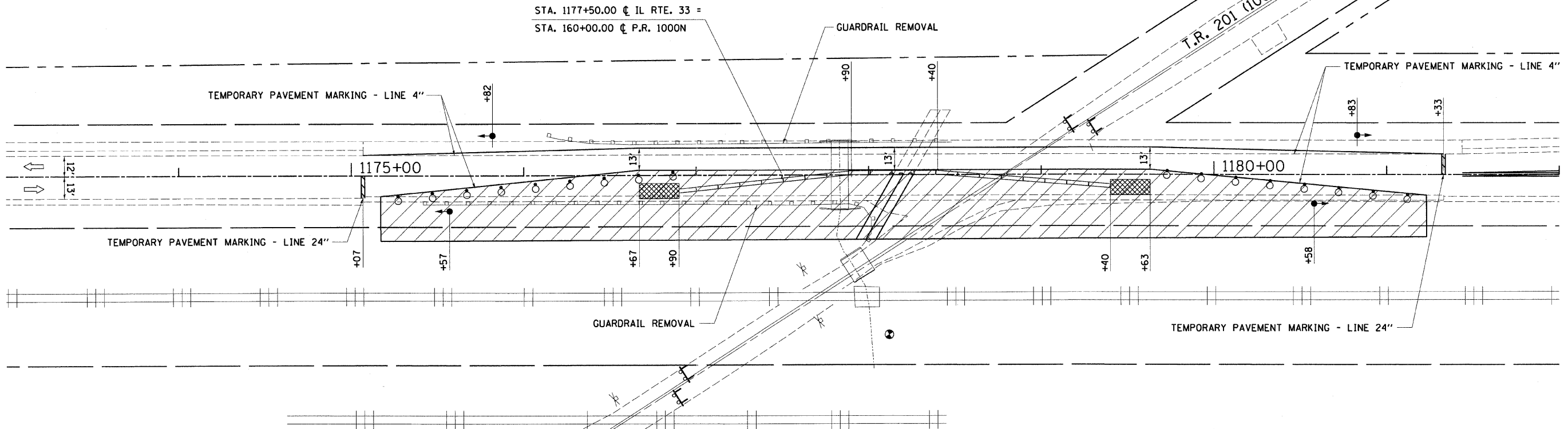
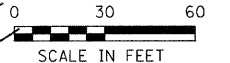
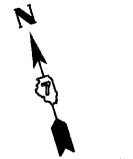
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INT.	DATE	REASON

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	114
STA. 710+00.00 TO STA. 740+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		

**STAGE 2**

- CONTRACTOR SHALL PLACE ALL ADVANCE WARNING SIGNAGE PRIOR TO BEGINNING AND CONSTRUCTION. SEE STANDARD 701321 (SPECIAL) AND BLR-21.
- ONE LANE OF TRAFFIC MUST BE MAINTAINED 24 HOURS A DAY WITH THE USE OF TEMPORARY TRAFFIC SIGNALS.
- CONSTRUCT ALL TEMPORARY PAVEMENT MARKINGS AS SHOWN ON THE SCHEDULES.
- CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
- CONSTRUCT THE SOUTH HALF OF THE 10'x4' BOX CULVERT. REMOVE THE EXISTING GUARDRAIL AND 12'x5' BOX CULVERT SOUTH OF ILLINOIS ROUTE 33 AND FILL THE EXISTING 10'x3.5' BOX CULVERT UNDER ILLINOIS ROUTE 33.



PLOTS & CHECKS		
INT.	DATE	REASON

**LEGEND**

- WORK ZONE
- PAVEMENT REMOVAL
- STRUCTURE REMOVAL
- TRAFFIC SIGNAL
- DIRECTION OF TRAFFIC
- SIGN
- DRUM WITH STEADY BURNING LIGHT
- INDUCTION LOOP DETECTOR
- IMPACT ATTENUATOR
- TYPE III BARRICADES

**STAGE 2**

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION 15,61Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

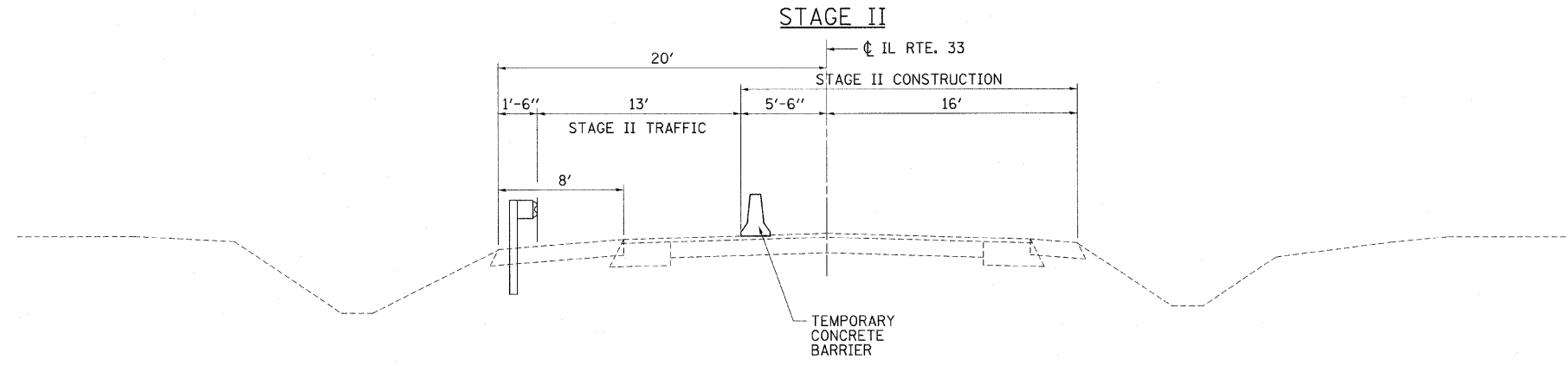
GREENE & BRADFORD, INC.  
CONSULTING ENGINEERS  
1000 N. WASHINGTON ST., SUITE 200  
MOUNTAIN VIEW, MO 64061  
PH: 816.431.1100 FAX: 816.431.1101  
www.greenesbradford.com

COMPUTER FILE NO.  
STG2.CULV - 01

PROJECT 01256  
1/18/10-FAV

**STAGE 2 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	115
STA. 710+00.00		TO STA. 740+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				



**STAGING TYPICAL SECTION**  
STA. 904+25 TO 912+50

**PAVEMENT REMOVAL**

BOGOTA ROAD	=	2945	SQ. YD.
<b>TOTAL</b>	=	2945	SQ. YD.

**RELOCATE TEMPORARY CONCRETE BARRIER**

STA. 1176+90 TO STA. 1179+40	=	250	FOOT
<b>TOTAL</b>	=	250	FOOT

**IMPACT ATTENUATORS, RELOCATE (NON-REDIRECTIVE), TEST LEVEL 2**

LT. STA. 1176+67	=	1	EACH
LT. STA. 1179+63	=	1	EACH
<b>TOTAL</b>	=	2	EACH

**WORK ZONE PAVEMENT MARKING REMOVAL \*\***

STA. 1175+07, RT.	=	24	SQ. FT.
STA. 1175+07 TO STA. 1181+43	=	424	SQ. FT.
STA. 1181+43, LT.	=	24	SQ. FT.
<b>TOTAL</b>	=	472	SQ. FT.

**TEMPORARY PAVEMENT MARKING - LINE 4" \*\*\***

STA. 1175+07 TO STA. 1181+43 (YELLOW)	=	1,272	FOOT
<b>TOTAL</b>	=	1,272	FOOT

**TEMPORARY PAVEMENT MARKING - LINE 24" \*\*\***

RT. STA. 1175+07	=	12	FOOT
RT. STA. 1181+33	=	12	FOOT
<b>TOTAL</b>	=	24	FOOT

**GUARDRAIL REMOVAL**

LT. STA. 1176+13 TO STA. 1178+48	=	235	FOOT
RT. STA. 1175+41 TO STA. 1178+01	=	285	FOOT
<b>TOTAL</b>	=	520	FOOT

**PAVEMENT PATCHING, TYPE IV 14"**

RT. STA. 1178+20	=	65	SQ. YD.
<b>TOTAL</b>	=	65	SQ. YD.

**HOT-MIX ASPHALT SHOULDERS, 8"**

RT. STA. 1177+95 TO STA. 1178+40	=	15	SQ. YD.
<b>TOTAL</b>	=	15	SQ. YD.

- NOTE:**
- SEE SHEET NO. 97 FOR ADDITIONAL QUANTITIES.
  - REMOVED UPON COMPLETION OF STAGE 2
  - PAID FOR UNDER TRAFFIC CONTROL AND PROTECTION, STANDARD 701321.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION SCHEDULE OF QUANTITIES**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DESIGNED BY: BISHOP  
CHECKED BY: COLBROOK

COMPUTER FILE NO.  
STG2.CULV - 02  
PROJECT 01256  
1/18/10-FAV

**GREENE & BRADFORD, INC.**  
CONSULTING ENGINEERS  
OF SPRINGFIELD  
SPRINGFIELD, ILLINOIS 62701  
PROFESSIONAL & STRUCTURAL ENGINEERING CORPORATION  
1075 VES-BAVA, 2ND FLOOR, S.E. CORNER OF WASHINGTON AND PINE STS., SPRINGFIELD, ILLINOIS 62701

REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

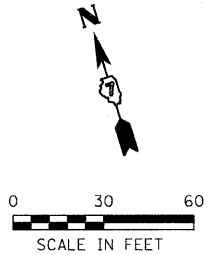
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INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

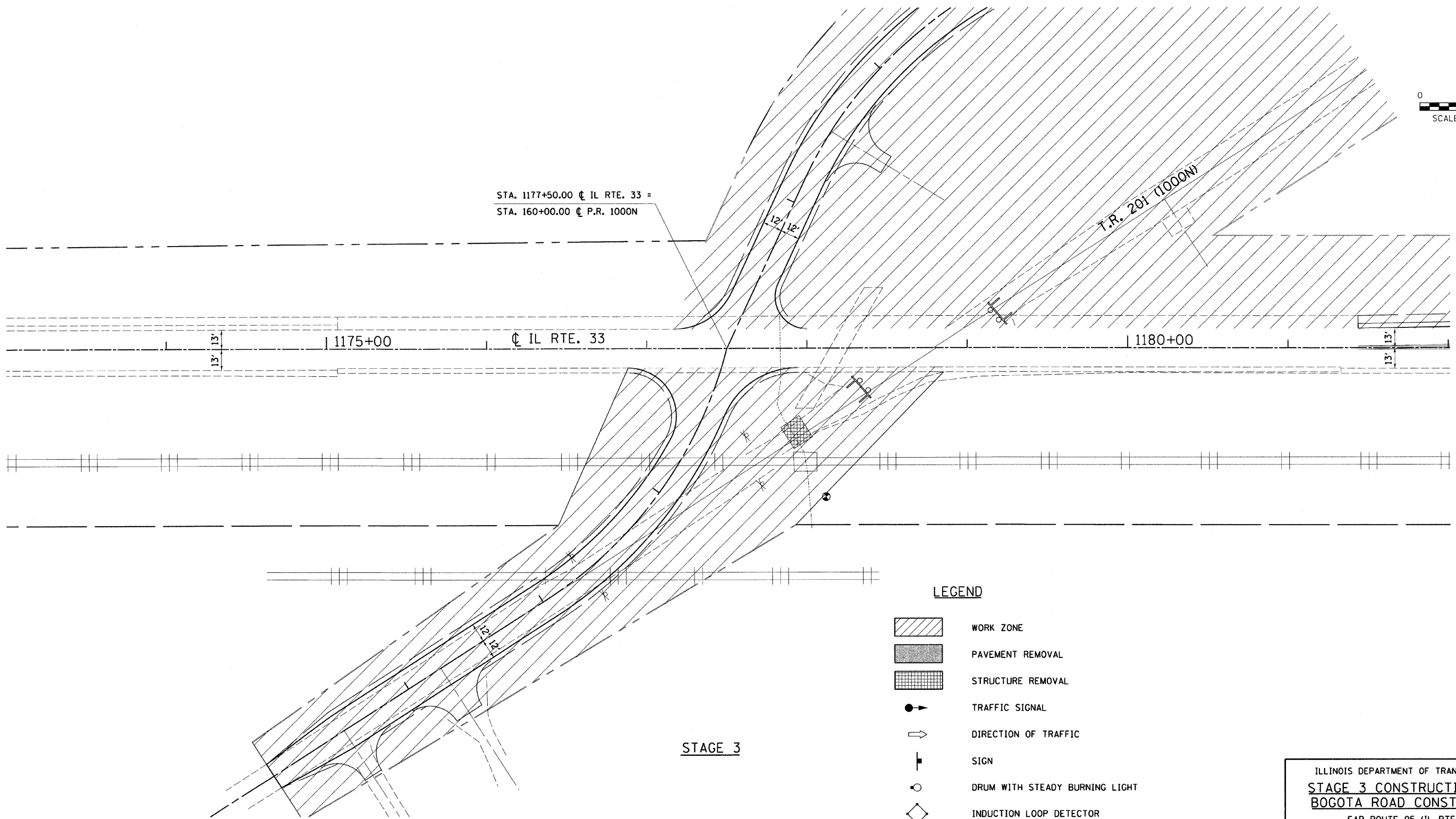


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









F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	117
STA. 710+00.00		TO STA. 740+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS		
INT.	DATE	REASON



**LEGEND**

-  WORK ZONE
-  PAVEMENT REMOVAL
-  STRUCTURE REMOVAL
-  TRAFFIC SIGNAL
-  DIRECTION OF TRAFFIC
-  SIGN
-  DRUM WITH STEADY BURNING LIGHT
-  INDUCTION LOOP DETECTOR
-  IMPACT ATTENUATOR
-  TYPE III BARRICADES

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 3 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

COMPUTER FILE NO.  
 STG3.CULV - 01  
 PROJECT 01256  
 2/26/10-FAV

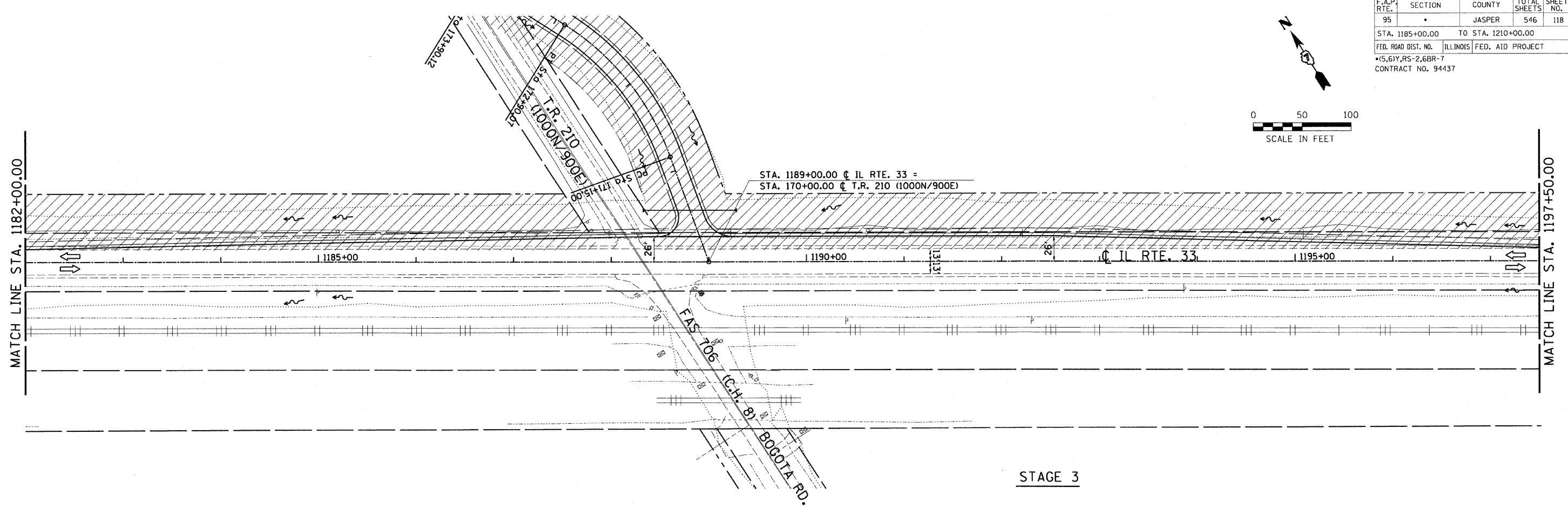
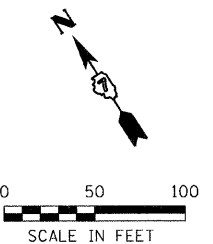
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INT.	DATE	REASON

DESIGN		
INT.	DATE	REASON

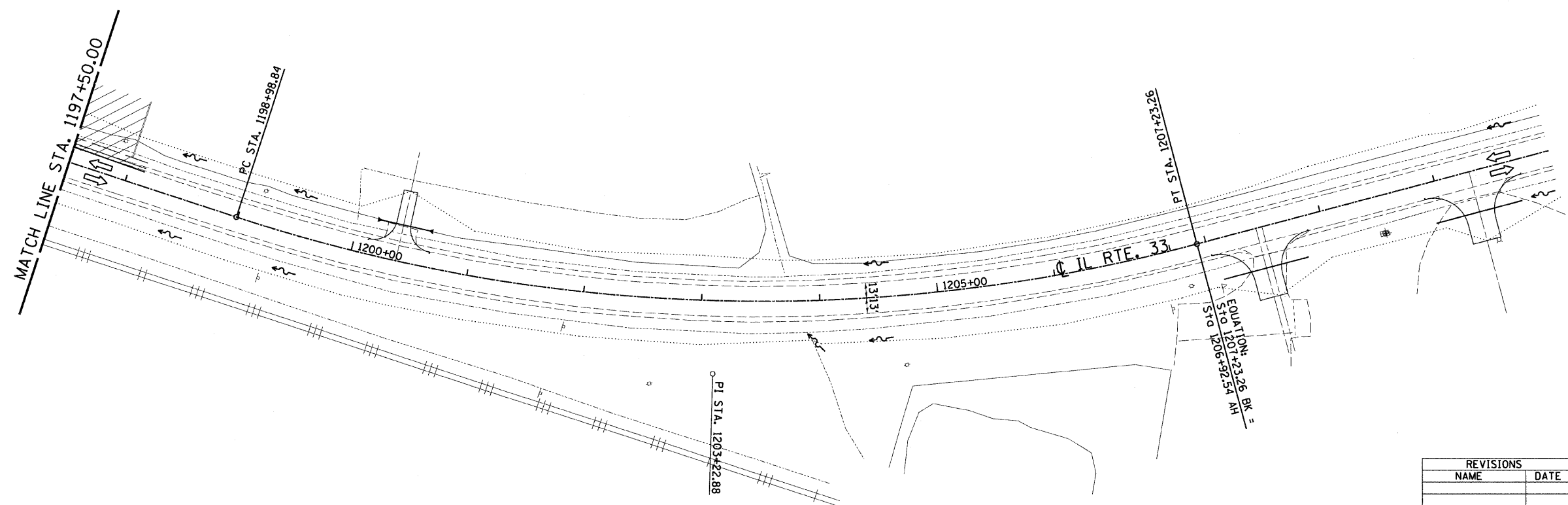
PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	118
STA. 1185+00.00 TO STA. 1210+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				



STAGE 3



STAGE 3

LEGEND

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADES	

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 3 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

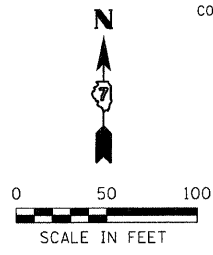
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DESIGNED BY: COLBROOK  
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STAGE-05 - 50  
PROJECT 01256  
2/26/10-FAV

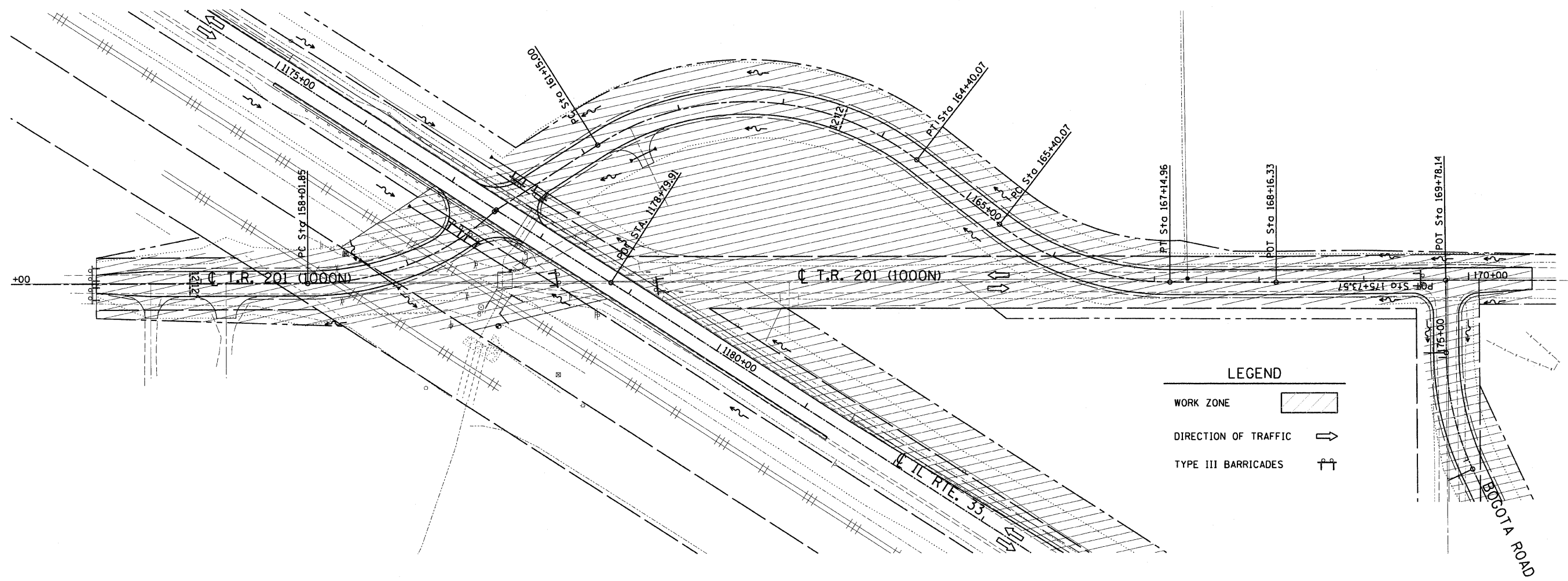
GREENE & BRADFORD, INC.  
OF SPRINGFIELD

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	119
STA. -		TO STA. -		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
+15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS		
INT.	DATE	REASON



STAGE 3

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 3 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,61Y,RS-2,6BR-7)  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

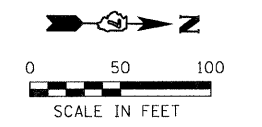
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 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
ENGINEERS, ARCHITECTS, PLANNERS, AND CONSTRUCTION MANAGERS

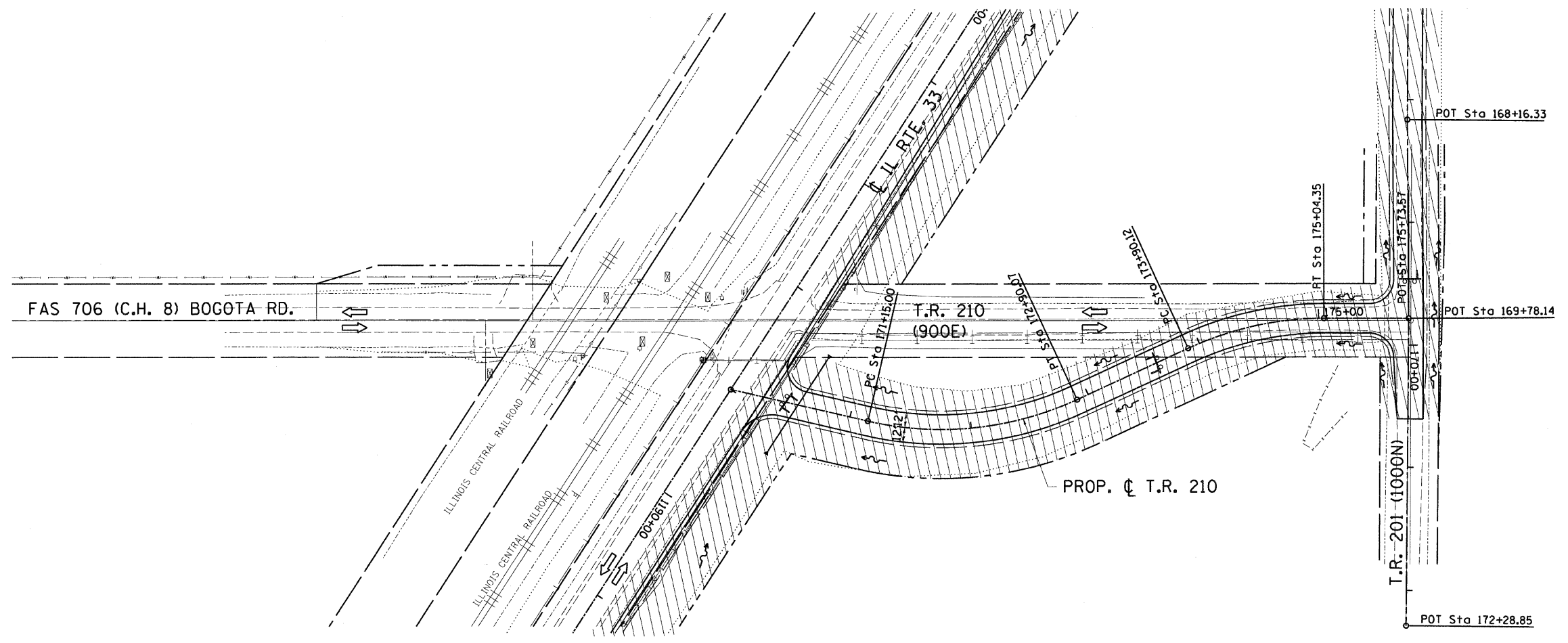
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 STAGE-10 - 50  
 PROJECT 01256  
 2/26/10-FAV

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	120
STA. -	TO STA. -			
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS		
INT.	DATE	REASON



STAGE 1

**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADES	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 3 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

REVISIONS	
NAME	DATE

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
REGISTERED PROFESSIONAL ENGINEERS  
ILLINOIS LICENSE NO. 021-0001  
MEMBERSHIP NO. 1786  
1001 EAST WASHINGTON STREET, SPRINGFIELD, ILLINOIS 62761  
TEL: 217-223-8800 FAX: 217-223-8801

COMPUTER FILE NO.  
 STAGE-11 - 50  
 PROJECT 01256  
 2/26/10-FAV



DESIGN		
INT.	DATE	REASON

**STAGE 3 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	121
STA. 710+00.00 TO STA. 740+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				

**SEEDING, CLASS 2**

IL RTE. 33			
LT. STA. 1175+35 TO STA. 1177+50	=	0.46	ACRES
LT. STA. 1175+50 TO STA. 1189+00	=	1.12	ACRES
LT. STA. 1189+00 TO STA. 1198+13.36	=	0.95	ACRES
P.R. 1000N			
STA. 156+00 TO STA. 159+66	=	0.33	ACRES
STA. 160+65 TO STA. 170+60.48	=	1.84	ACRES
TOTAL	=	5.26	ACRES

**PROCESSING MODIFIED SOIL 12"**

IL RTE. 33			
STA. 1181+43.80 TO STA. 1189+00	=	767	SO. YD.
STA. 1189+00 TO STA. 1198+13.36	=	1,133	SO. YD.
P.R. 1000N			
STA. 156+00 TO STA. 159+87.52	=	1,138	SO. YD.
STA. 160+13.24 TO STA. 170+60.48	=	3,267	SO. YD.
BOGOTA ROAD			
STA. 170+27.67 TO STA. 175+60.48	=	1,718	SO. YD.
TOTAL	=	8,191	SO. YD.

**PAVEMENT REMOVAL**

P.R. 1000N	=	2,179	SO. YD.
TOTAL	=	8,023	SO. YD.

**AGGREGATE SHOULDERS, TYPE B 6"**

IL RTE. 33			
LT. STA. 1181+43.80 TO STA. 1189+00	=	421	SO. YD.
LT. STA. 1189+00 TO STA. 1198+13.36	=	508	SO. YD.
P.R. 1000N			
STA. 156+00 TO STA. 159+87.52	=	261	SO. YD.
STA. 160+13.24 TO STA. 170+60.48	=	699	SO. YD.
BOGOTA ROAD			
STA. 170+27.67 TO STA. 175+61.57	=	356	SO. YD.
TOTAL	=	2,245	SO. YD.

**HOT-MIX ASPHALT BASE COURSE 8"**

P.R. 1000N			
STA. 156+00 TO STA. 159+87.52	=	1,012	SO. YD.
STA. 160+13.24 TO STA. 170+60.48	=	2,824	SO. YD.
BOGOTA ROAD			
STA. 170+27.67 TO STA. 175+61.57	=	1,473	SO. YD.
TOTAL	=	5,309	SO. YD.

**HOT-MIX ASPHALT SHOULDERS 6 1/2"**

LT. STA. 1181+43.80 TO STA. 1189+00	=	252	SO. YD.
LT. STA. 1189+00 TO STA. 1198+13.36	=	305	SO. YD.
TOTAL	=	557	SO. YD.

**TEMPORARY PAVEMENT MARKING - LINE 4" \***

IL RTE. 33			
STA. 1175+35 TO STA. 1177+50 (YELLOW)	=	60	FOOT
STA. 1175+35 TO STA. 1177+50 (WHITE)	=	430	FOOT
STA. 1177+50 TO STA. 1189+00 (YELLOW)	=	290	FOOT
STA. 1177+50 TO STA. 1189+00 (WHITE)	=	2,300	FOOT
STA. 1189+00 TO STA. 1198+14 (YELLOW)	=	230	FOOT
STA. 1189+00 TO STA. 1198+14 (WHITE)	=	1,828	FOOT
P.R. 1000N			
STA. 156+00 TO STA. 159+66 (YELLOW)	=	100	FOOT
STA. 156+00 TO STA. 159+66 (WHITE)	=	695	FOOT
STA. 160+65 TO STA. 170+61 (YELLOW)	=	250	FOOT
STA. 160+65 TO STA. 170+61 (WHITE)	=	1,992	FOOT
BOGOTA ROAD			
STA. 166+50 TO STA. 169+66 (YELLOW)	=	80	FOOT
STA. 166+50 TO STA. 169+66 (WHITE)	=	543	FOOT
STA. 170+65 TO STA. 175+62 (YELLOW)	=	130	FOOT
STA. 170+65 TO STA. 175+62 (WHITE)	=	994	FOOT
TOTAL	=	9,922	FOOT

**TEMPORARY PAVEMENT MARKING LINE 24" \***

P.R. 1000N			
STA. 159+75	=	13	FOOT
STA. 160+25	=	15	FOOT
BOGOTA ROAD			
STA. 170+40	=	12	FOOT
TOTAL	=	40	FOOT

**WORK ZONE PAVEMENT MARKING REMOVAL \*\***

IL RTE. 33			
LT. STA. 1175+35 TO STA. 1177+50	=	162	SO. FT.
STA. 1177+50 TO STA. 1189+00	=	855	SO. FT.
STA. 1189+00 TO STA. 1189+14	=	679	SO. FT.
P.R. 1000N			
STA. 156+00 TO STA. 159+75	=	281	SO. FT.
STA. 160+25 TO STA. 170+60.48	=	769	SO. FT.
STA. 159+75	=	24	SO. FT.
STA. 160+25	=	24	SO. FT.
BOGOTA ROAD			
STA. 170+40 TO STA. 175+62	=	391	SO. FT.
STA. 170+40	=	24	SO. FT.
TOTAL	=	3,128	SO. FT.

**EARTH EXCAVATION**

IL RTE. 33			
CUT FROM LEFT SIDE	=	2,262	CU. YD.
P.R. 1000N			
STA. 156+00 TO STA. 159+66	=	782	CU. YD.
STA. 160+65 TO STA. 170+61	=	1,782	CU. YD.
BOGOTA ROAD			
STA. 170+65 TO STA. 175+62	=	1,048	CU. YD.
TOTAL	=	5,874	CU. YD.

**EMBANKMENT**

IL RTE. 33			
FILL FROM LEFT SIDE	=	2,104	CU. YD.
P.R. 1000N			
STA. 156+00 TO STA. 159+66	=	450	CU. YD.
STA. 160+65 TO STA. 170+61	=	454	CU. YD.
BOGOTA ROAD			
STA. 170+65 TO STA. 175+62	=	89	CU. YD.
TOTAL	=	3,097	CU. YD.

NOTE:

- INSTALLED PRIOR TO STAGE 3 CONSTRUCTION
- REMOVED UPON COMPLETION OF STAGE 3

PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 3 CONSTRUCTION  
SCHEDULE OF QUANTITIES  
BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

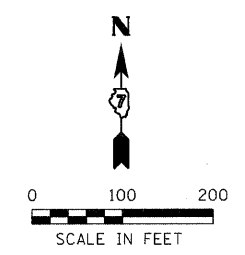
DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
REGISTERED PROFESSIONAL ENGINEERS  
PROFESSIONAL ENGINEERING COMPANY  
1001 N. 4TH ST., SUITE 200, SPRINGFIELD, ILL. 62761  
TEL: 217-223-1111 FAX: 217-223-1112 WWW.GREENE-AND-BRADFORD.COM

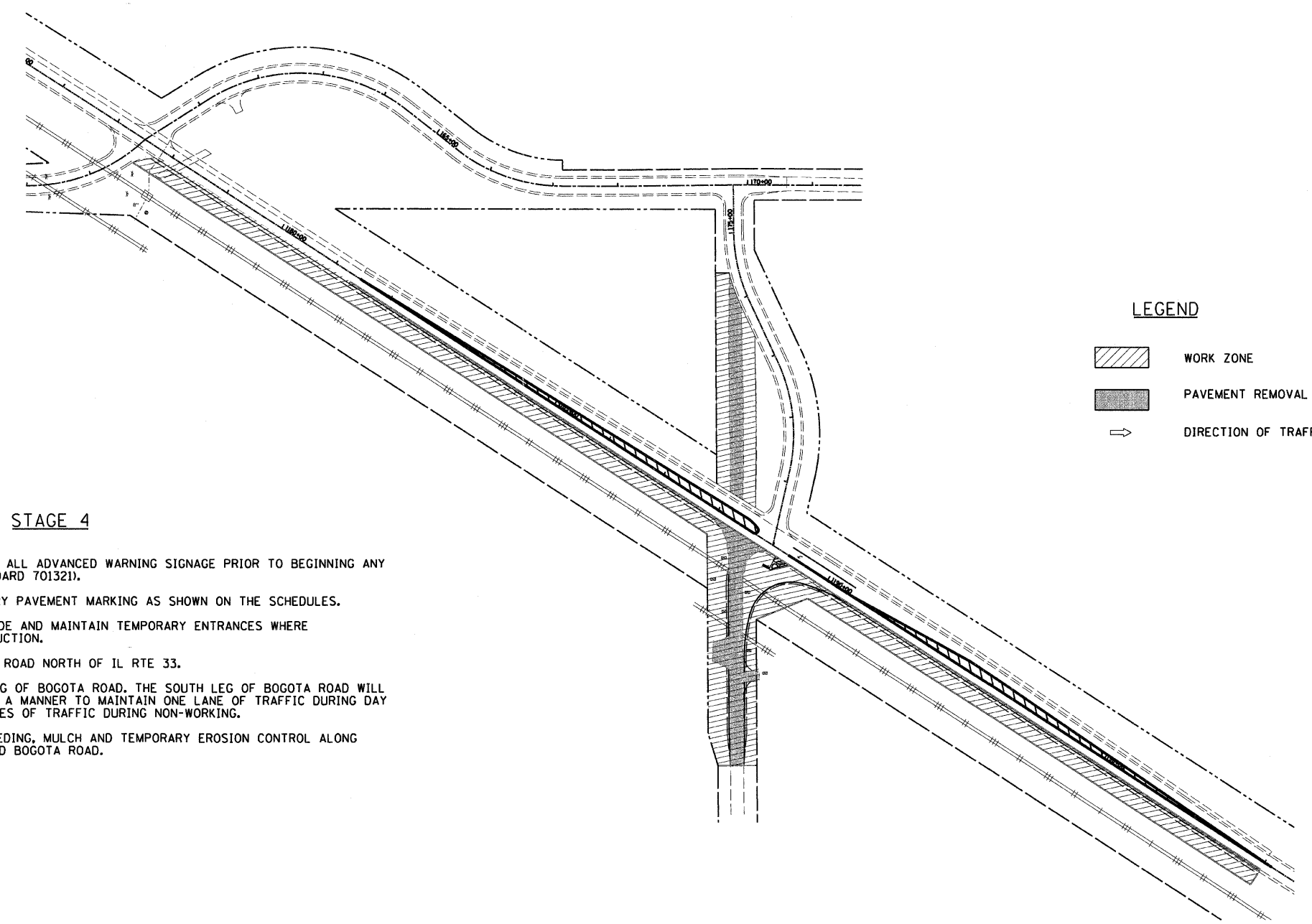
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2/26/10-FAV

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INT.	DATE	REASON




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	122
STA. 925+00.00		TO STA. 955+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



PLOTS & CHECKS		
INT.	DATE	REASON



**LEGEND**

-  WORK ZONE
-  PAVEMENT REMOVAL
-  DIRECTION OF TRAFFIC

**STAGE 4**

1. CONTRACTOR SHALL PLACE ALL ADVANCED WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION (SEE STANDARD 701321).
2. CONSTRUCT ALL TEMPORARY PAVEMENT MARKING AS SHOWN ON THE SCHEDULES.
3. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
4. REMOVE EXISTING BOGOTA ROAD NORTH OF IL RTE 33.
5. CONSTRUCT THE SOUTH LEG OF BOGOTA ROAD. THE SOUTH LEG OF BOGOTA ROAD WILL BE CONSTRUCTED IN SUCH A MANNER TO MAINTAIN ONE LANE OF TRAFFIC DURING DAY TIME HOURS AND TWO LANES OF TRAFFIC DURING NON-WORKING.
6. CONSTRUCT REMAINING SEEDING, MULCH AND TEMPORARY EROSION CONTROL ALONG IL RTE 33, P.R. 1000N AND BOGOTA ROAD.

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 4 CONSTRUCTION**  
**PLAN OVERVIEW**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,61Y,RS-2,6BR-7)  
JASPER COUNTY

SCALE: VERT.      DRAWN BY: BISHOP  
HORIZ.          DESIGNED BY: COLBROOK  
DATE: 04/15/03      CHECKED BY: COLBROOK

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD

**COMPUTER FILE NO.**  
STG4\_CULV - 100

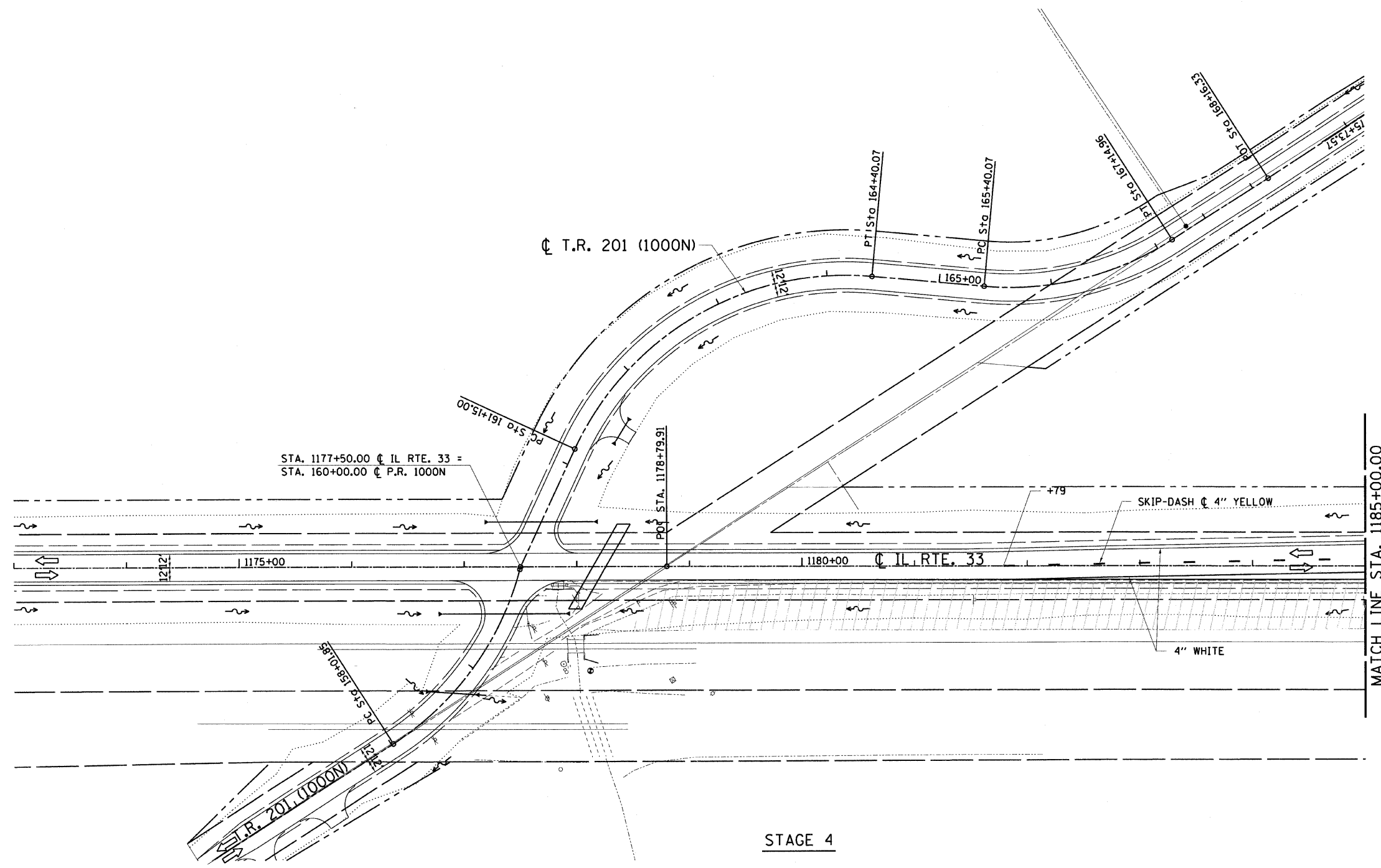
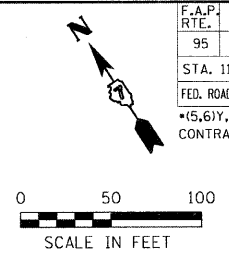
**PROJECT** 01256  
2/26/10-FAV

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	123
STA. 1172+50		TO STA. 1185+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 4 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

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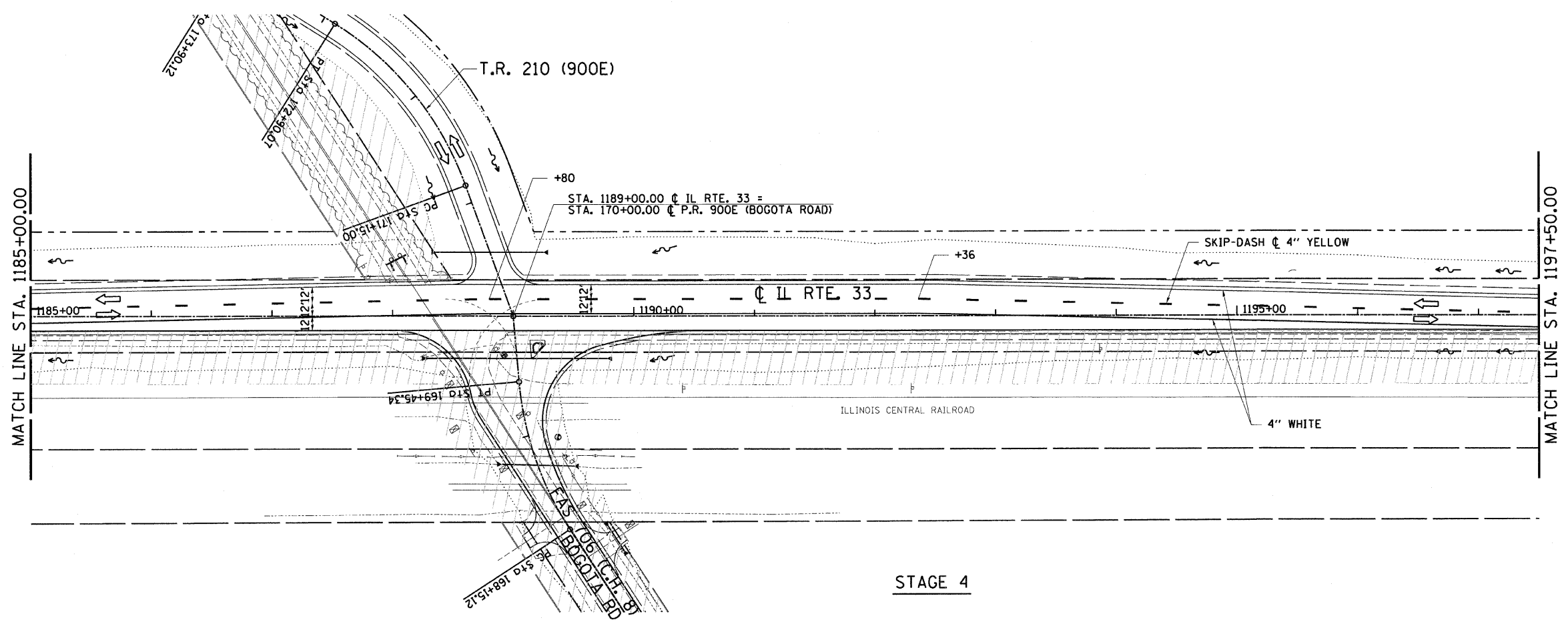
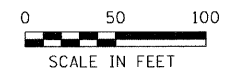
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 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
OF SPRINGFIELD  
 CIVIL ENGINEERS  
 1001 N. WASHINGTON ST.  
 SPRINGFIELD, ILLINOIS 62760  
 (217) 522-1100 FAX (217) 522-1101  
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REVISIONS	
NAME	DATE

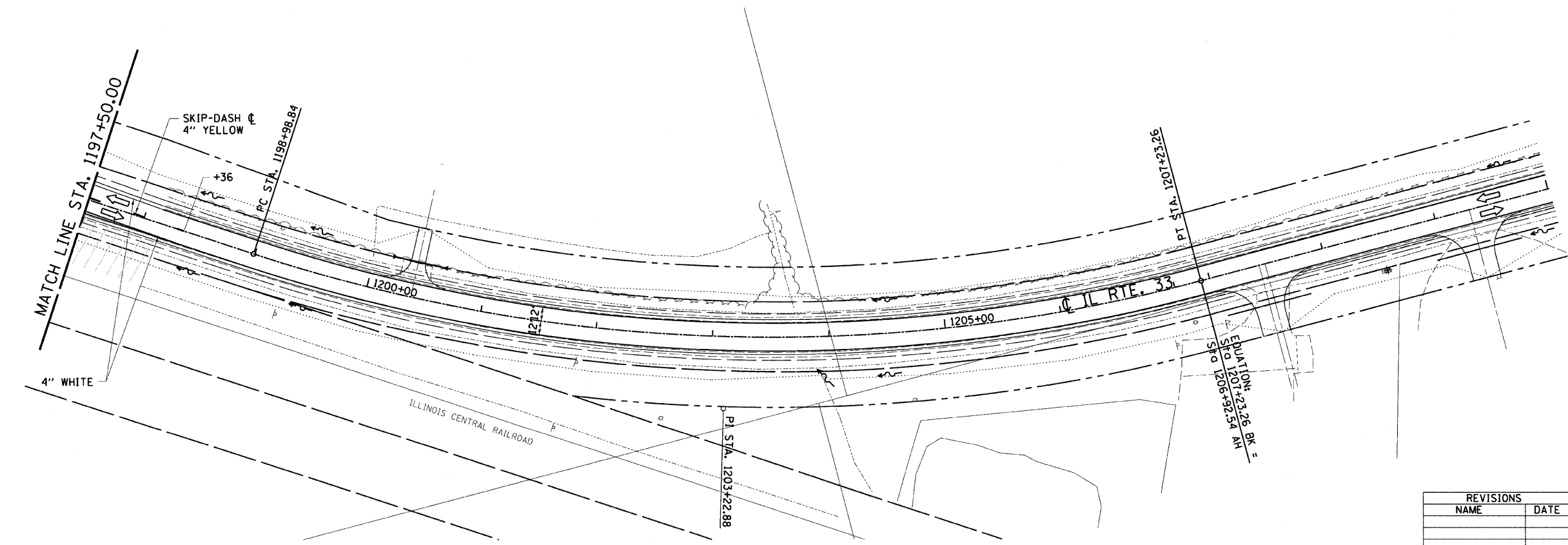
DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	124
STA. 1185+00.00 TO STA. 1210+00.00				
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



PLOTS & CHECKS		
INT.	DATE	REASON

STAGE 4



LEGEND

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 4 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 STAGE-18 - 50  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

REVISIONS	
NAME	DATE

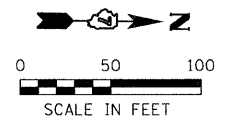
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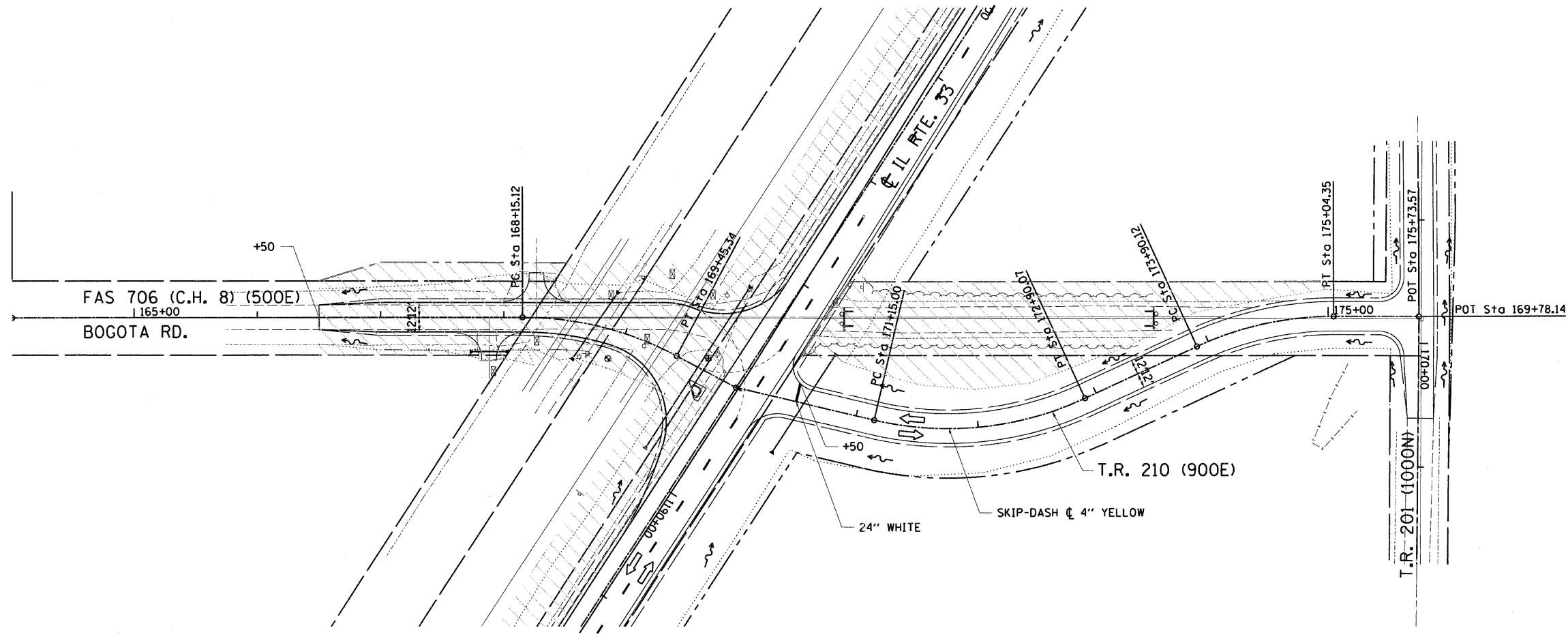
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PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	126
STA. -		TO STA. -		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
+15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

**STAGE 4**

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 4 CONSTRUCTION PLAN**  
**BOGOTA ROAD CONSTRUCTION**

FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 STAGE-20 - 50  
 PROJECT 01256  
 2/26/10-FAV

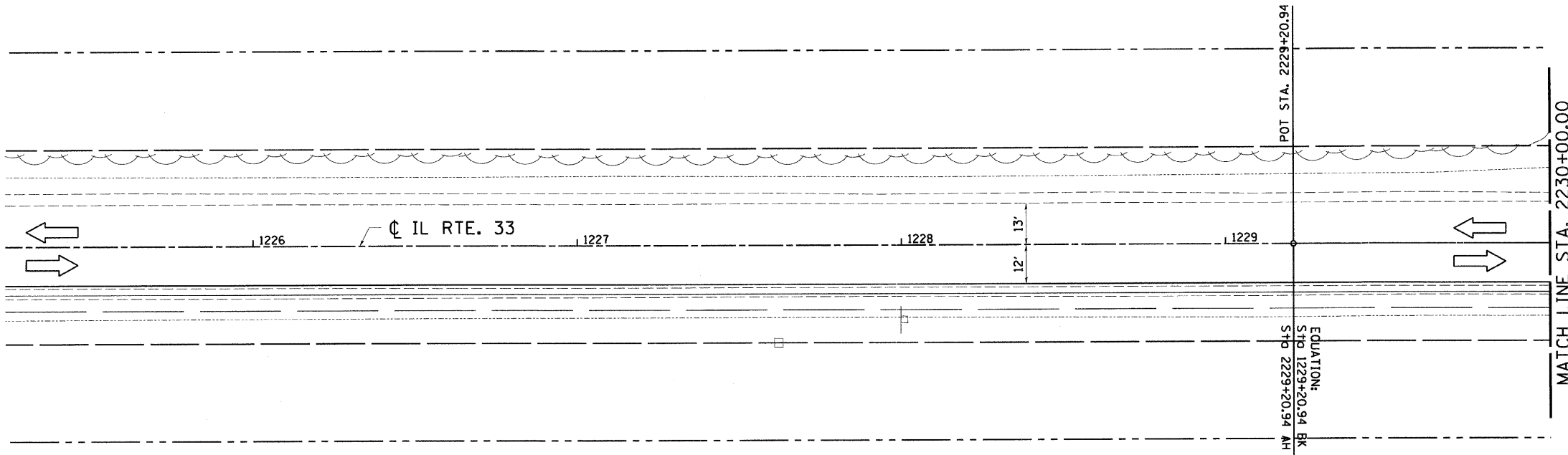
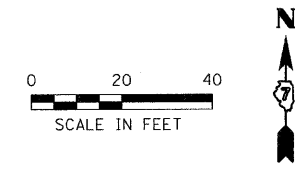
GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

REVISIONS	
NAME	DATE



DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	128
STA. 1225+00.00		TO STA. 2235+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		

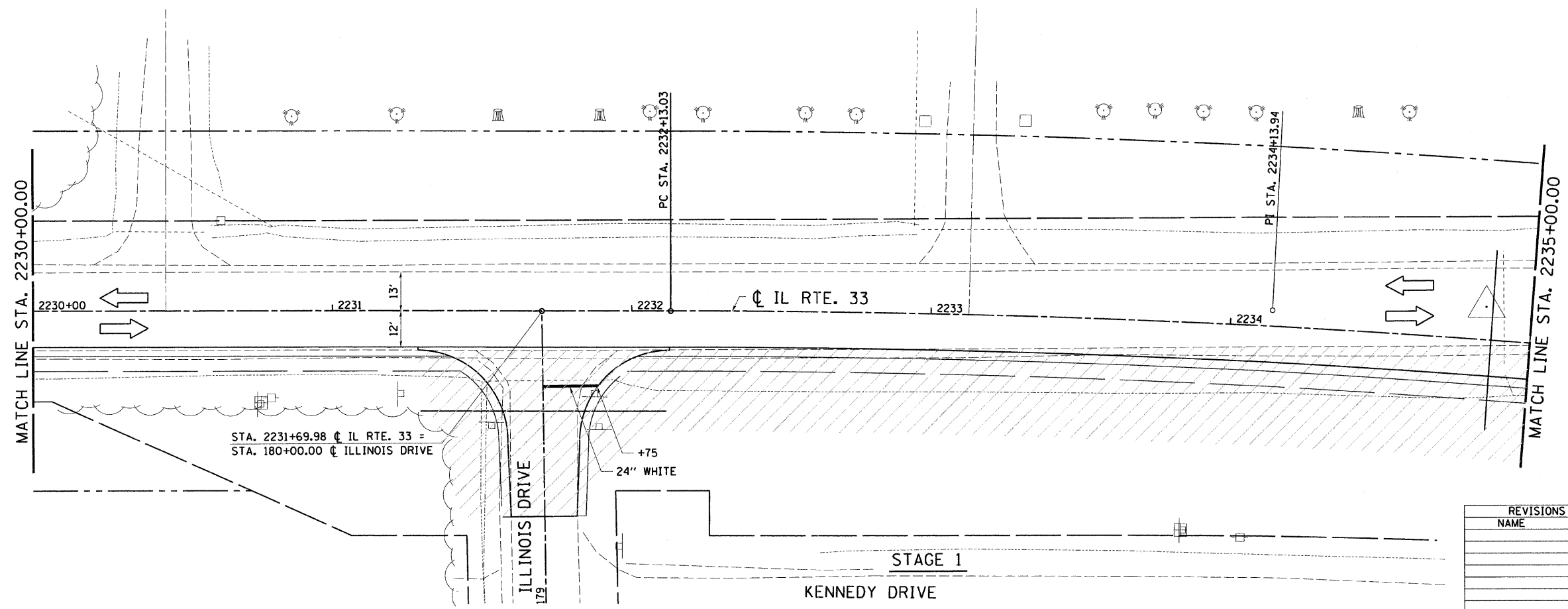


STAGE 1

STAGE 1

1. THE CONTRACTOR SHALL PLACE ALL ADVANCED WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION. SEE STANDARD 701326 AND BLR-21.
2. TRAFFIC WILL REMAIN ON THE EXISTING PAVEMENT ON IL RTE 33.
3. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
4. ILLINOIS DRIVE MUST HAVE ACCESS TO IL RTE. 33 WHILE MUSEUM DRIVE IS CLOSED FOR CONSTRUCTION.
5. WHILE CONSTRUCTING ILLINOIS DRIVE, ONE LANE OF TRAFFIC MUST BE MAINTAINED DURING WORKING HOURS WITH THE USE OF FLAGMEN AND ONE LANE IN EACH DIRECTION MUST BE MAINTAINED DURING NON-WORKING HOURS.
6. REMOVE THE EXISTING SHOULDER AND CURB AND GUTTER ALONG THE SOUTH SIDE OF IL RTE 33. REMOVE THE MUSEUM DRIVE APPROACH.
7. CONSTRUCT THE PROPOSED PAVEMENT WIDENING, HOT-MIX ASPHALT SHOULDERS, EARTHWORK, CURB AND GUTTER AND PROPOSED PAVEMENT AS SHOWN.
8. CONSTRUCT SEEDING, MULCH AND TEMPORARY EROSION CONTROL ALONG THE SOUTH SIDE OF IL RTE. 33.
9. STORM SEWER SHALL BE CONSTRUCTED FIRST.

PLOTS & CHECKS		
INT.	DATE	REASON



LEGEND

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN**  
**RELOCATION IN NEWTON**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
REGISTERED PROFESSIONAL ENGINEERS  
 STATE OF ILLINOIS  
 OFFICE NO. 01256-01  
 1000 N. WASHINGTON ST., SUITE 200  
 JASPER, ILLINOIS 62550-1000  
 (618) 251-1111 FAX (618) 251-1112

COMPUTER FILE NO.  
 STAGE-06 - 20  
 PROJECT 01256  
 2/26/10-FAV

REVISIONS	
NAME	DATE

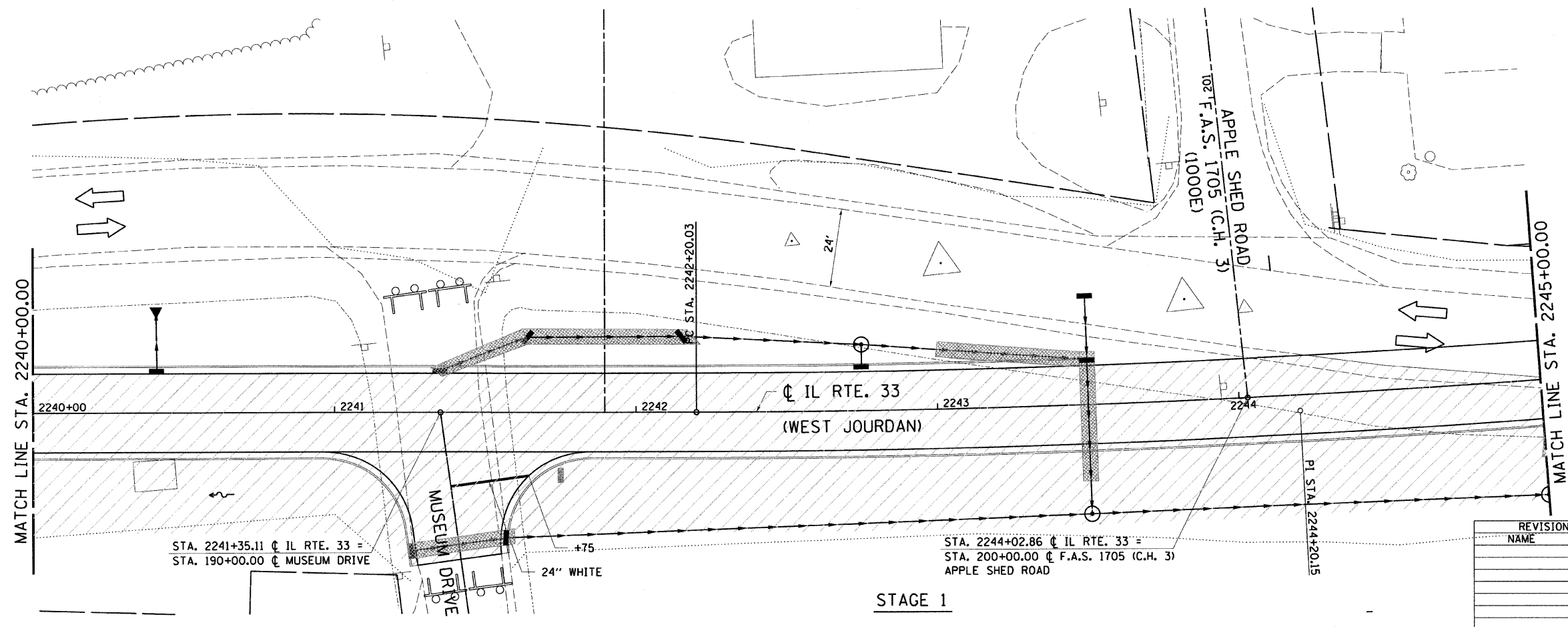
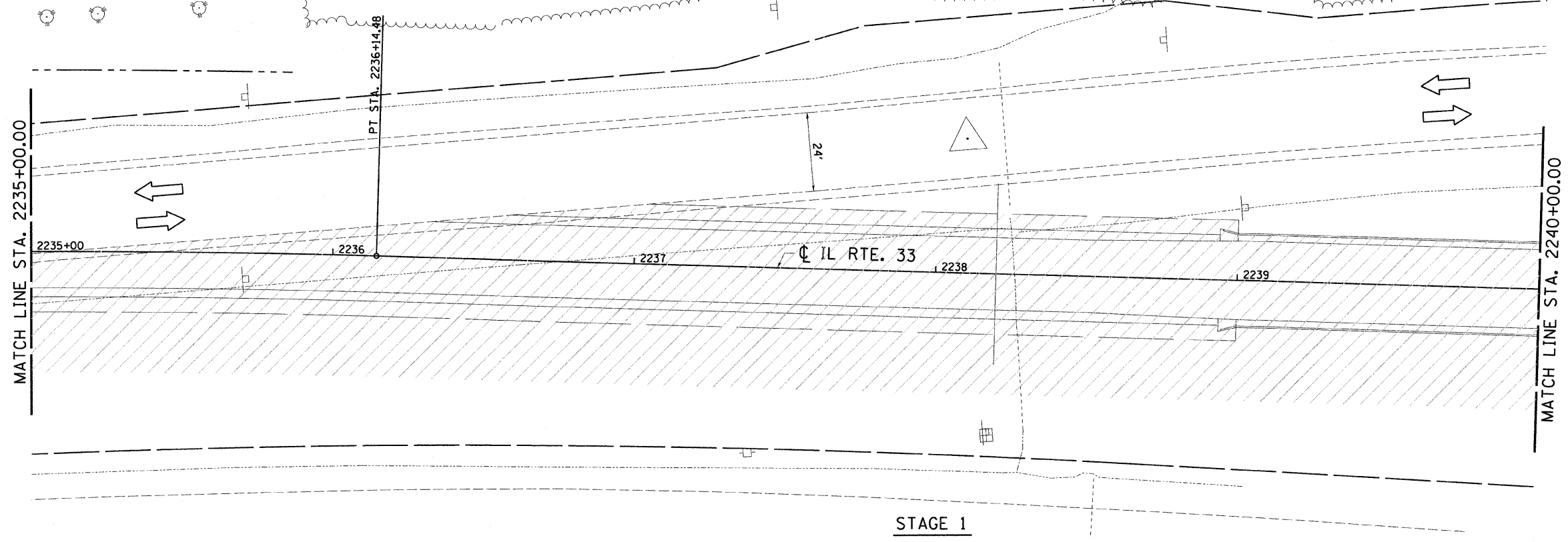
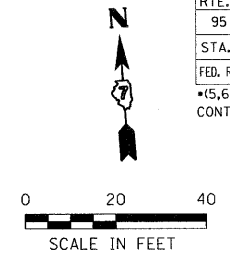


DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	129
STA. 2235+00.00 TO STA. 2245+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 1 CONSTRUCTION PLAN**  
**RELOCATION IN NEWTON**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DESIGNED BY: BISHOP  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

COMPUTER FILE NO.  
 STAGE-07 - 20  
 PROJECT 01256  
 2/26/10-FAV

REVISIONS	
NAME	DATE



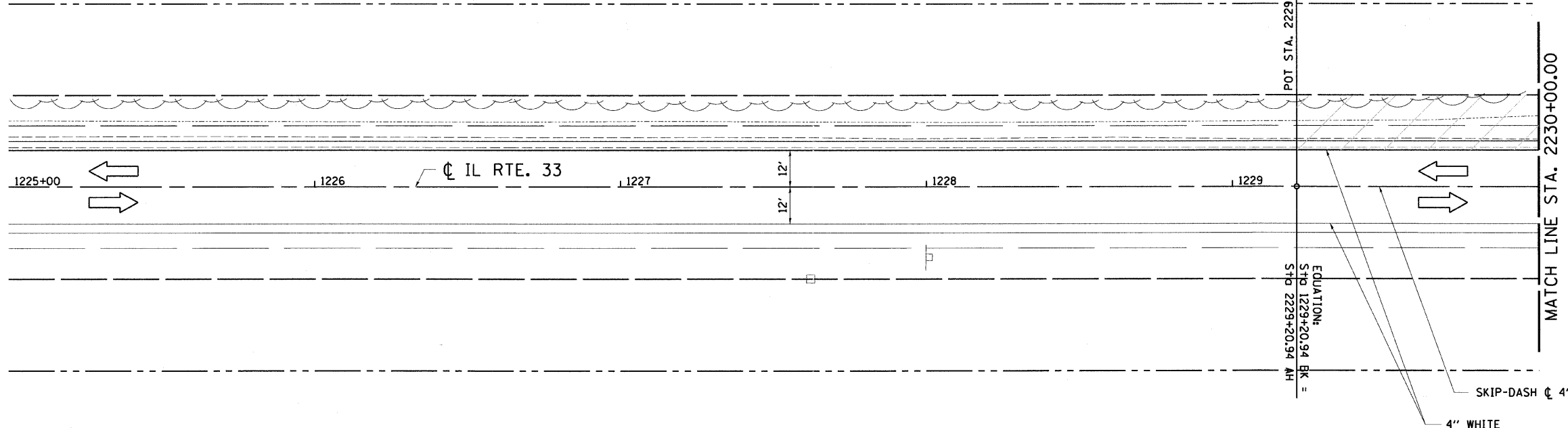
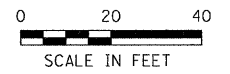


DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

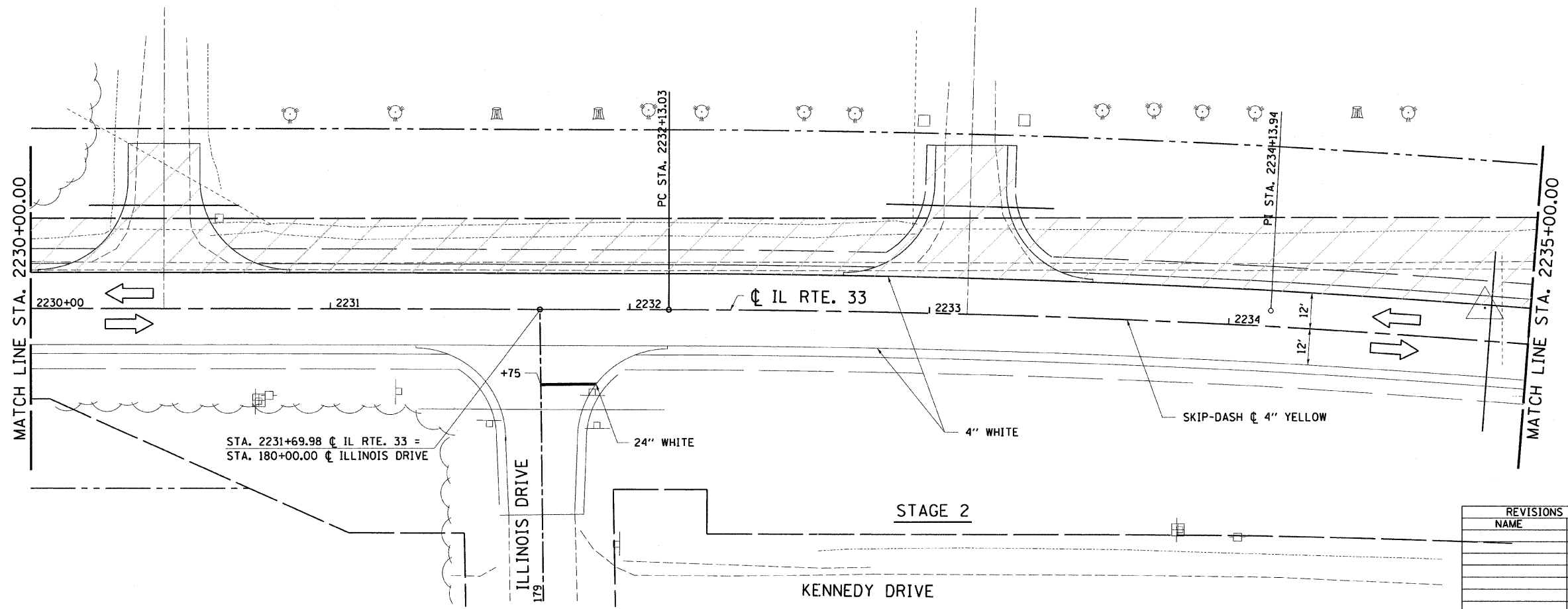
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	.	JASPER	546	132
STA. 1225+00.00		TO STA. 2235+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
+15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



**STAGE 2**

1. THE CONTRACTOR SHALL PLACE ALL ADVANCED WARNING SIGNAGE PRIOR TO BEGINNING ANY CONSTRUCTION (SEE STANDARD 701326).
2. TRAFFIC WILL BE SHIFTED TO THE PAVEMENT CONSTRUCTED DURING STAGE 1.
3. CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY ENTRANCES WHERE REQUIRED DURING CONSTRUCTION.
4. REMOVE THE EXISTING PAVEMENT ALONG THE NORTH SIDE OF THE RELOCATED IL RTE 333 AS SHOWN.
5. CONSTRUCT THE REMAINING PAVEMENT WIDENING, HOT-MIX ASPHALT SHOULDERS, CURB AND GUTTER AND EARTHWORK AS SHOWN.
6. CONSTRUCT THE REMAINING SEEDING, MULCH AND TEMPORARY CONTROL.

**STAGE 2**



**STAGE 2**

1. TRAFFIC WILL REMAIN AS SHOWN IN STAGE 2.
2. CONSTRUCT LEVELING BINDER AND HOT-MIX ASPHALT SURFACE COURSE.

**LEGEND**

- WORK ZONE
- DIRECTION OF TRAFFIC
- TYPE III BARRICADE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN**  
**RELOCATION IN NEWTON**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO. STAGE-21 - 20  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
 LICENSE NO. 00115071  
 PROFESSIONAL DESIGN FIRM NO. 00100001  
 PROFESSIONAL & STATUTORY ENGINEERING CORPORATION  
 2015 100 S.W. 2ND ST., F.L. 32801 - 2015@gbinc.com

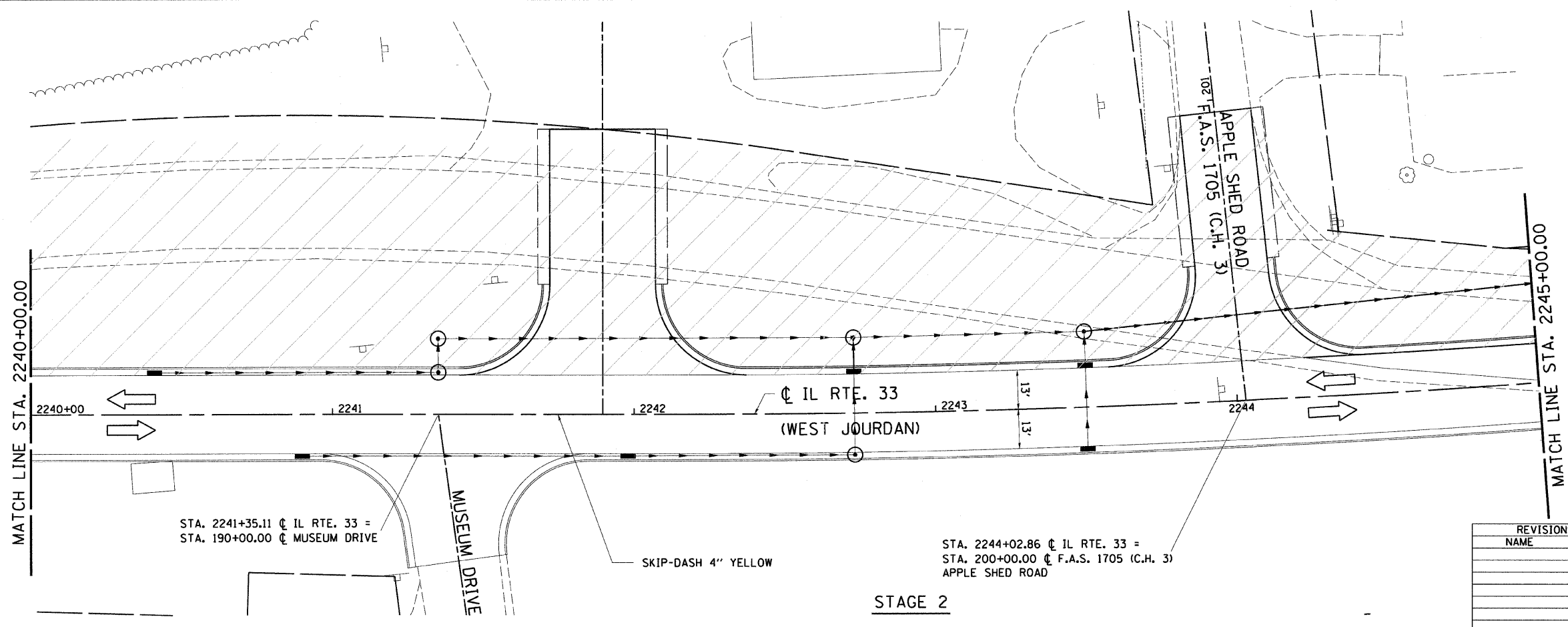
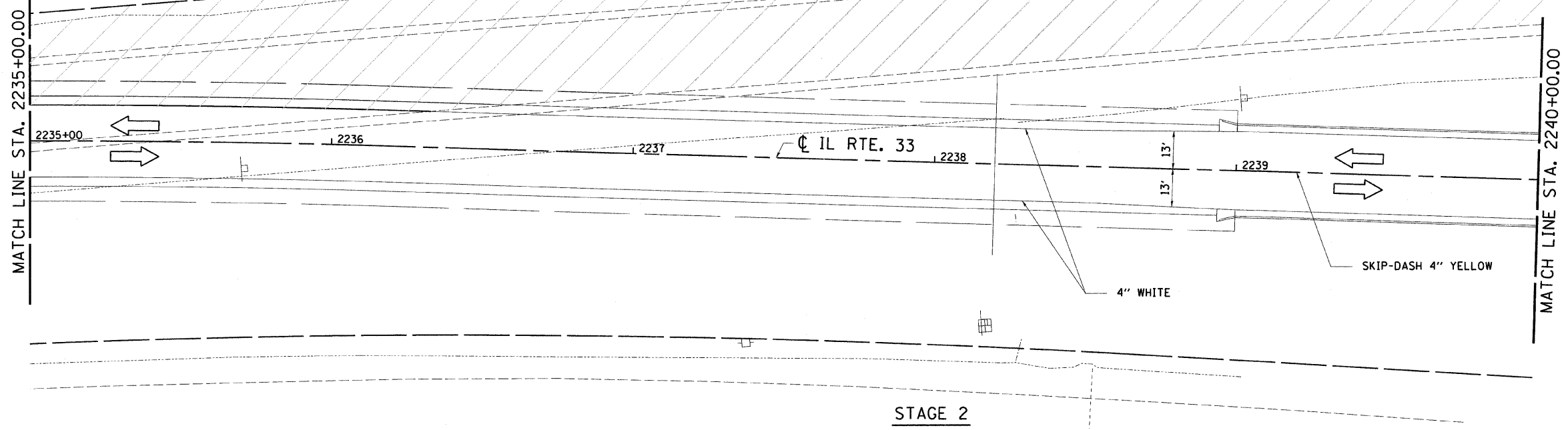
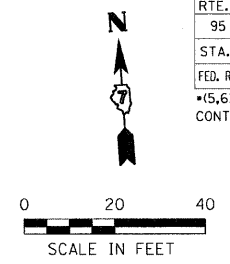
REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	133
STA. 2235+00.00 TO STA. 2245+00.00				
FED. ROAD DIST. NO. 15,6Y,RS-2,6BR-7		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 94437				



**LEGEND**

WORK ZONE	
DIRECTION OF TRAFFIC	
TYPE III BARRICADE	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION PLAN**  
**RELOCATION IN NEWTON**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 04/15/03

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 STAGE-22 - 20  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

**REVISIONS**

NAME	DATE



**STAGE 2 CONSTRUCTION SCHEDULE**  
(FOR INFORMATION ONLY)

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	135
STA. 710+00.00		TO STA. 740+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				

**SEEDING, CLASS 1**

LT. STA. 2231+69.98 TO STA. 2238+94	=	0.74	ACRES
LT. STA. 2238+94 TO STA. 2241+35.11	=	0.46	ACRES
LT. STA. 2241+35.11 TO STA. 2244+02.86	=	0.25	ACRES
LT. STA. 2244+02.86 TO STA. 2246+85.78	=	0.18	ACRES
<b>TOTAL</b>	<b>=</b>	<b>1.63</b>	<b>ACRES</b>

**PAVEMENT REMOVAL**

APPLE SHED ROAD	=	234	SQ. YD.
<b>TOTAL</b>	<b>=</b>	<b>234</b>	<b>SQ. YD.</b>

**AGGREGATE SHOULDERS, TYPE B 6"**

LT. STA. 2231+69.98 TO STA. 2238+94	=	293	SQ. YD.
<b>TOTAL</b>	<b>=</b>	<b>293</b>	<b>SQ. YD.</b>

**COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24**

LT STA. 2244+02.86 TO STA. 2246+85.78	=	294	FOOT
<b>TOTAL</b>	<b>=</b>	<b>294</b>	<b>FOOT</b>

**HOT-MIX ASPHALT CONCRETE BINDER COURSE, IL - 19.0, N70**

STA. 2231+69.98 TO STA. 2241+35.11 (ALONG OLD ALIGNMENT)	=	561	TON
<b>TOTAL</b>	<b>=</b>	<b>561</b>	<b>TON</b>

**TEMPORARY PAVEMENT MARKING - LINE 4" \***

STA. 2231+69.98 TO STA. 2241+35.11 (WHITE)	=	1,449	FOOT
STA. 2231+69.98 TO STA. 2241+35.11 (YELLOW)	=	250	FOOT
STA. 2241+35.11 TO STA. 2244+02.86 (YELLOW)	=	70	FOOT
STA. 2244+02.86 TO STA. 2246+85.78 (YELLOW)	=	80	FOOT
<b>TOTAL</b>	<b>=</b>	<b>1,849</b>	<b>FOOT</b>

**WORK ZONE PAVEMENT MARKING REMOVAL \*\***

STA. 2231+69.98 TO STA. 2241+35.11	=	561	SQ. FT.
STA. 2241+35.11 TO STA. 2244+02.86	=	24	SQ. FT.
STA. 2244+02.86 TO STA. 2246+85.78	=	27	SQ. FT.
<b>TOTAL</b>	<b>=</b>	<b>612</b>	<b>SQ. FT.</b>

**EARTH EXCAVATION**

CUT FROM LEFT SIDE	=	1,544	CU. YD.
<b>TOTAL</b>	<b>=</b>	<b>1,544</b>	<b>CU. YD.</b>

**EMBANKMENT**

FILL FROM LEFT SIDE	=	1,687	CU. YD.
<b>TOTAL</b>	<b>=</b>	<b>1,687</b>	<b>CU. YD.</b>

**HOT-MIX ASPHALT SHOULDERS 8"**

STA. 223+69.98 TO STA. 2238+94	=	176	SQ. YD.
<b>TOTAL</b>	<b>=</b>	<b>176</b>	<b>SQ. YD.</b>

NOTE:

- INSTALLED PRIOR TO STAGE 2 CONSTRUCTION
- REMOVED UPON COMPLETION OF STAGE 2

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGE 2 CONSTRUCTION SCHEDULE OF QUANTITIES**  
**RELOCATION IN NEWTON**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 04/15/03

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

COMPUTER FILE NO. STAGE-23 - 20  
PROJECT 01256  
2/26/10-FAV

**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
CONSULTING ENGINEERS  
REGISTERED PROFESSIONAL ENGINEERS  
PROFESSIONAL ENGINEERING CORPORATION  
200 7th Street, East St. Louis, IL 60111-1000  
TEL: 314-437-1000 FAX: 314-437-1001

REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON







DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	138
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7				

EROSION CONTROL			
LOCATION	TEMPORARY DITCH CHECKS	PERIMETER EROSION BARRIER	INLET AND PIPE PROTECTION
	FOOT	FOOT	EACH
SUBTOTAL	950	2227	30
STA. 917+80, LT.	10		
STA. 917+80, RT.	10		
STA. 930+00, LT.	10		
STA. 930+00, RT.	10		
STA. 935+00, LT.	10		
STA. 935+00, RT.	10		
STA. 939+85, LT.	10		
STA. 939+85, RT.	10		
STA. 945+49, RT.			1
STA. 945+77, LT.			1
STA. 951+00, LT.	10		
STA. 951+00, RT.	10		
STA. 956+00, LT.	10		
STA. 956+00, RT.	10		
STA. 961+01, LT.			1
STA. 961+00, RT.	10		
STA. 966+00, LT.	10		
STA. 966+00, RT.	10		
STA. 971+00, LT.	10		
STA. 971+00, RT.	10		
STA. 976+00, LT.	10		
STA. 976+00, RT.	10		
STA. 981+00, RT.	10		
STA. 981+75, LT.			1
STA. 982+00, RT.	10		
STA. 986+00, LT.	10		
STA. 986+00, RT.	10		
STA. 986+40, RT. TO		1760	
STA. 997+00, LT.	10		
STA. 997+00, RT.	10		
STA. 1002+00, LT.	10		
STA. 1002+00, RT.	10		
STA. 1003+60, LT.			1
STA. 1007+00, RT.	10		
STA. 1008+00, LT.			1
STA. 1009+08, RT.			1
STA. 1010+73, LT.			1
STA. 1012+28, LT.			1
STA. 1013+32, LT.			1
STA. 1015+00, RT.	10		
STA. 1020+00, LT.	10		
STA. 1020+00, RT.	10		
STA. 1025+00, LT.	10		
STA. 1025+00, RT.	10		
STA. 1028+00, LT.	10		
STA. 1030+15, RT.			1
STA. 1031+40, LT.			2
STA. 1037+00, LT.	10		
STA. 1037+00, RT.	10		
STA. 1042+00, RT.	10		
STA. 1042+65, LT.			1
STA. 1042+67, RT.			1
STA. 1047+60, LT.			1
STA. 1048+00, RT.			3
STA. 1053+00, LT.	10		
STA. 1053+00, RT.	10		
STA. 1057+35, LT.			1
STA. 1058+00, RT.			1
STA. 1069+00, LT.	10		
STA. 1069+00, RT.	10		
STA. 1074+00, LT.	10		
STA. 1074+87, RT.			1
STA. 1079+00, LT.	10		
STA. 1080+00, RT.	10		
STA. 1082+75, LT.			1
STA. 1082+76, RT.			2
STA. 1081+25, RT.			1
STA. 1083+10, LT.			1
STA. 1088+00, LT.	10		
STA. 1088+00, RT.	10		
STA. 1093+00, LT.	10		
STA. 1093+00, RT.	10		
STA. 1098+00, LT.	10		
STA. 1098+00, RT.	10		
STA. 1104+21, LT.			1
STA. 1104+80, RT.			1
STA. 1110+00, LT.	10		
STA. 1110+00, RT.	10		
STA. 1114+68, LT.			1
STA. 1115+00, RT.	10		
STA. 1120+00, LT.	10		
STA. 1120+00, RT.	10		
SUBTOTAL	1500	3987	60

EROSION CONTROL			
LOCATION	TEMPORARY DITCH CHECKS	PERIMETER EROSION BARRIER	INLET AND PIPE PROTECTION
	FOOT	FOOT	EACH
SUBTOTAL	1500	3987	60
STA. 1125+00, LT.	10		
STA. 1125+00, RT.	10		
STA. 1130+00, LT.	10		
STA. 1130+00, RT.	10		
STA. 1135+00, LT.	10		
STA. 1135+00, RT.	10		
STA. 1136+65, LT.			1
STA. 1138+87, RT.			2
STA. 1142+00, LT.	10		
STA. 1142+00, RT.	10		
STA. 1147+00, LT.	10		
STA. 1153+46, LT.			2
STA. 1153+90, RT.			2
STA. 1154+20, LT.			2
STA. 1165+00, LT.	10		
STA. 1165+00, RT.	10		
STA. 1168+87, LT.			1
STA. 1169+46, RT.			1
STA. 1173+00, LT.	10		
STA. 1173+00, RT.	10		
STA. 1176+75, RT.			1
STA. 1177+39, LT.			1
STA. 1178+80, RT.	10		
STA. 1183+00, LT.	10		
STA. 1183+00, RT.	10		
STA. 1189+11, LT.			1
STA. 1189+80, RT.			1
STA. 1193+00, LT.	10		
STA. 1193+00, RT.	10		
STA. 1198+00, LT.	10		
STA. 1198+00, RT.	10		
STA. 1200+64, LT.			1
STA. 1203+00, LT.	10		
STA. 1203+00, RT.	10		
STA. 1207+72, RT.			1
STA. 1209+00, LT.	10		
STA. 1209+55, RT.			1
STA. 1215+07, LT.			1
STA. 1215+08, RT.			1
STA. 1216+49, RT.			1
STA. 1218+00, RT.			1
STA. 1219+00, LT.	10		
STA. 1219+48, RT.			1
STA. 1225+00, LT.	10		
STA. 1225+00, RT.	10		
STA. 1227+50, LT.	10		
STA. 2229+50, RT.	10		
STA. 2230+16, LT.			1
STA. 2231+40, RT.			1
STA. 2232+81, LT.			1
STA. 2234+87, RT.			1
STA. 2238+00, LT.	10		
STA. 2238+20, RT.			1
STA. 2240+41, 14' LT.			1
STA. 2241+25.35, 45.94' RT.			1
STA. 2241+35, 14' LT.			1
STA. 2241+57, 41.68' RT.			1
STA. 2241+63.54, 25' LT.			1
STA. 2242+15.53, 25.21' LT.			1
STA. 2242+73, 14' LT.			1
STA. 2243+50, 14' LT.			1
STA. 2243+50, LT.			1
STA. 2243+50, RT.			1
STA. 2245+00, RT.			1
STA. 2245+05, 14' LT.			1
STA. 2245+10, LT.			1
STA. 2246+35, LT.			1
STA. 2246+35, 14' LT.			1
STA. 1247+90, LT.			1
STA. 1247+90, 14' LT.			1
STA. 1247+90, 14' RT.			1
STA. 1248+32, RT.			1
STA. 1248+50, LT.			1
STA. 1248+83.20, 30.1' LT.			1
STA. 1251+25, LT.			1
STA. 1251+25, 14' LT.			1
STA. 1251+25, 14' RT.			1
STA. 1251+25, RT.			1
STA. 1252+50, LT.			1
STA. 1252+50, 14' LT.			1
SUBTOTAL	1800	3987	115

EROSION CONTROL			
LOCATION	TEMPORARY DITCH CHECKS	PERIMETER EROSION BARRIER	INLET AND PIPE PROTECTION
	FOOT	FOOT	EACH
SUBTOTAL	1800	3987	115
STA. 1252+50, 14' RT.			1
STA. 1252+50, RT.			1
STA. 1254+25, LT.			1
STA. 1254+40, 14' LT.			1
STA. 1254+40, 14' RT.			1
STA. 1254+40, RT.			1
STA. 1255+21, RT.			1
STA. 1255+21, 14' LT.			1
STA. 1255+21, 14' RT.			1
STA. 1255+65, LT.			1
STA. 1255+65, 14' LT.			1
STA. 1255+65, 14' RT.			1
STA. 1256+50, LT.			1
STA. 1257+90, 14' LT.			1
STA. 1257+90, 14' RT.			1
STA. 1257+90, RT.			1
STA. 1258+00, LT.			1
STA. 1259+50, LT.			1
STA. 1259+50, 14' LT.			1
STA. 1259+50, 14' RT.			1
STA. 1259+50, RT.			1
STA. 1260+70, LT.			1
STA. 1260+70, 14' LT.			1
STA. 1260+70, RT.			1
STA. 1261+75, LT.			1
STA. 1261+75, 14' LT.			1
STA. 1261+75, 14' RT.			1
STA. 1261+75, RT.			1
STA. 1262+60, LT.			1
STA. 1263+75, LT.			1
STA. 1264+15, 14' RT.			1
STA. 1264+18, 14' LT.			1
STA. 1264+25, 14' LT.			1
STA. 1264+25, 14' RT.			1
STA. 1264+25, RT.			1
STA. 1266+25, LT.			1
STA. 1266+25, 14' LT.			1
STA. 1266+25, 14' RT.			1
STA. 1266+25, RT.			1
STA. 1267+00, LT.			1
STA. 1268+50, 14' LT.			1
STA. 1268+50, 14' RT.			1
STA. 1268+50, RT.			1
STA. 1269+75, 14' LT.			1
STA. 1269+75, 14' RT.			1
STA. 1269+75, RT.			1
STA. 1270+50, LT.			1
STA. 1270+50, RT.			1
STA. 1270+55, 14' LT.			1
STA. 1270+55, 14' RT.			1
STA. 1270+84, 26' RT.			1
STA. 1270+84.07, 27.11' LT.			1
STA. 1270+87, 78' LT.			1
STA. 1271+23.02, 25.95' RT.			1
STA. 1271+26.69, 25.82' LT.			1
STA. 1271+43, 14' LT.			1
STA. 1271+43, 14' RT.			1
STA. 1272+00, LT. TO		170	
STA. 1273+70, LT.			1
STA. 1272+00, 14' RT.			1
STA. 1272+25, 14' LT.			1
STA. 1272+75, 14' RT.			1
STA. 1272+75, RT.			1
STA. 1273+00, 14' LT.			1
STA. 1274+55, 14' LT.			1
STA. 1274+55, 14' RT.			1
STA. 1274+55, RT.			1
STA. 1275+10, LT. TO		75	
STA. 1275+85, LT.			1
STA. 1276+63, RT.			1
STA. 1276+65, 14' LT.			1
STA. 1276+65, 14' RT.			1
STA. 1278+00, 14' LT.			1
STA. 1278+00, 14' RT.			1
STA. 1278+00, RT.			1
STA. 1280+35, LT.			1
STA. 1280+35, 14' LT.			1
STA. 1280+35, 14' RT.			1
STA. 1280+35, RT.			1
STA. 1282+85, LT.			1
STA. 1282+85, 14' LT.			1
STA. 1282+85, 14' RT.			1
STA. 1282+85, RT.			1
STA. 1285+49.73, 23.43' RT.			1
SUBTOTAL	1800	4232	197

EROSION CONTROL			
LOCATION	TEMPORARY DITCH CHECKS	PERIMETER EROSION BARRIER	INLET AND PIPE PROTECTION
	FOOT	FOOT	EACH
SUBTOTAL	1800	4232	197
T.R. 155 (380F/1300N)			
STA. 71+50, LT.			1
T.R. 56 (400E)			
STA. 79+20, LT.			1
CIPS ROAD/C.H. B (500E)			
STA. 88+71, LT.			1
STA. 91+64, RT.			1
STA. 92+00, LT.	10		
STA. 92+00, RT.	10		
T.R. 84 (1800N)			
STA. 107+63, LT.			1
STA. 109+00, LT.			1
T.R. 181 (1150N)			
STA. 117+83, LT.			1
T.R. 92 (700E)			
STA. 128+71, RT.			1
STA. 131+20, RT.			1
T.R. 201 (1000N)			
STA. 158+42, LT.			1
STA. 161+80, RT.			2
BOGOTA RD/FAS 706 (900E)			
STA. 168+62, RT.			1
TOTALS	1820	4232	210

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION AND SEDIMENT CONTROL GENERAL NOTES**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE: 09/16/02

DESIGNED BY: BISHOP  
CHECKED BY: COLBROOK

COMPUTER FILE NO. EC.G

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

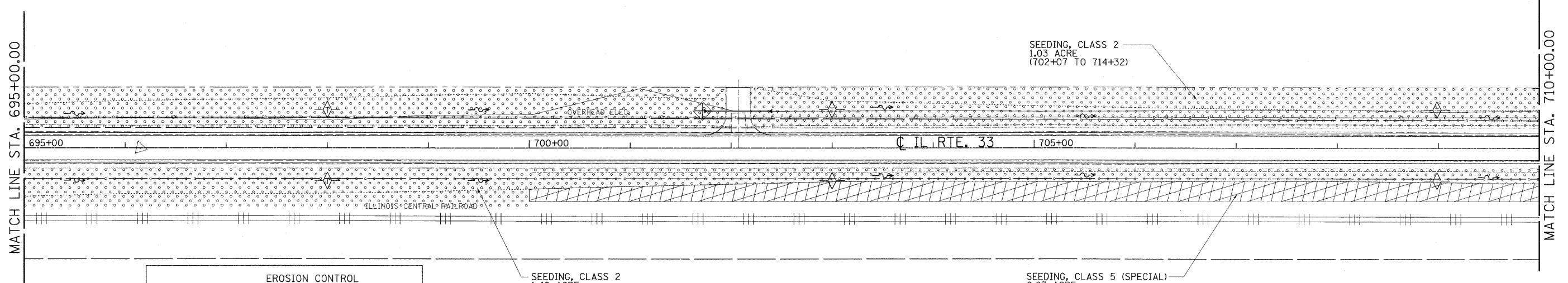
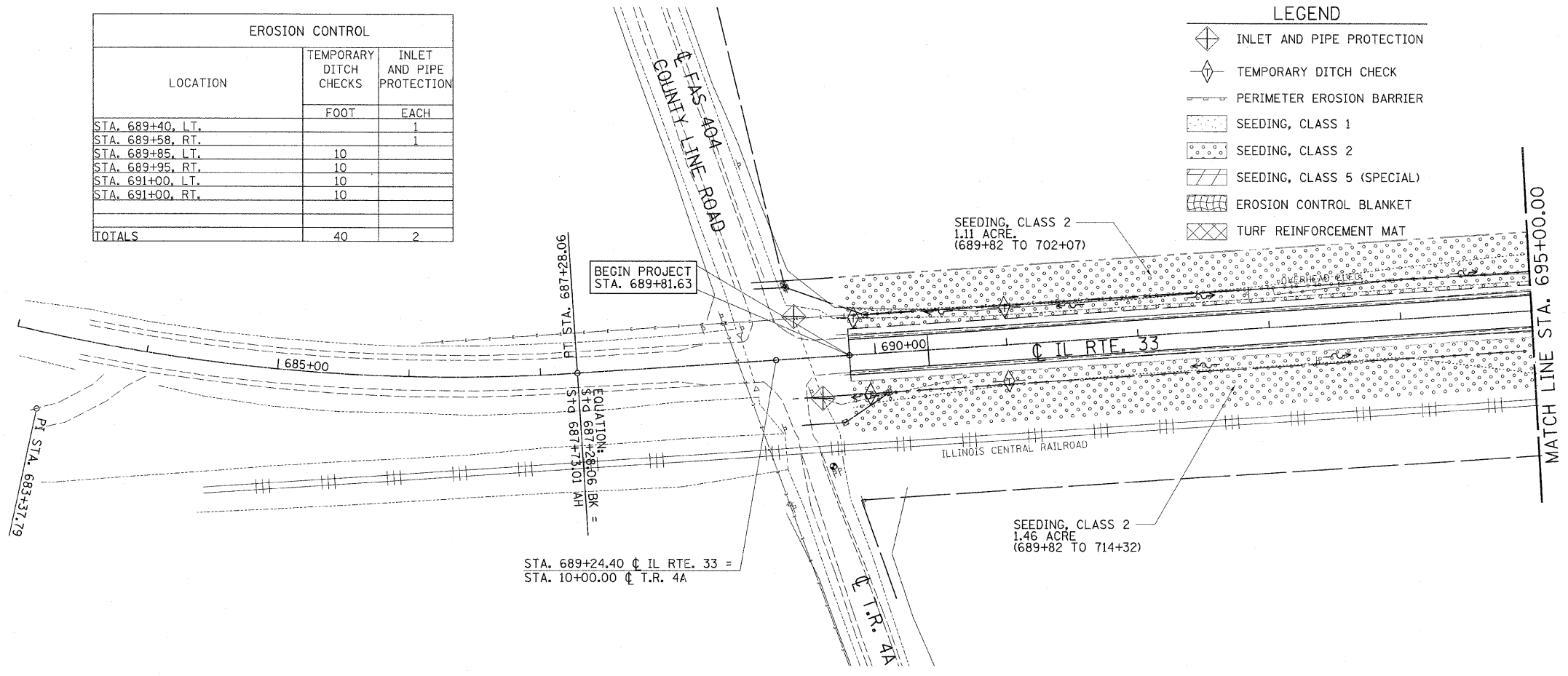
EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 689+40, LT.		1
STA. 689+58, RT.		1
STA. 689+85, LT.	10	
STA. 689+95, RT.	10	
STA. 691+00, LT.	10	
STA. 691+00, RT.	10	
TOTALS	40	2

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	139

STA. 685+00.00 TO STA. 710+00.00  
 ILLINOIS FED. AID PROJECT  
 \*15,61Y,RS-2,6BR-7  
 CONTRACT NO. 94437

SCALE IN FEET



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 698+00, LT.	10	
STA. 698+00, RT.	10	
STA. 701+80, LT.		1
STA. 703+00, LT.	10	
STA. 703+00, RT.	10	
STA. 709+00, LT.	10	
STA. 709+00, RT.	10	
TOTALS	60	1

REVISIONS	
NO.	DATE
1	9/3/09
2	ADD SEED, CL 5

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-01 - 50  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD, IL  
 CONSULTING ENGINEERS  
 PROFESSIONAL ENGINEERING FIRM  
 LICENSE NO. 00012001  
 601 793-8844, 601 793-8227, 611 711-1111, 601 793-8844



DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

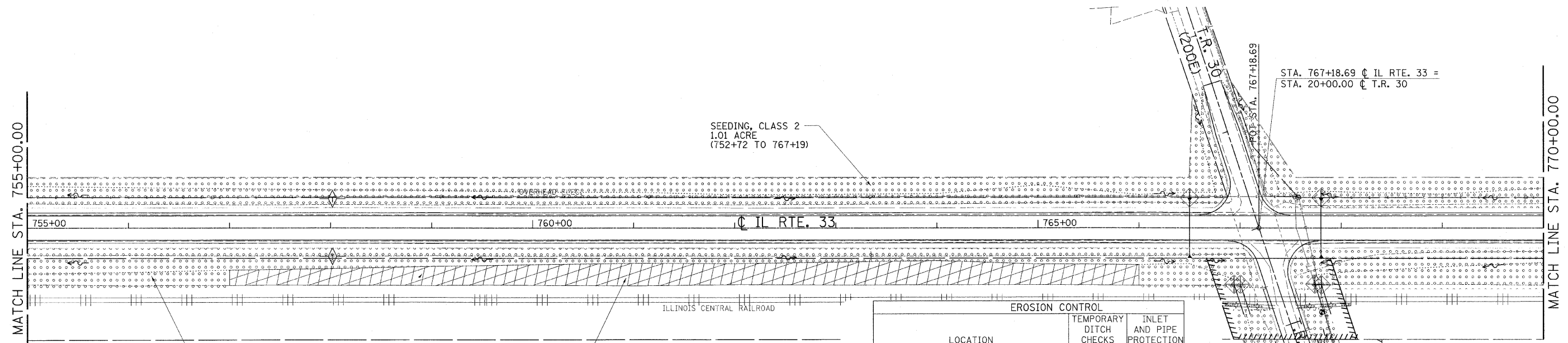
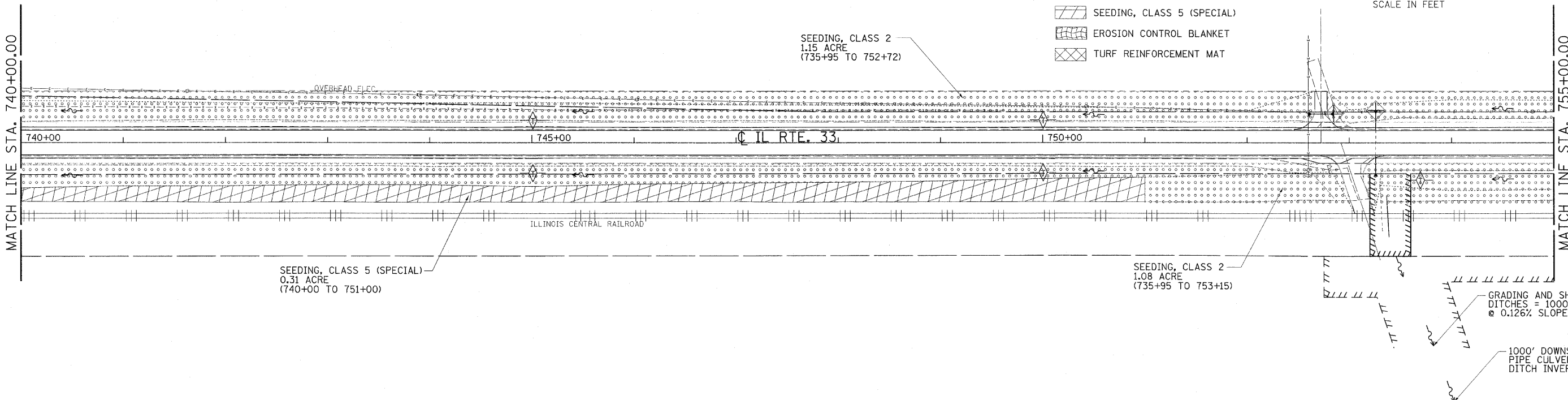
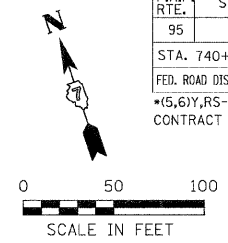
CHECKS		
INT.	DATE	REASON

REVISIONS		
NAME	DATE	
MDS	9/3/09	
ADD SEED, CL 5		

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	141

STA. 740+00.00 TO STA. 770+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  
 \*5,6Y,RS-2,6BR-7  
 CONTRACT NO. 94437

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



LOCATION	EROSION CONTROL	
	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 745+00, LT.	10	
STA. 745+00, RT.	10	
STA. 750+00, LT.	10	
STA. 750+00, RT.	10	
STA. 752+85, LT.		1
STA. 753+25, LT.		1
STA. 753+70, RT.	10	
STA. 758+00, LT.	10	
STA. 758+00, RT.	10	
STA. 766+50, LT.		1
STA. 767+00, RT.		2
STA. 767+70, RT.		2
STA. 767+80, LT.		1
<b>TOTALS</b>	<b>70</b>	<b>8</b>

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. 1"=20'  
 HORIZ. 1"=50'  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

COMPUTER FILE NO.  
 EC-03 - 50  
 PROJECT 01256  
 2/26/10-FAV





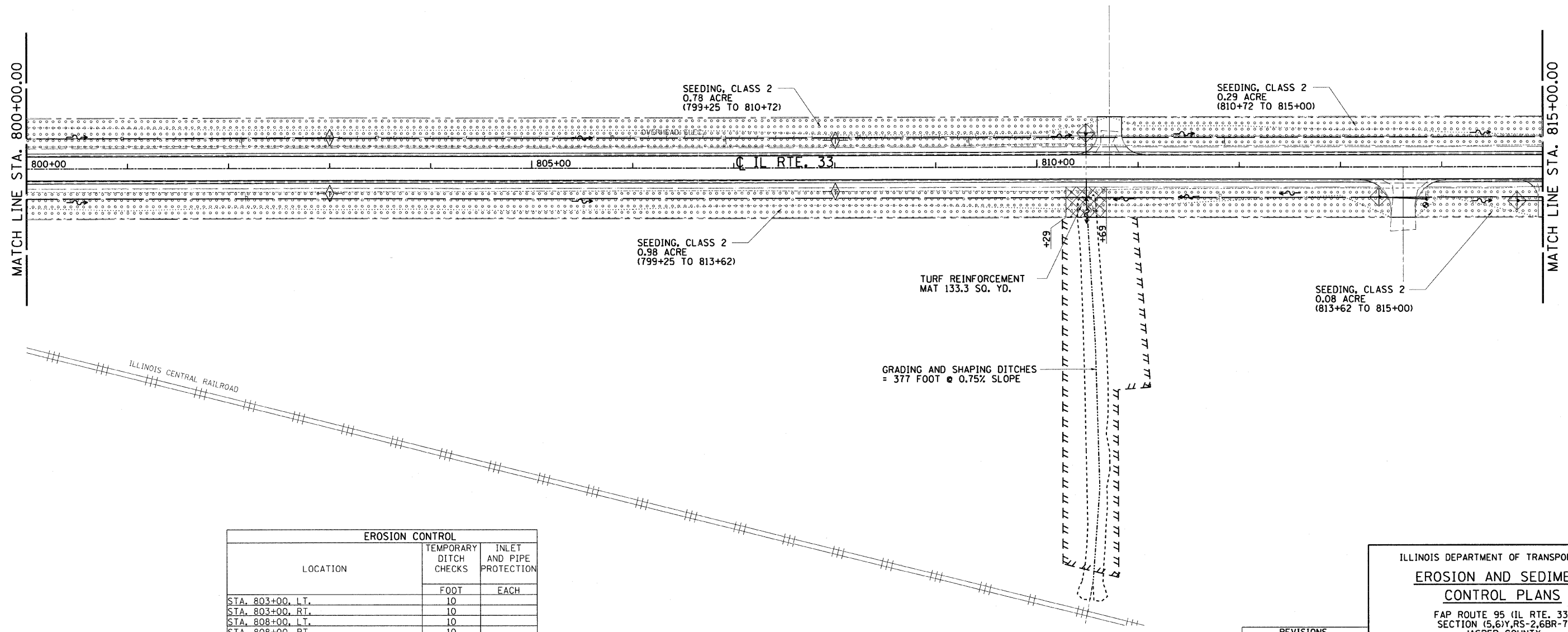
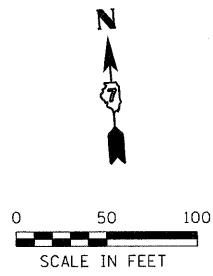
DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	.	JASPER	546	143
STA. 800+00.00 TO STA. 815+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 803+00, LT.	10	
STA. 803+00, RT.	10	
STA. 808+00, LT.	10	
STA. 808+00, RT.	10	
STA. 810+49, LT.		1
STA. 813+38, RT.		1
STA. 814+75, RT.		1
<b>TOTALS</b>	<b>40</b>	<b>3</b>

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION 15,61Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

**COMPUTER FILE NO.**  
 EC-05 - 50  
**PROJECT** 01256  
 2/26/10-FAV

**GREENE & BRADFORD, INC.**  
 OF SPRINGFIELD  
ENGINEERS, ARCHITECTS, PLANNERS, AND SURVEYORS  
 PROFESSIONAL DESIGN FIRM NO. 001-001  
 REGISTERED PROFESSIONAL ENGINEERING CORPORATION  
 2011 101 S.W. 10TH ST. SUITE 1100, MIAMI, FL 33135



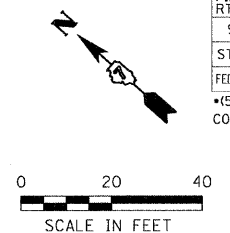


DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS		
INT.	DATE	REASON

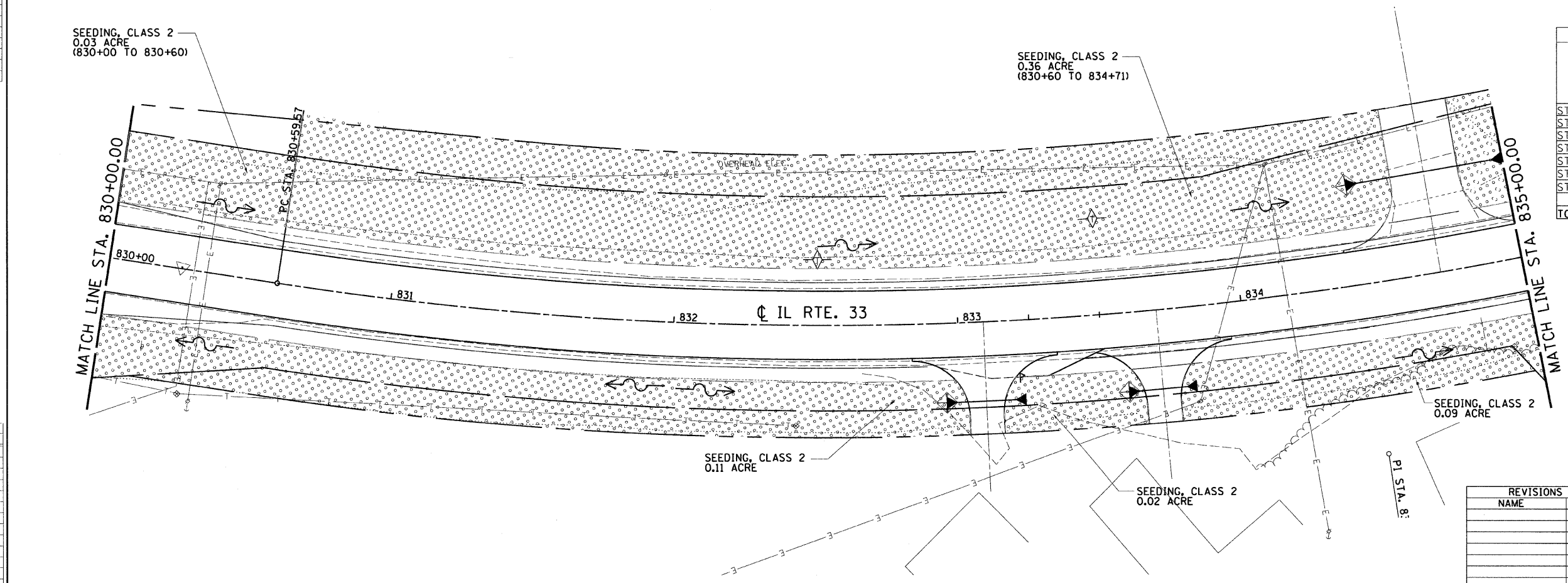
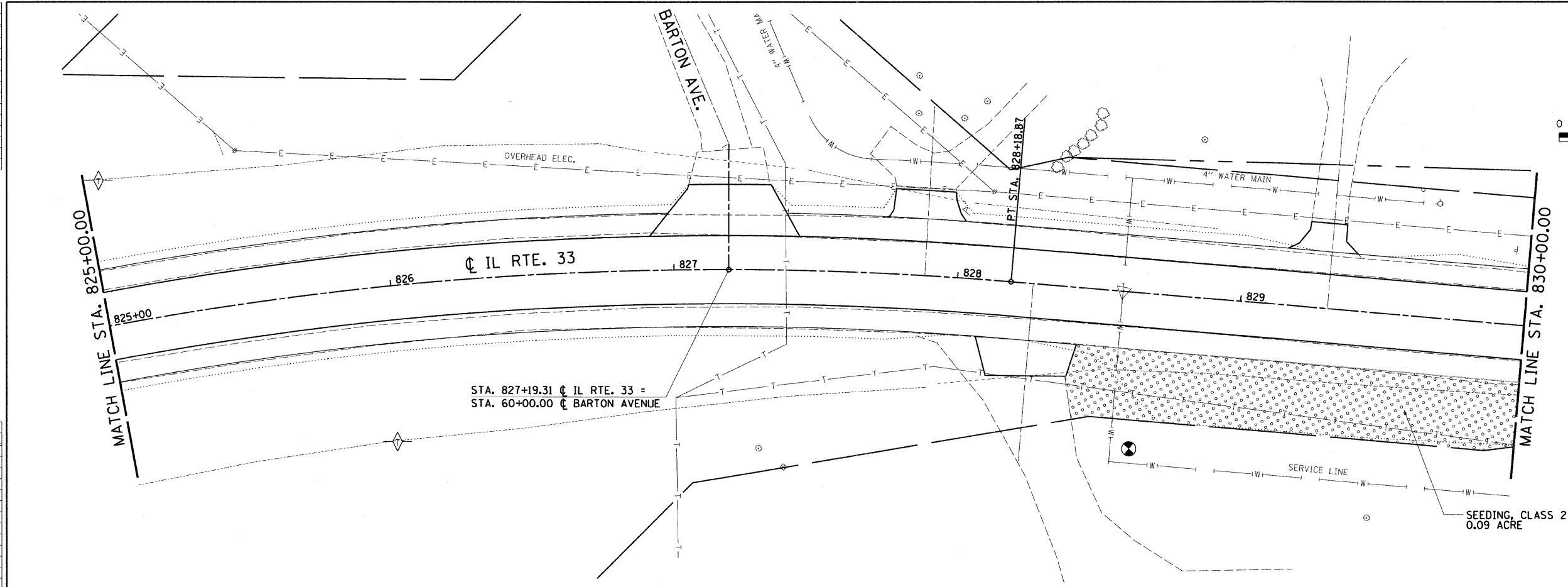
CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	145
STA. 825+00.00 TO STA. 835+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2
- EROSION CONTROL BLANKET
- TURF REINFORCEMENT MAT



LOCATION	EROSION CONTROL	
	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
STA. 825+06, LT.	10	1
STA. 826+00, RT.	10	1
STA. 832+50, LT.	10	1
STA. 832+95, RT.	10	1
STA. 833+50, LT.	10	1
STA. 833+58, RT.	10	1
STA. 834+44, LT.	10	1
<b>TOTALS</b>	<b>40</b>	<b>3</b>

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

COMPUTER FILE NO.  
 EC-07 - 20

PROJECT 01256  
 2/26/10-FAV

REVISIONS	
NAME	DATE

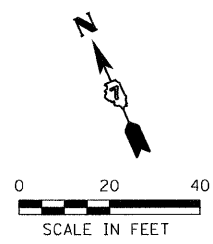
DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

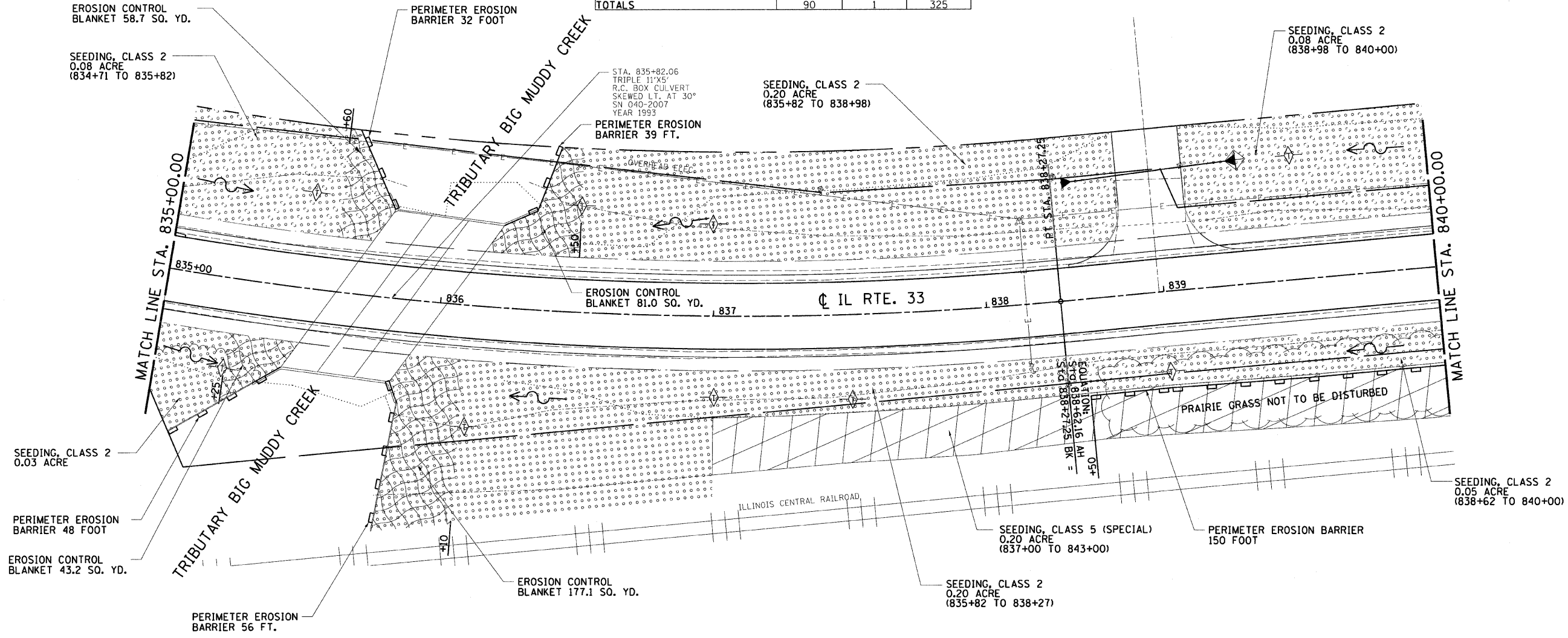
CHECKS		
INT.	DATE	REASON

LOCATION	EROSION CONTROL		
	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION	PERIMETER EROSION BARRIER
	FOOT	EACH	FOOT
STA. 835+25, RT.	10		
STA. 835+50, LT.	10		
STA. 836+10, RT.	10		
STA. 836+50, LT.	10		
STA. 837+00, LT.	10		
STA. 837+00, RT.	10		
STA. 837+50, RT.	10		
STA. 839+00, RT.	10		
STA. 839+30, LT.		1	
STA. 839+50, LT.	10		
STA. 835+82.06 (SN 040-2007)			175
STA. 838+70, RT. TO			150
STA. 840+00, RT.			
<b>TOTALS</b>	<b>90</b>	<b>1</b>	<b>325</b>

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	146
STA. 835+00.00 TO STA. 840+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



REVISIONS	
NAME	DATE
MDS	9/3/09
ADD SEED, CL 5	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DESIGNED BY: BISHOP  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-08 - 20  
 PROJECT 01256  
 2/26/10-FAV

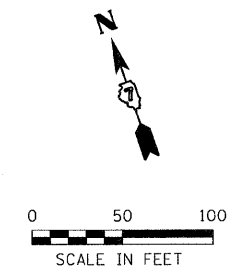
GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
 STATE OF ILLINOIS  
 LICENSE NO. 1219-0001

DESIGN		
INT.	DATE	REASON

LOCATION	EROSION CONTROL		
	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION	PERIMETER EROSION BARRIER
	FOOT	EACH	FOOT
STA. 842+00, RT.	10		
STA. 842+27, LT.		1	
STA. 847+00, LT.	10		
STA. 847+00, RT.	10		
STA. 852+00, LT.	10		
STA. 852+00, RT.	10		
STA. 857+00, LT.	10		
STA. 857+00, RT.	10		
STA. 861+00, RT.	10		
STA. 862+00, LT.	10		
STA. 840+00, RT. TO STA. 852+20, RT.			1230
T.R. 155			
STA. 71+50, LT.		1	
<b>TOTALS</b>	<b>90</b>	<b>2</b>	<b>1230</b>

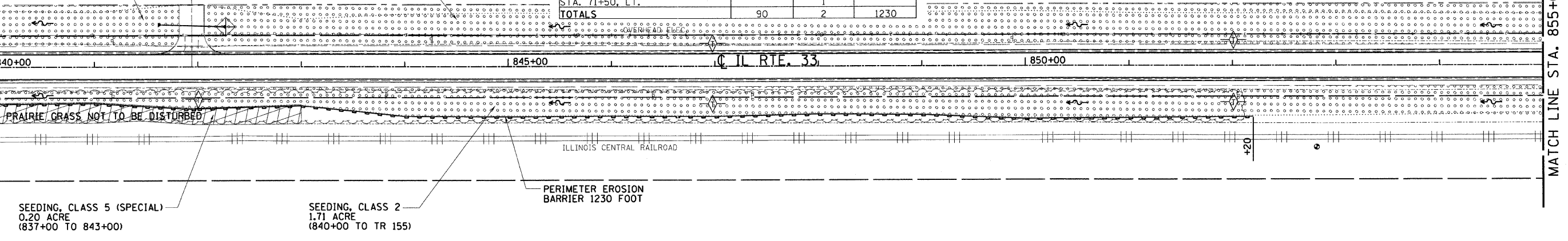
- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	147
STA. 840+00.00 TO STA. 870+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



SEEDING, CLASS 2  
0.17 ACRE  
(840+00 TO 841+94)

SEEDING, CLASS 2  
2.09 ACRE  
(841+94 TO 864+86)

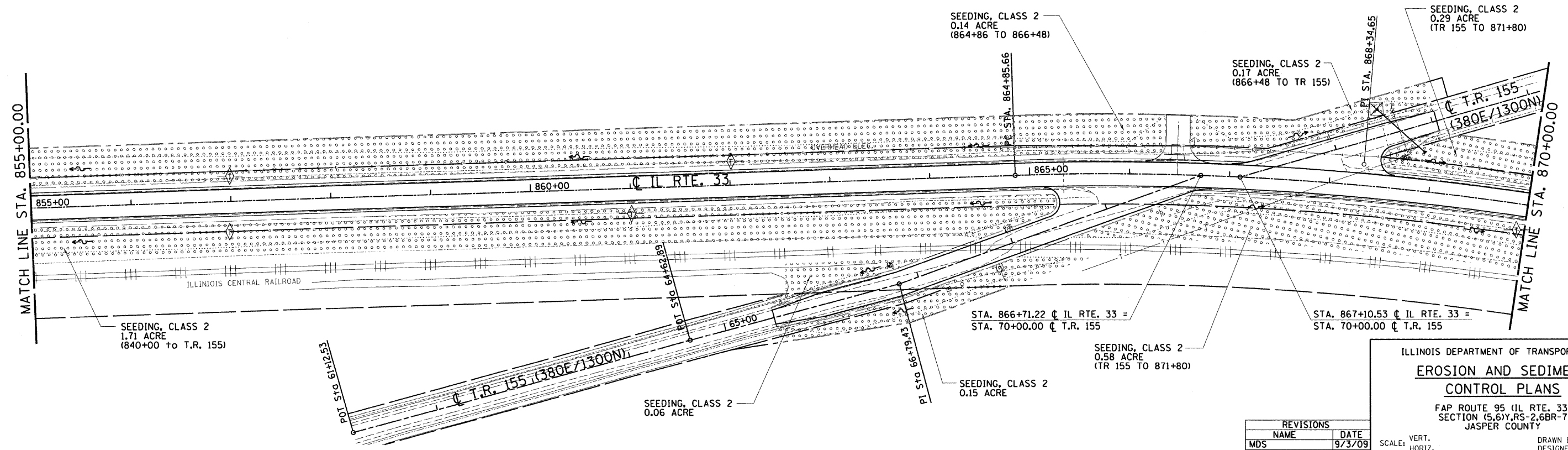


SEEDING, CLASS 5 (SPECIAL)  
0.20 ACRE  
(837+00 TO 843+00)

SEEDING, CLASS 2  
1.71 ACRE  
(840+00 TO TR 155)

PERIMETER EROSION BARRIER 1230 FOOT

PLOTS & CHECKS		
INT.	DATE	REASON



SEEDING, CLASS 2  
1.71 ACRE  
(840+00 to T.R. 155)

SEEDING, CLASS 2  
0.06 ACRE

SEEDING, CLASS 2  
0.15 ACRE

SEEDING, CLASS 2  
0.58 ACRE  
(TR 155 TO 871+80)

SEEDING, CLASS 2  
0.17 ACRE  
(866+48 TO TR 155)

SEEDING, CLASS 2  
0.14 ACRE  
(864+86 TO 866+48)

SEEDING, CLASS 2  
0.29 ACRE  
(TR 155 TO 871+80)

REVISIONS	
NAME	DATE
MDS	9/3/09
ADD SEED, CL 5	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT.      DRAWN BY: BISHOP  
HORIZ.              DESIGNED BY: COLBROOK  
DATE: 09/16/02      CHECKED BY: COLBROOK

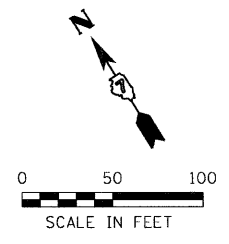
**GREENE & BRADFORD, INC.**  
OF SPRINGFIELD  
CONSULTING ENGINEERS  
1000 W. WASHINGTON ST., SUITE 200  
SPRINGFIELD, ILLINOIS 62702  
TELEPHONE: 217-223-1111  
FAX: 217-223-1112  
WWW.GREENE-AND-BRADFORD.COM

COMPUTER FILE NO.  
EC-09 - 50  
PROJECT 01256  
2/26/10-FAY

DESIGN		
INT.	DATE	REASON

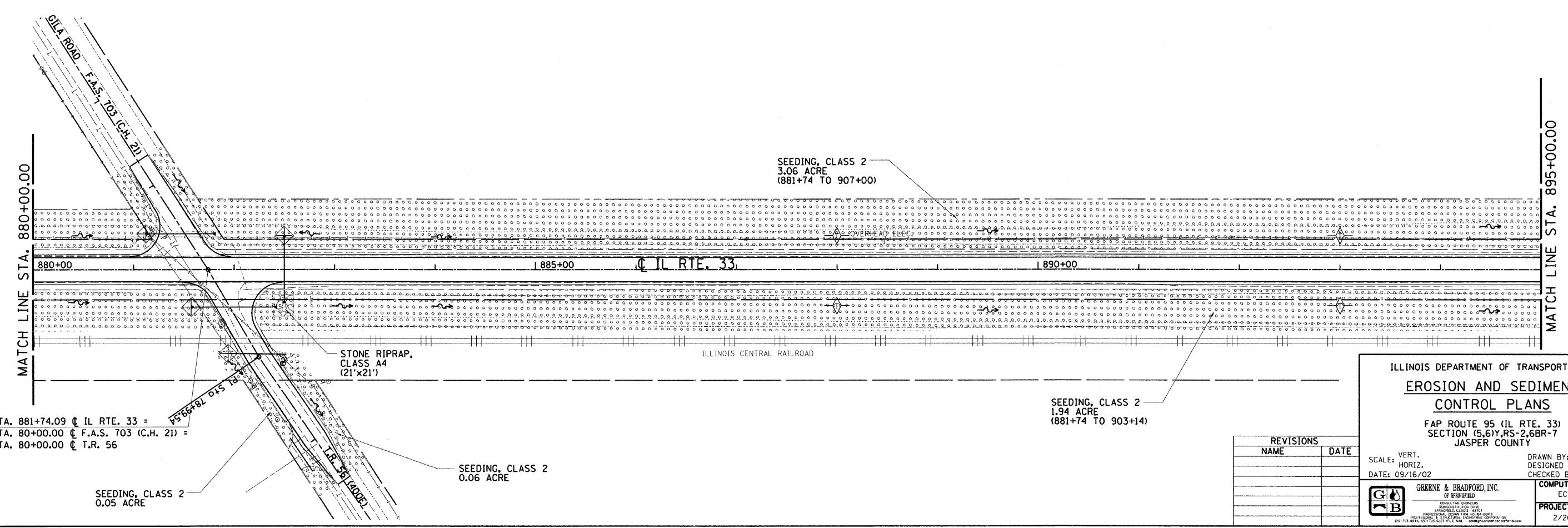
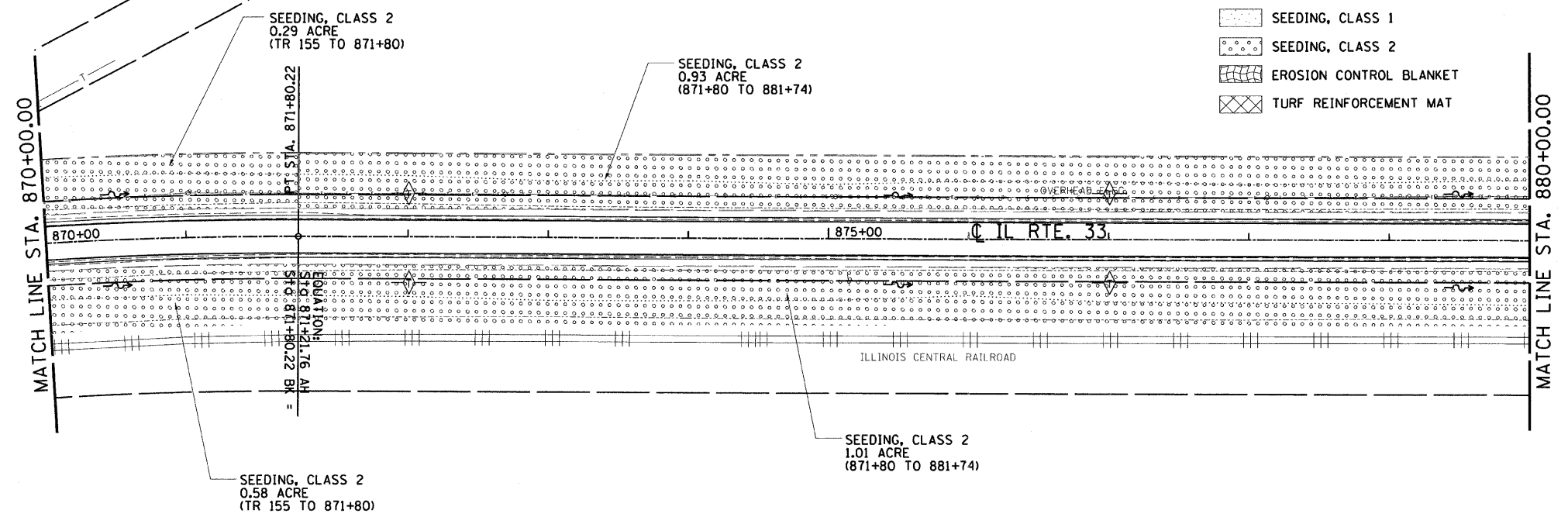
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	148
STA. 870+00.00 TO STA. 895+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,6Y,RS-2,6BR-7				
CONTRACT NO. 94437				

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



LOCATION	EROSION CONTROL	
	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 872+00, LT.	10	
STA. 872+00, RT.	10	
STA. 877+00, LT.	10	
STA. 877+00, RT.	10	
STA. 881+12, LT.		1
STA. 881+57, RT.		1
STA. 882+50, LT.		1
STA. 888+00, LT.	10	
STA. 888+00, RT.	10	
STA. 893+00, LT.	10	
STA. 893+00, RT.	10	
T.R. 56		
STA. 79+20, LT.		1
<b>TOTALS</b>	<b>80</b>	<b>4</b>

PLOTS & CHECKS		
INT.	DATE	REASON



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6Y,RS-2,6BR-7)  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DESIGNED BY: BISHOP  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-10 - 50  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
 STATE OF ILLINOIS LICENSE NO. 0470  
 PROFESSIONAL DESIGN FIRM NO. 00000000  
 1001 N. 4TH ST., SPRINGFIELD, ILL. 62761-1000  
 217-784-1200 FAX 217-784-1201

REVISIONS	
NAME	DATE

CHECKS		
INT.	DATE	REASON



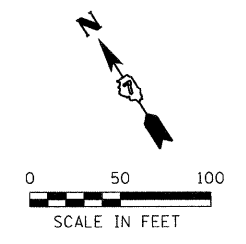


DESIGN		
INT.	DATE	REASON

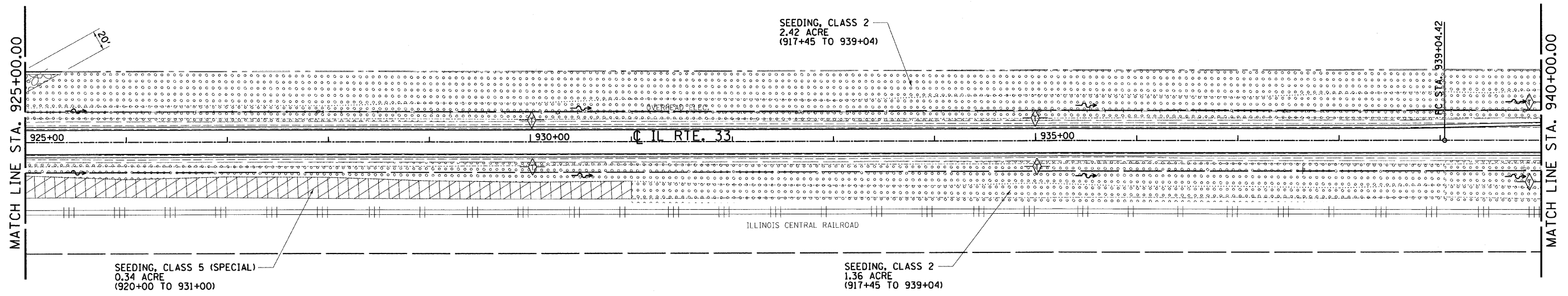
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	•	JASPER	546	150
STA. 925+00.00 TO STA. 940+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,6Y,RS-2,6BR-7				
CONTRACT NO. 94437				

EROSION CONTROL	
LOCATION	TEMPORARY DITCH CHECKS
	FOOT
STA. 930+00, LT.	10
STA. 930+00, RT.	10
STA. 935+00, LT.	10
STA. 935+00, RT.	10
STA. 939+85, LT.	10
STA. 939+85, RT.	10
TOTALS	60

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



PLOTS & CHECKS		
INT.	DATE	REASON



CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE
MDS	9/4/09
ADD SEED, CL 5	

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION AND SEDIMENT CONTROL PLANS**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 09/16/02

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

COMPUTER FILE NO.  
EC-12 - A - 50

PROJECT 01256  
2/26/10-FAV

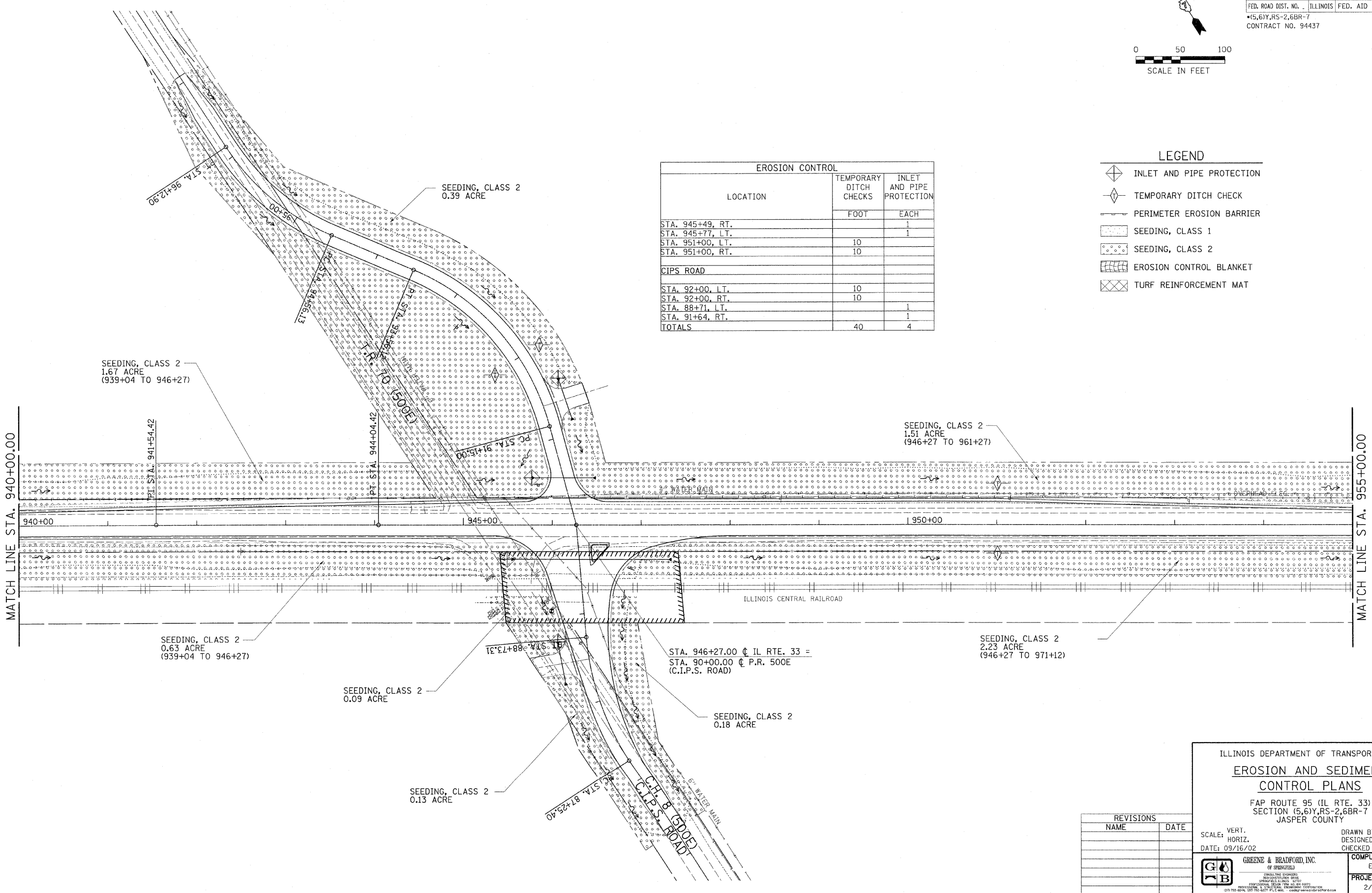
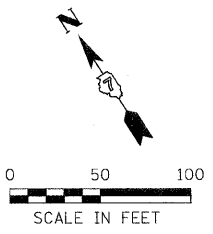
GREENE & BRADFORD, INC.  
OF SPRINGFIELD

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	151
STA. 940+00.00 TO STA. 955+00.00				
FED. ROAD DIST. NO. . ILLINOIS FED. AID PROJECT				
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 945+49, RT.		1
STA. 945+77, LT.		1
STA. 951+00, LT.	10	
STA. 951+00, RT.	10	
<b>CIPS ROAD</b>		
STA. 92+00, LT.	10	
STA. 92+00, RT.	10	
STA. 88+71, LT.		1
STA. 91+64, RT.		1
<b>TOTALS</b>	<b>40</b>	<b>4</b>

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-12 - B - 50  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
 REGISTERED PROFESSIONAL SURVEYORS  
 REGISTERED PROFESSIONAL LAND SURVEYORS  
 REGISTERED PROFESSIONAL GEODETIC SURVEYORS  
 REGISTERED PROFESSIONAL CIVIL ENGINEERS

REVISIONS	
NAME	DATE

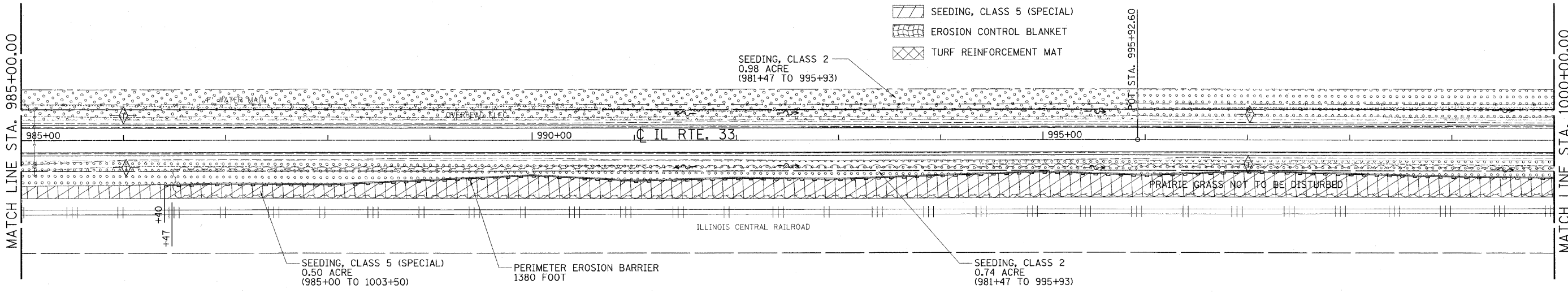
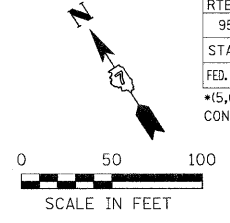




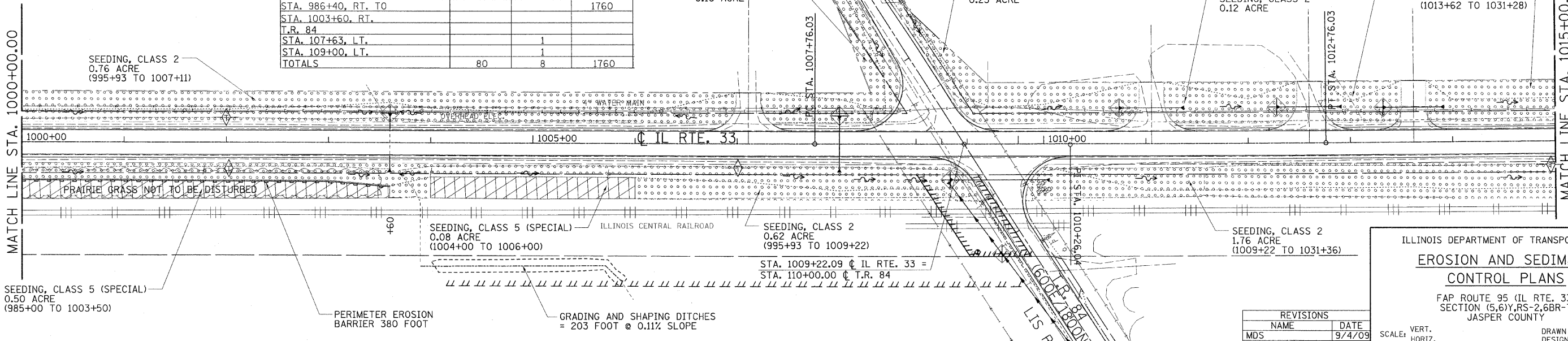
DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	153
STA. 985+00.00		TO STA. 1015+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



EROSION CONTROL			
LOCATION	TEMPORARY	INLET	PERIMETER
	DITCH	AND PIPE	EROSION
	CHECKS	PROTECTION	BARRIER
	FOOT	EACH	FOOT
STA. 986+00, LT.	10		
STA. 986+00, RT.	10		
STA. 997+00, LT.	10		
STA. 997+00, RT.	10		
STA. 1002+00, LT.	10		
STA. 1002+00, RT.	10		
STA. 1003+60, LT.		1	
STA. 1007+00, RT.	10		
STA. 1008+00, LT.		1	
STA. 1009+08, RT.		1	
STA. 1010+73, LT.		1	
STA. 1012+28, LT.		1	
STA. 1013+32, LT.		1	
STA. 1015+00, RT.			
STA. 986+40, RT. TO	10		1760
STA. 1003+60, RT.			
T.R. 84			
STA. 107+63, LT.		1	
STA. 109+00, LT.		1	
TOTALS	80	8	1760



CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE
MDS	9/4/09
ADD SEED, CL 5	

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION AND SEDIMENT CONTROL PLANS**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE: 09/16/02

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

COMPUTER FILE NO.  
EC-14 - 50

PROJECT 01256  
2/26/10-FAV

GREENE & BRADFORD, INC.  
CONSULTING ENGINEERS  
(OF SPRINGFIELD)

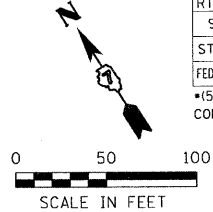
REGISTERED PROFESSIONAL ENGINEERS  
STATE OF ILLINOIS LICENSE NO. 0253  
PROFESSIONAL ENGINEERING CORPORATION  
800 N. 1ST ST., SUITE 100, SPRINGFIELD, ILL. 62782-1000  
TEL: 217-223-1111 FAX: 217-223-1112

DESIGN		
INT.	DATE	REASON

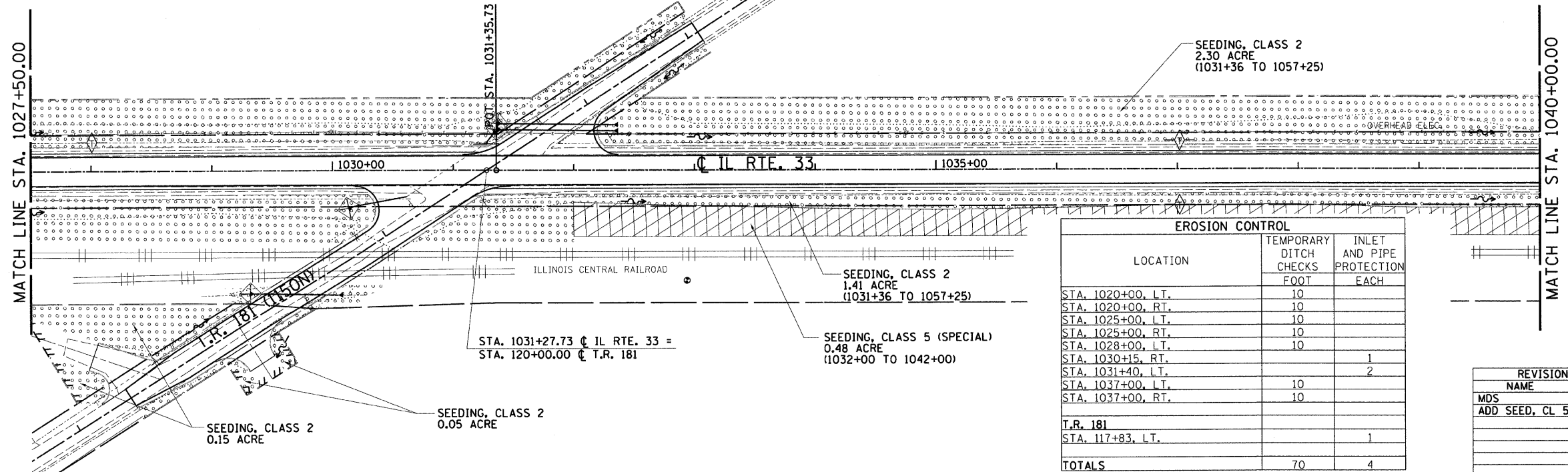
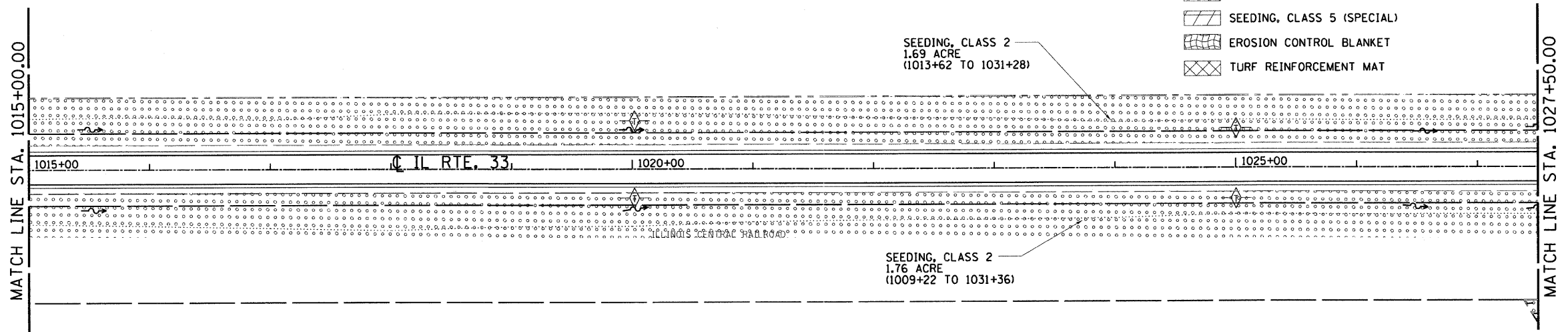
PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	.	JASPER	546	154
STA. 1015+00.00 TO STA. 1040+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				



- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
STA. 1020+00, L.T.	10	
STA. 1020+00, RT.	10	
STA. 1025+00, L.T.	10	
STA. 1025+00, RT.	10	
STA. 1028+00, L.T.	10	
STA. 1030+15, RT.		1
STA. 1031+40, L.T.		2
STA. 1037+00, L.T.	10	
STA. 1037+00, RT.	10	
T.R. 181		
STA. 117+83, L.T.		1
<b>TOTALS</b>	<b>70</b>	<b>4</b>

REVISIONS	
NAME	DATE
MDS	9/4/09
ADD SEED, CL 5	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

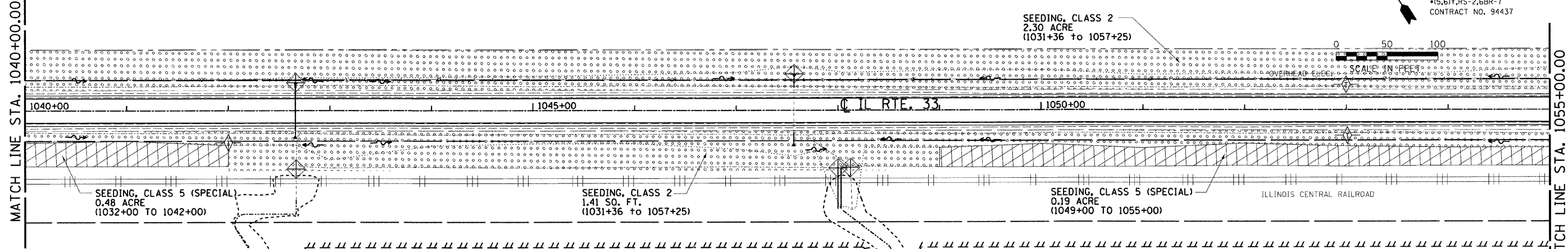
SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DESIGNED BY: BISHOP  
 CHECKED BY: COLBROOK  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 CIVIL ENGINEERS

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	155
STA. 1040+00.00 TO STA. 1070+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15,6Y,RS-2,6BR-7		CONTRACT NO. 94437		



SEEDING, CLASS 5 (SPECIAL)  
0.48 ACRE  
(1032+00 TO 1042+00)

SEEDING, CLASS 2  
1.41 SQ. FT.  
(1031+36 TO 1057+25)

SEEDING, CLASS 5 (SPECIAL)  
0.19 ACRE  
(1049+00 TO 1055+00)

GRADING AND SHAPING DITCHES  
= 290 FOOT @ 0.03% SLOPE

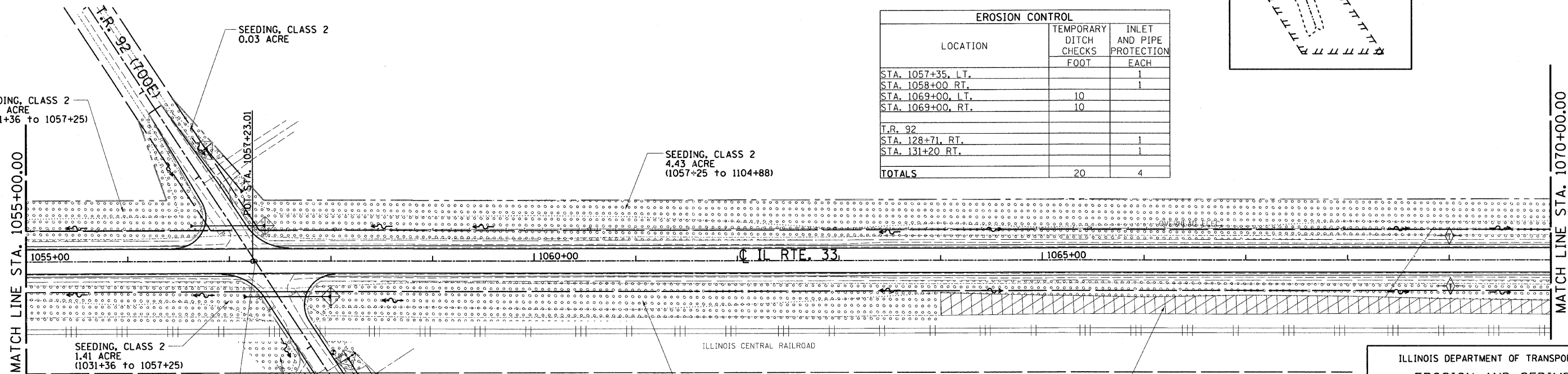
GRADING AND SHAPING DITCHES  
= 550 FOOT @ 0.18% SLOPE

EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS FOOT	INLET AND PIPE PROTECTION EACH
STA. 1042+00, RT.	10	1
STA. 1042+65, LT.		1
STA. 1042+67, RT.		1
STA. 1047+60, LT.		1
STA. 1048+00, RT.		3
STA. 1053+00, LT.	10	
STA. 1053+00, RT.	10	
TOTALS	30	6

LEGEND	
	INLET AND PIPE PROTECTION
	TEMPORARY DITCH CHECK
	PERIMETER EROSION BARRIER
	SEEDING, CLASS 1
	SEEDING, CLASS 2
	SEEDING, CLASS 5 (SPECIAL)
	EROSION CONTROL BLANKET
	TURF REINFORCEMENT MAT

PLOTS & CHECKS		
INT.	DATE	REASON

EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS FOOT	INLET AND PIPE PROTECTION EACH
STA. 1057+35, LT.		1
STA. 1058+00 RT.		1
STA. 1069+00, LT.	10	
STA. 1069+00, RT.	10	
T.R. 92		
STA. 128+71, RT.		1
STA. 131+20 RT.		1
TOTALS	20	4



SEEDING, CLASS 2  
2.30 ACRE  
(1031+36 TO 1057+25)

SEEDING, CLASS 2  
0.03 ACRE

SEEDING, CLASS 2  
4.43 ACRE  
(1057+25 TO 1104+88)

SEEDING, CLASS 2  
1.41 ACRE  
(1031+36 TO 1057+25)

STA. 1057+25.42 @ IL RTE. 33 =  
STA. 130+00.00 @ T.R. 92

SEEDING, CLASS 2  
0.04 ACRE

SEEDING, CLASS 2  
1.23 ACRE  
(1057+25 TO 1075+20)

SEEDING, CLASS 5 (SPECIAL)  
0.16 ACRE  
(1064+00 TO 1070+00)

SEEDING, CLASS 2  
0.08 ACRE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE: 09/16/02

DESIGNED BY: BISHOP  
CHECKED BY: COLBROOK  
DRAWN BY: BISHOP

COMPUTER FILE NO. EC-16 - 50  
PROJECT 01256  
2/26/10-FAV

GREENE & BRADFORD, INC.  
OF SPRINGFIELD  
ENGINEERS, ARCHITECTS, ENVIRONMENTALISTS

REVISIONS		
NAME	DATE	
MDS	9/4/09	
ADD SEED, CL 5		



DESIGN		
INT.	DATE	REASON

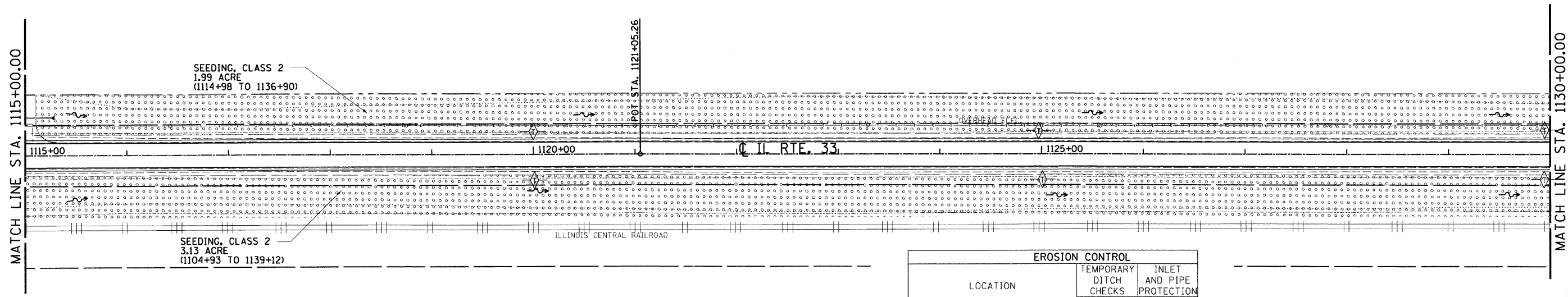
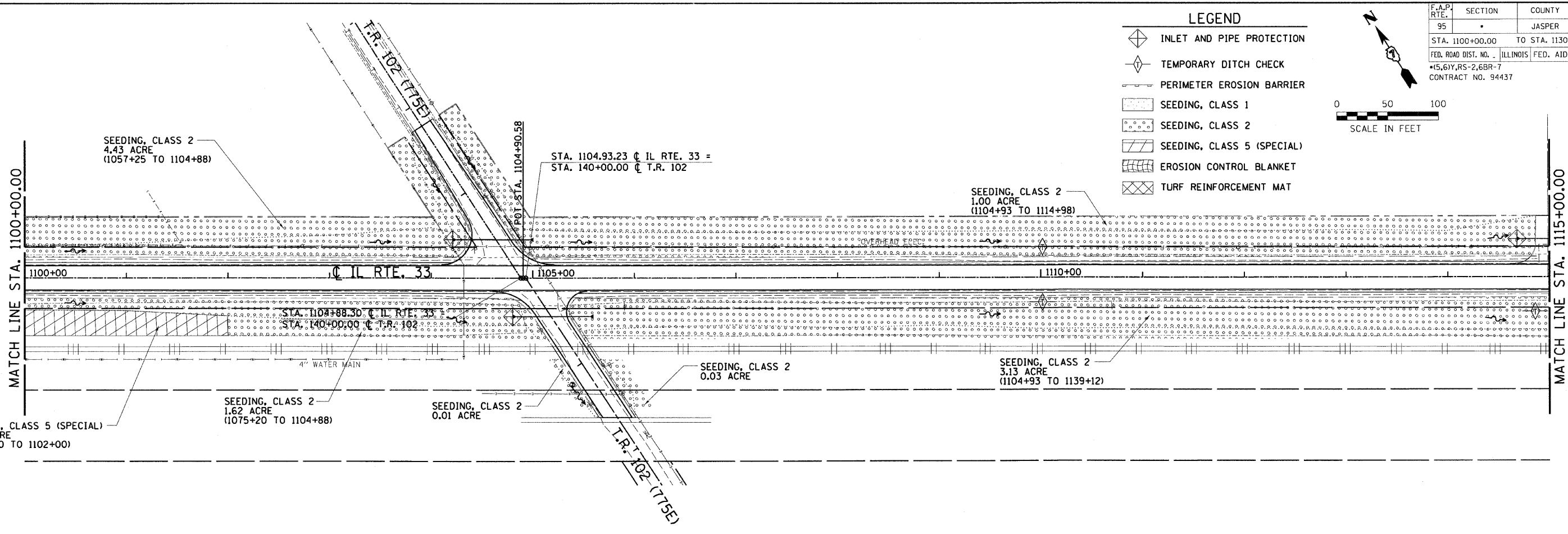
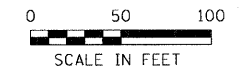
PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	157
STA. 1100+00.00		TO STA. 1130+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
•(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		

**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2
- SEEDING, CLASS 5 (SPECIAL)
- EROSION CONTROL BLANKET
- TURF REINFORCEMENT MAT



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 1104+21, LT.		1
STA. 1104+80, RT.		1
STA. 1110+00, LT.	10	
STA. 1110+00, RT.	10	
STA. 1114+68, LT.		1
STA. 1115+00, RT.	10	
STA. 1120+00, LT.	10	
STA. 1120+00, RT.	10	
STA. 1125+00, LT.	10	
STA. 1125+00, RT.	10	
STA. 1130+00, LT.	10	
STA. 1130+00, RT.	10	
<b>TOTALS</b>	<b>90</b>	<b>3</b>

REVISIONS	
NAME	DATE
MDS	9/4/09
ADD SEED, CL 5	

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-18 - 50  
 PROJECT 01256  
 2/26/10-FAV

**GREENE & BRADFORD, INC.**  
 OF SPRINGFIELD  
 CONSULTING ENGINEERS  
 PROFESSIONAL ENGINEERS  
 PROFESSIONAL LANDSCAPE ARCHITECTS  
 PROFESSIONAL SURVEYORS  
 PROFESSIONAL & STRUCTURAL ENGINEERING CORPORATION  
 ONE 110 SOUTH 10TH STREET, P.O. BOX 10000, SPRINGFIELD, ILLINOIS 62703-1000

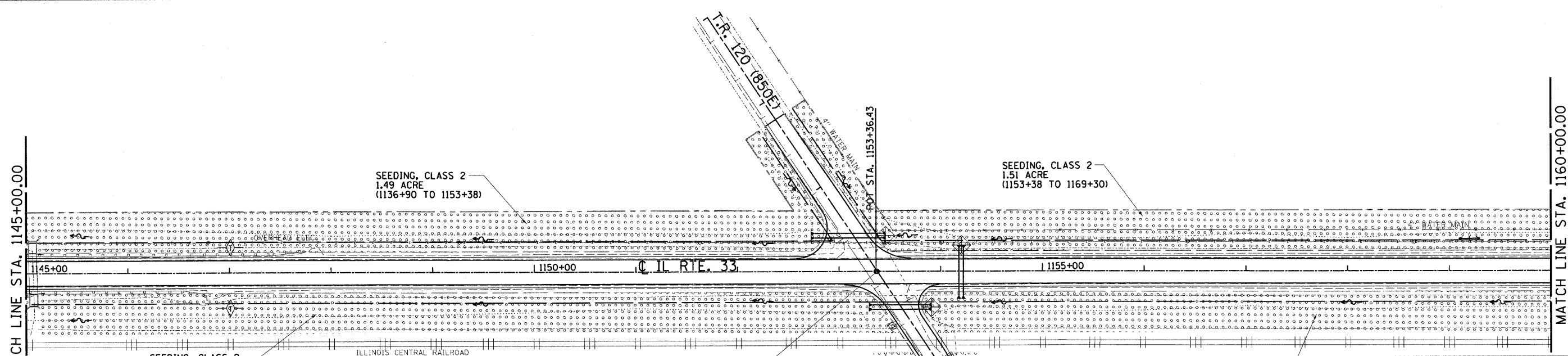
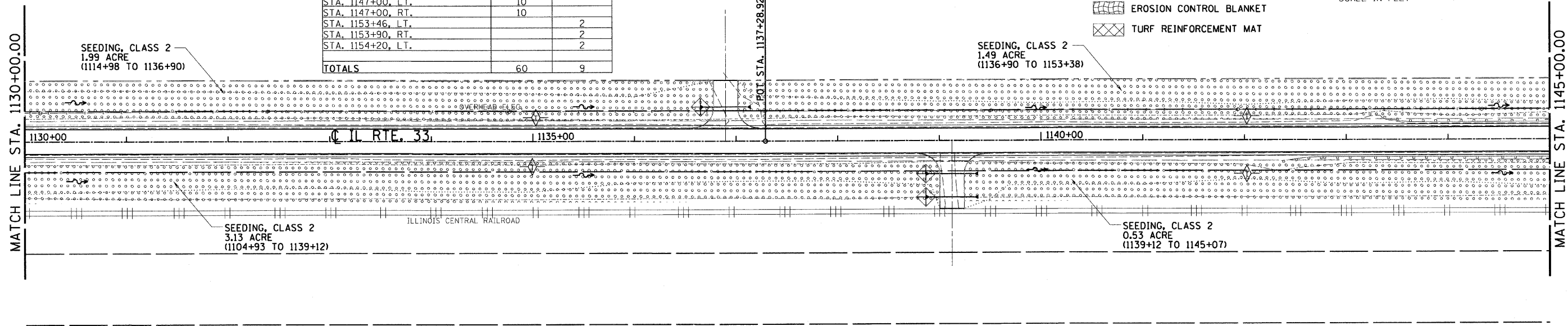
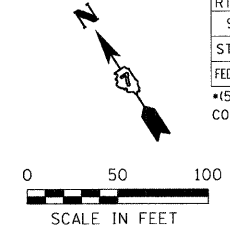


DESIGN		
INT.	DATE	REASON

EROSION CONTROL		
LOCATION	TEMPORARY	INLET AND PIPE PROTECTION
	DITCH CHECKS	
	FOOT	EACH
STA. 1135+00, LT.	10	
STA. 1135+00, RT.	10	
STA. 1136+65, LT.		1
STA. 1138+87, RT.		2
STA. 1142+00, LT.	10	
STA. 1142+00, RT.	10	
STA. 1147+00, LT.	10	
STA. 1147+00, RT.	10	
STA. 1153+46, LT.		2
STA. 1153+90, RT.		2
STA. 1154+20, LT.		2
<b>TOTALS</b>	<b>60</b>	<b>9</b>

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	158
STA. 1130+00.00 TO STA. 1160+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



PLOTS & CHECKS		
INT.	DATE	REASON

CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,61Y,RS-2,6BR-7)  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK








COMPUTER FILE NO.  
 EC-19 - 50  
 PROJECT 01256  
 2/26/10-FAV

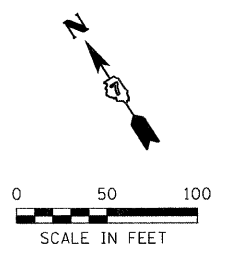
GREENE & BRADFORD, INC.  
 OF ENGINEERS  
 CONSULTING ENGINEERS  
 SPRINGFIELD, ILLINOIS 62701  
 PROFESSIONAL ENGINEERS REG. NO. 0207  
 CIVIL ENGINEERS & SURVEYORS, INCORPORATED CORPORATION  
 401 N. 8TH ST., 2ND FLOOR, ST. LOUIS, MO 63102-1000

DESIGN		
INT.	DATE	REASON

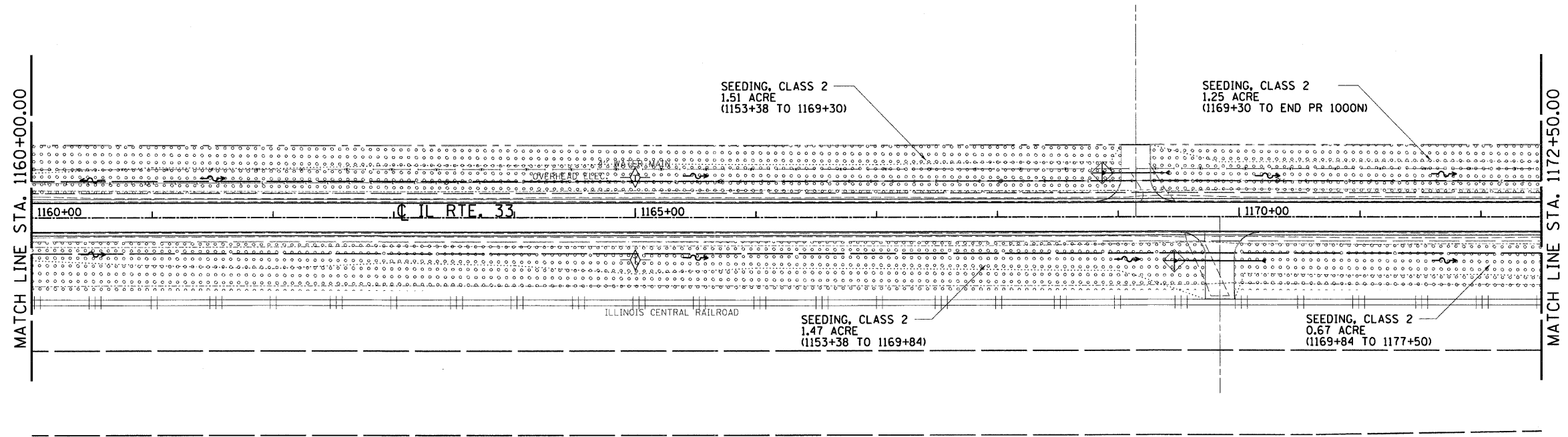
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	.	JASPER	546	159
STA. 1160+00.00 TO STA. 1172+50.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 1165+00, L.T.	10	
STA. 1165+00, RT.	10	
STA. 1168+87, L.T.		1
STA. 1169+46, RT.		1
TOTALS	20	2

- LEGEND**
-  INLET AND PIPE PROTECTION
  -  TEMPORARY DITCH CHECK
  -  PERIMETER EROSION BARRIER
  -  SEEDING, CLASS 1
  -  SEEDING, CLASS 2
  -  EROSION CONTROL BLANKET
  -  TURF REINFORCEMENT MAT



PLOTS & CHECKS		
INT.	DATE	REASON



CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

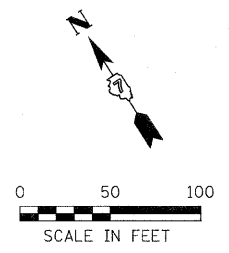
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 EC-20 - A - 50

PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 CIVIL ENGINEERS  
 2024 STATE ST. SUITE 200  
 SPRINGFIELD, IL 62761  
 (618) 244-1111 FAX (618) 244-1112  
 www.greenesbradford.com

DESIGN		
INT.	DATE	REASON

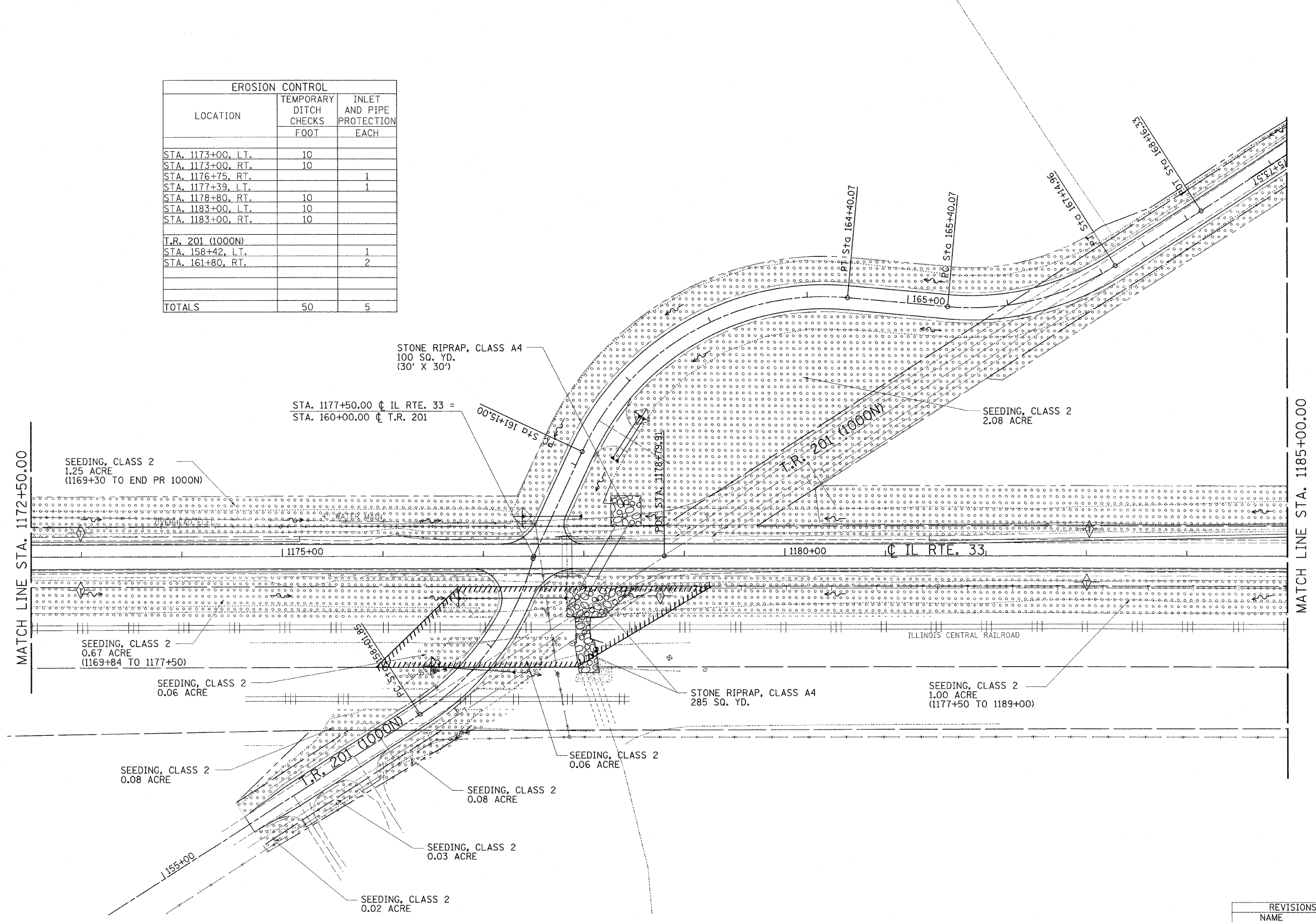
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	160
STA. 1172+50.00 TO STA. 1185+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*5,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 1173+00, LT.	10	
STA. 1173+00, RT.	10	
STA. 1176+75, RT.		1
STA. 1177+39, LT.		1
STA. 1178+80, RT.	10	
STA. 1183+00, LT.	10	
STA. 1183+00, RT.	10	
T.R. 201 (1000N)		
STA. 158+42, LT.		1
STA. 161+80, RT.		2
TOTALS	50	5

PLOTS & CHECKS		
INT.	DATE	REASON

LEGEND	
	INLET AND PIPE PROTECTION
	TEMPORARY DITCH CHECK
	PERIMETER EROSION BARRIER
	SEEDING, CLASS 1
	SEEDING, CLASS 2
	EROSION CONTROL BLANKET
	TURF REINFORCEMENT MAT



CHECKS		
INT.	DATE	REASON

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-20 - B - 50

PROJECT 01256  
 3/10/10-MDS

GREENE & BRADFORD, INC.  
 100 SPRINGFIELD  
 SPRINGFIELD, ILLINOIS 62702  
 PROFESSIONAL ENGINEERING FIRM NO. 06-0070  
 PROFESSIONAL SURVEYING FIRM NO. 06-0070  
 PROFESSIONAL LAND SURVEYING FIRM NO. 06-0070



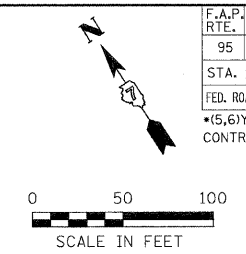


DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

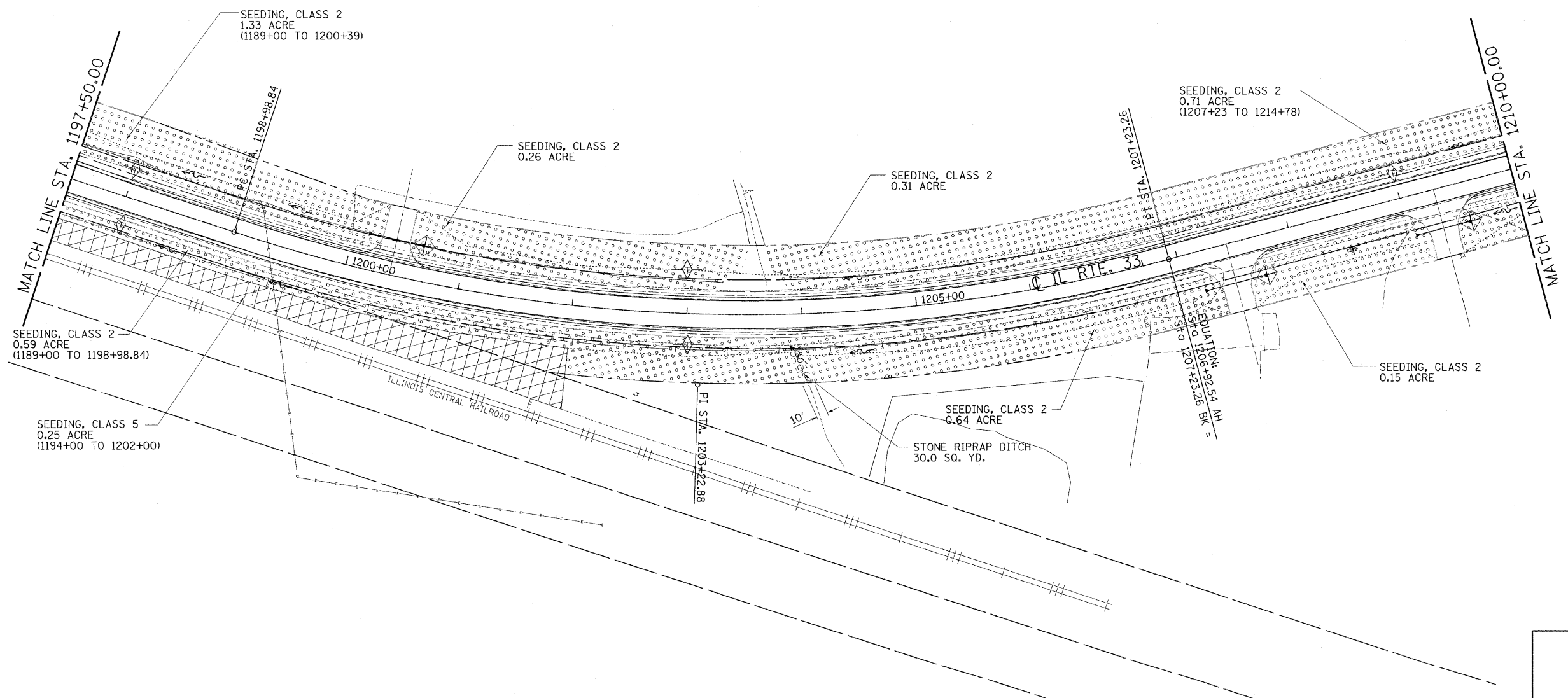
CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	162
STA. 1197+50.00		TO STA. 1210+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 1198+00, L.T.	10	
STA. 1198+00, RT.	10	
STA. 1200+64, L.T.		1
STA. 1203+00, L.T.	10	
STA. 1203+00, RT.	10	
STA. 1207+72, RT.		1
STA. 1209+00, L.T.	10	
STA. 1209+55, RT.		1
<b>TOTALS</b>	<b>50</b>	<b>3</b>

- LEGEND**
- INLET AND PIPE PROTECTION
  - TEMPORARY DITCH CHECK
  - PERIMETER EROSION BARRIER
  - SEEDING, CLASS 1
  - SEEDING, CLASS 2
  - SEEDING, CLASS 5 (SPECIAL)
  - EROSION CONTROL BLANKET
  - TURF REINFORCEMENT MAT



ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION AND SEDIMENT CONTROL PLANS**

FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y,RS-2,6BR-7  
JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE: 09/16/02

DRAWN BY: BISHOP  
DESIGNED BY: COLBROOK  
CHECKED BY: COLBROOK

COMPUTER FILE NO.  
EC-21 - B - 50

PROJECT 01256  
2/26/10-FAV

GREENE & BRADFORD, INC.  
CONSULTING ENGINEERS  
1001 10th St., Ste. 200, Jasper, IL 62537  
PHONE: 314.633.1111 FAX: 314.633.1112  
WWW.GREENE-AND-BRADFORD.COM

REVISIONS	
NAME	DATE
MDS ADD SEED, CL 5	9/4/09

DESIGN		
INT.	DATE	REASON

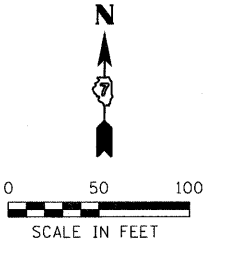
PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

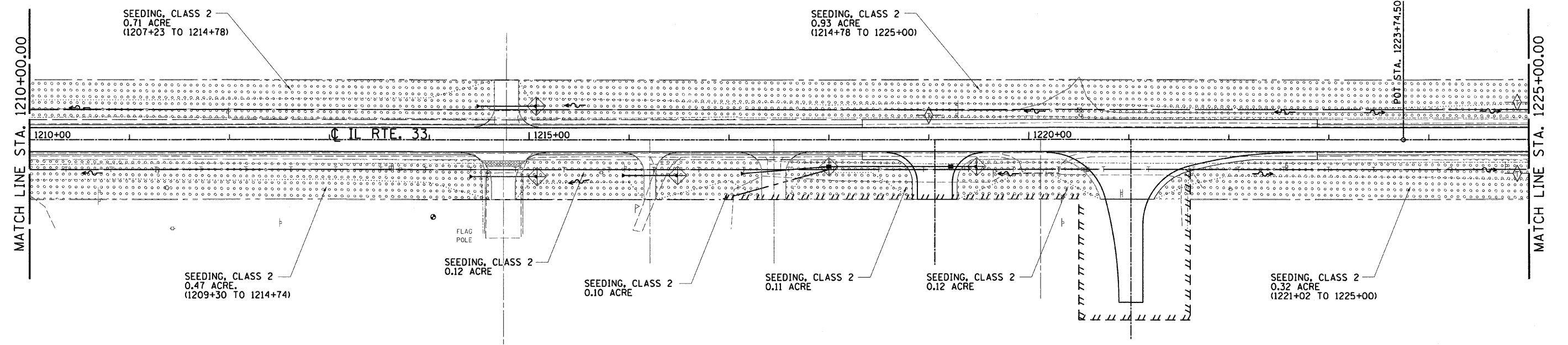
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	163
STA. 1210+00.00 TO STA. 1225+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2
- EROSION CONTROL BLANKET
- TURF REINFORCEMENT MAT



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS FOOT	INLET AND PIPE PROTECTION EACH
STA. 1215+07, L.T.		1
STA. 1215+08, RT.		1
STA. 1216+49, RT.		1
STA. 1218+00, RT.		1
STA. 1219+00, L.T.	10	
STA. 1225+00, L.T.	10	
STA. 1225+00, RT.		
STA. 1219+48, RT.		1
TOTALS	30	5



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION 15,61Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

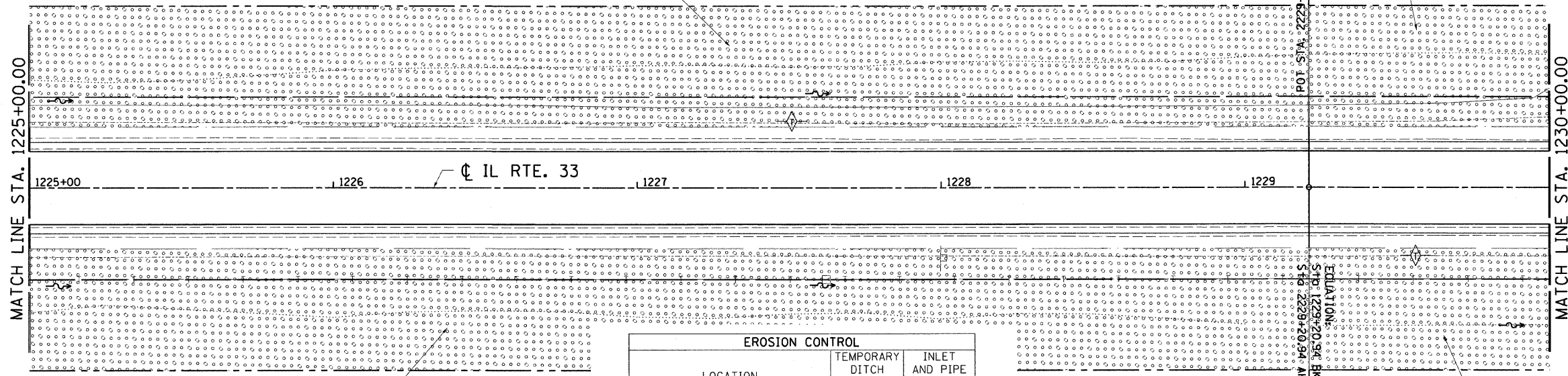
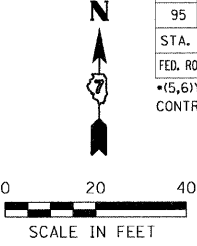
COMPUTER FILE NO. EC-22 - 50  
 PROJECT 01256  
 2/26/10-FAV

**GREENE & BRADFORD, INC.**  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
 PROFESSIONAL ENGINEERING LICENSE NO. 064-00781  
 PROFESSIONAL SURVEYING LICENSE NO. 064-00781  
 1100 EAST HAZEL, 10TH FLOOR, SPRINGFIELD, ILLINOIS 62761  
 401-752-8844, 1-800-755-8877 FAX 401-752-8844

REVISIONS	
NAME	DATE

DESIGN		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	164
STA. 1225+00.00 TO STA. 2235+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				

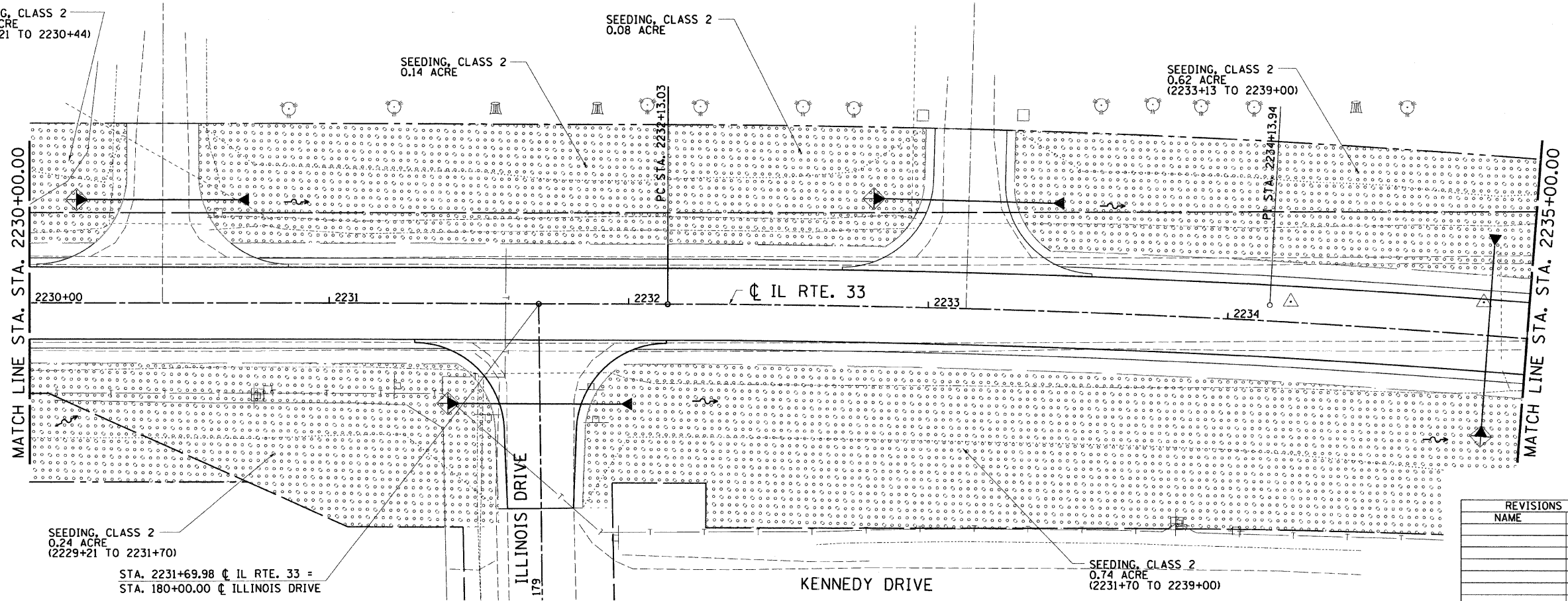


LOCATION	TEMPORARY DITCH CHECKS FOOT	INLET AND PIPE PROTECTION EACH
STA. 1227+50, LT.	10	
STA. 2229+50, RT.	10	
STA. 2230+16, LT.		1
STA. 2231+40, RT.		1
STA. 2232+81, LT.		1
STA. 2234+87, RT.		1
<b>TOTALS</b>	<b>20</b>	<b>4</b>

**LEGEND**

- ◊ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECK
- ▬ PERIMETER EROSION BARRIER
- ⊙ SEEDING, CLASS 1
- ⊙ SEEDING, CLASS 2
- ▨ EROSION CONTROL BLANKET
- ▩ TURF REINFORCEMENT MAT

PLOTS & CHECKS		
INT.	DATE	REASON



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,61Y,RS-2,6BR-7)  
 JASPER COUNTY

REVISIONS	
NAME	DATE

SCALE: VERT. 1"=20'  
 HORIZ. 1"=40'  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
CONSULTING ENGINEERS  
 2000 STATE STREET  
 JASPER, ILLINOIS 62532  
 PROFESSIONAL ENGINEERS  
 LICENSE NO. 12120  
 ILL. LICENSE NO. 015-015010  
 ILL. LICENSE NO. 015-015010  
 ILL. LICENSE NO. 015-015010

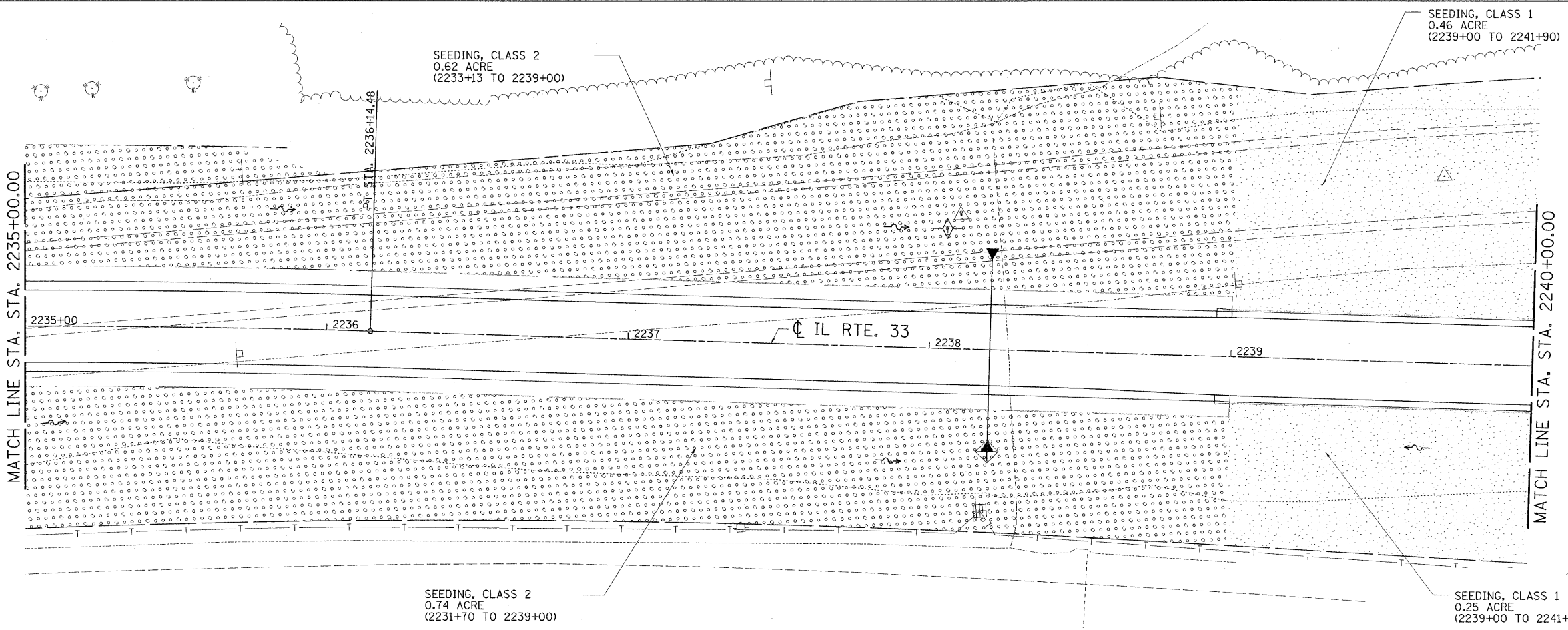
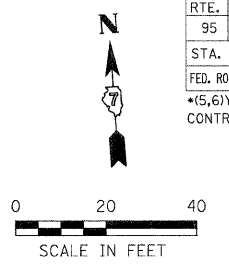
COMPUTER FILE NO.  
 EC-23 - 20  
 PROJECT 01256  
 2/26/10-FAV

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

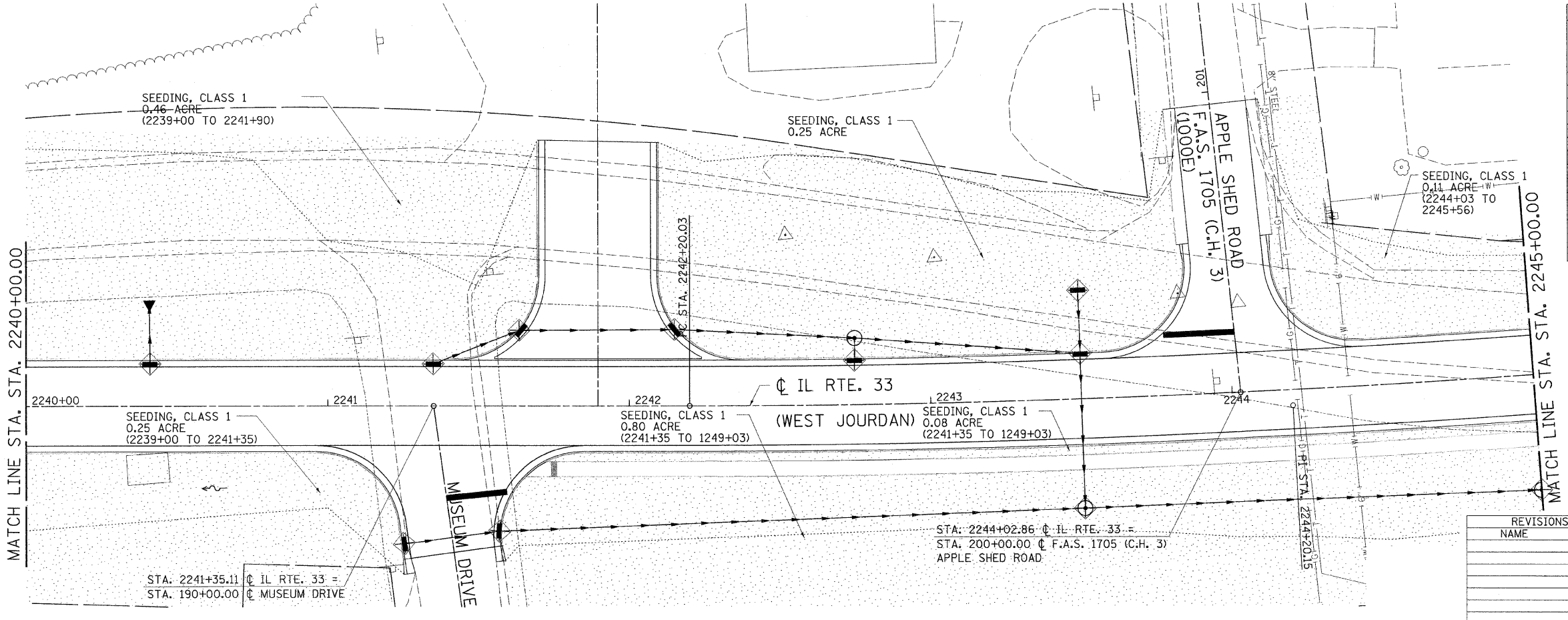
CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	165
STA. 2235+00.00		TO STA. 2245+00.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*5,6Y,RS-2,6BR-7				
CONTRACT NO. 94437				



**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2



EROSION CONTROL		
LOCATION	TEMPORARY DITCH CHECKS FOOT	INLET AND PIPE PROTECTION EACH
STA. 2238+00, LT	10	
STA. 2238+20, RT.		1
STA. 2240+41, 14' LT		1
STA. 2241+25.35, 45.94' RT.		1
STA. 2241+35, 14' LT.		1
STA. 2241+57, 41.68' RT.		1
STA. 2241+63.54, 25' LT.		1
STA. 2242+15.53, 25.21' LT.		1
STA. 2242+73, 14' LT.		1
STA. 2243+50, 14' LT.		1
STA. 2243+50, LT.		1
STA. 2243+50, RT.		1
STA. 2245+00, RT.		1
<b>TOTALS</b>	<b>10</b>	<b>12</b>

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO. EC-24 - 20  
 PROJECT 01256  
 2/26/10-FAV

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
 PROFESSIONAL SEAL NO. 061721  
 PROFESSIONAL SEAL NO. 061722  
 PROFESSIONAL SEAL NO. 061723  
 PROFESSIONAL SEAL NO. 061724  
 PROFESSIONAL SEAL NO. 061725  
 PROFESSIONAL SEAL NO. 061726  
 PROFESSIONAL SEAL NO. 061727  
 PROFESSIONAL SEAL NO. 061728  
 PROFESSIONAL SEAL NO. 061729  
 PROFESSIONAL SEAL NO. 061730

REVISIONS	
NAME	DATE

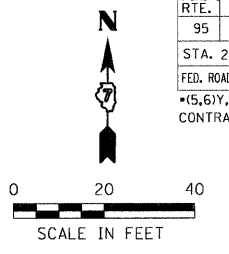


DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

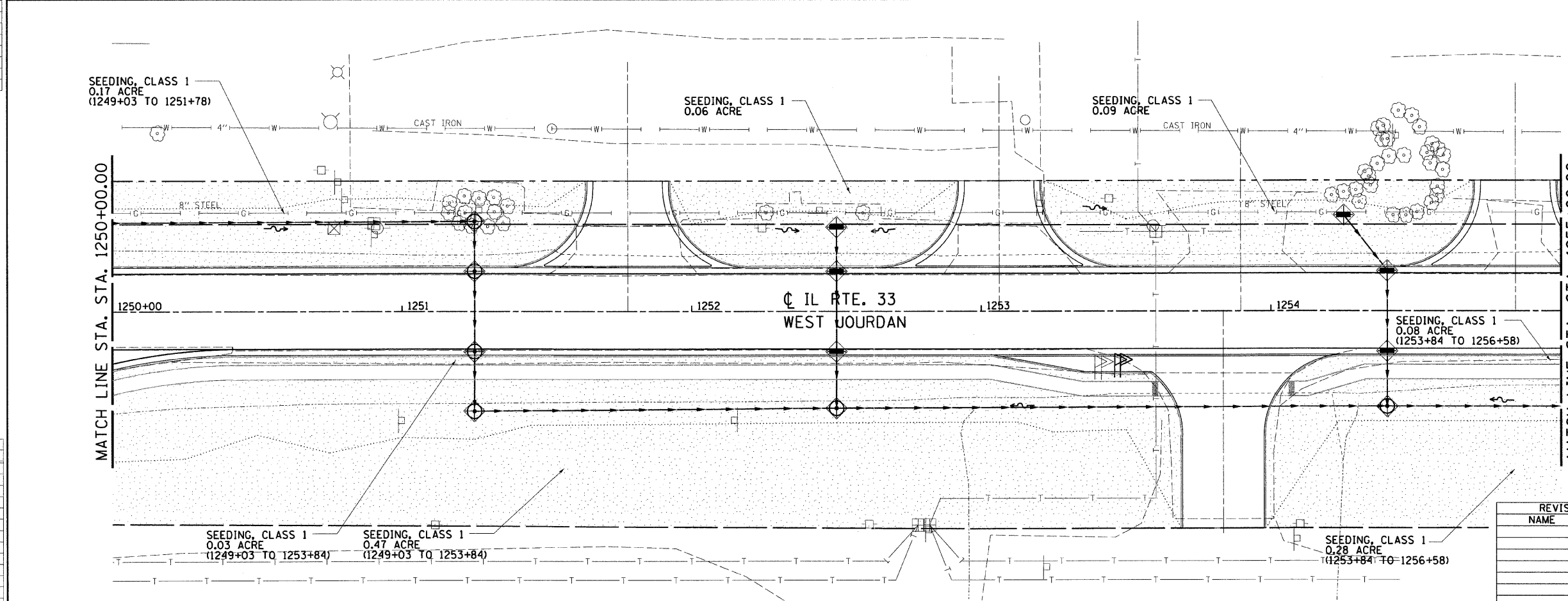
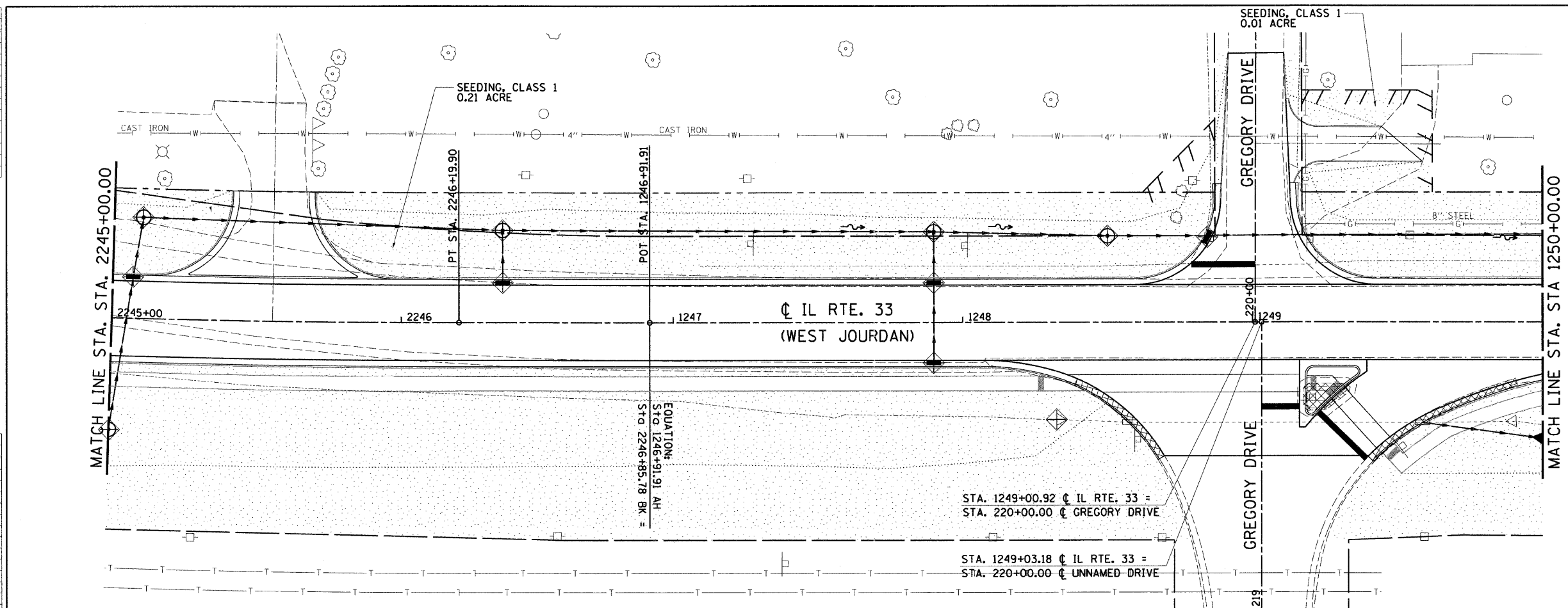
CHECKS		
INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	.	JASPER	546	166
STA. 2245+00.00 TO STA. 1255+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15,61Y,RS-2,6BR-7				
CONTRACT NO. 94437				



**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2



EROSION CONTROL	
LOCATION	INLET AND PIPE PROTECTION EACH
STA. 2245+05, 14' LT.	1
STA. 2245+10, LT.	1
STA. 2246+35, LT.	1
STA. 2246+35, 14' LT.	1
STA. 1247+90, 14' LT.	1
STA. 1247+90, LT.	1
STA. 1247+90, 14' RT.	1
STA. 1248+32, RT.	1
STA. 1248+50, LT.	1
STA. 1248+83.20, 30.1' LT.	1
STA. 1251+25, 14' LT.	1
STA. 1251+25, LT.	1
STA. 1251+25, RT.	1
STA. 1251+25, 14' RT.	1
STA. 1252+50, 14' LT.	1
STA. 1252+50, LT.	1
STA. 1252+50, RT.	1
STA. 1252+50, 14' RT.	1
STA. 1254+25, LT.	1
STA. 1254+40, 14' RT.	1
STA. 1254+40, RT.	1
STA. 1254+40, 14' RT.	1
<b>TOTALS</b>	<b>22</b>

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD

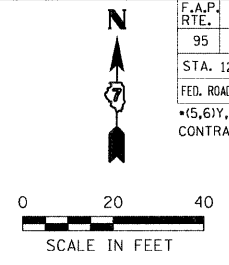
COMPUTER FILE NO.  
 EC-25 - 20  
 PROJECT 01256  
 2/26/10-FAV

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

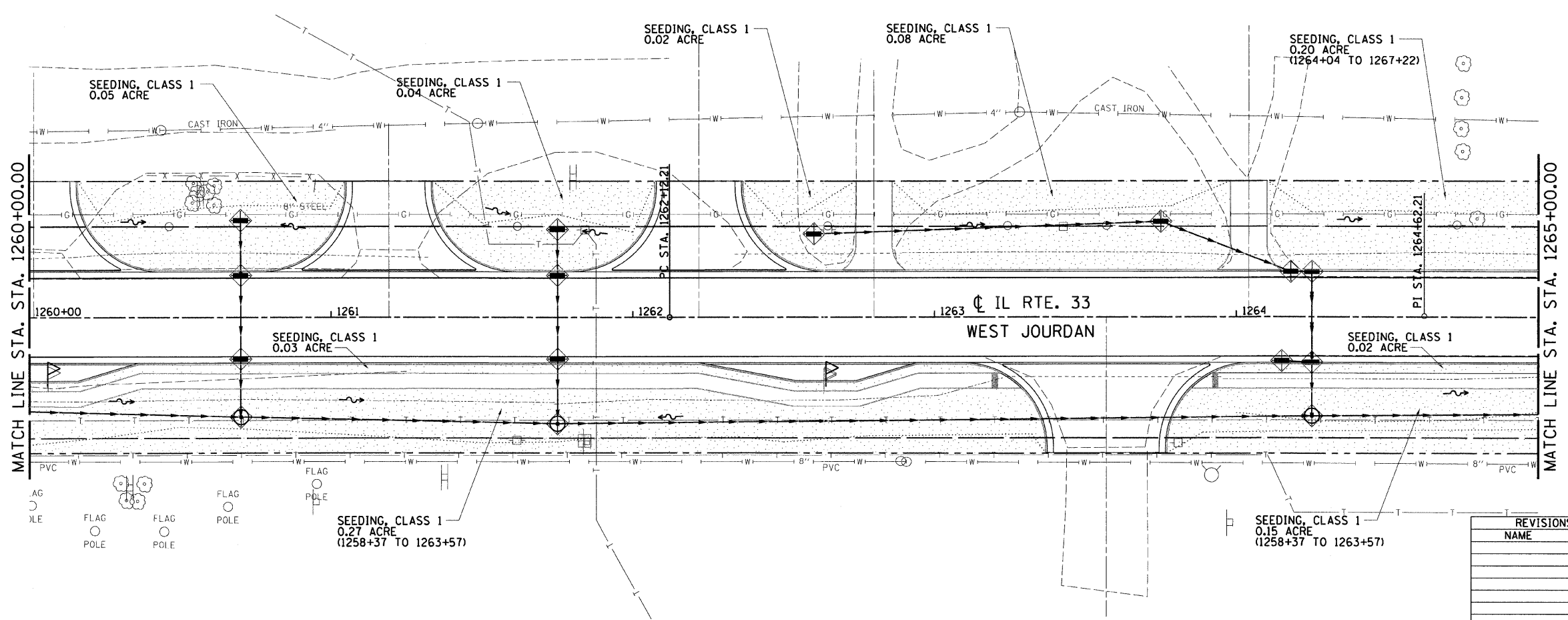
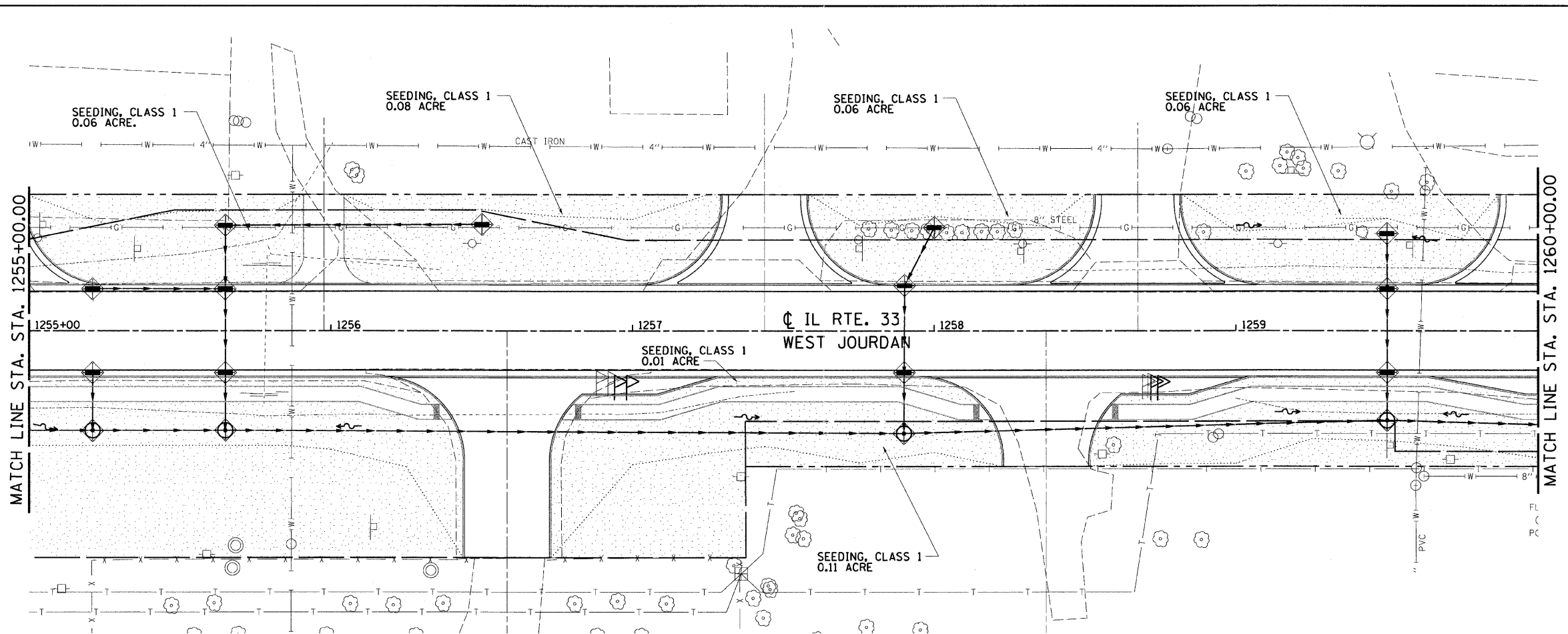
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	167
STA. 1255+00.00 TO STA. 1265+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*15.61Y.RS-2.6BR-7				
CONTRACT NO. 94437				



**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2

EROSION CONTROL	
LOCATION	INLET AND PIPE PROTECTION EACH
STA. 1255+21, 14' LT.	1
STA. 1255+21, 14' RT.	1
STA. 1255+65, 14' RT.	1
STA. 1255+65, 14' LT.	1
STA. 1255+65, RT.	1
STA. 1255+65, 14' RT.	1
STA. 1256+50, LT.	1
STA. 1257+90, 14' LT.	1
STA. 1257+90, RT.	1
STA. 1257+90, 14' RT.	1
STA. 1258+00, LT.	1
STA. 1259+50, 14' LT.	1
STA. 1259+50, LT.	1
STA. 1259+50, RT.	1
STA. 1259+50, 14' RT.	1
STA. 1260+70, 14' LT.	1
STA. 1260+70, LT.	1
STA. 1260+70, 14' RT.	1
STA. 1261+75, 14' LT.	1
STA. 1261+75, LT.	1
STA. 1261+75, RT.	1
STA. 1261+75, 14' RT.	1
STA. 1262+60, LT.	1
STA. 1263+75, LT.	1
STA. 1264+15, 14' RT.	1
STA. 1264+18, 14' LT.	1
STA. 1264+25, 14' LT.	1
STA. 1264+25, RT.	1
STA. 1264+25, 14' RT.	1
<b>TOTALS</b>	<b>31</b>



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5.61Y,RS-2.6BR-7)  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO.  
 EC-26 - 20  
 PROJECT 01256  
 2/26/10-FAV

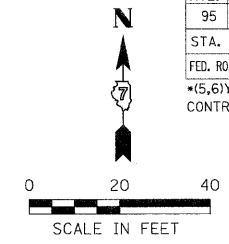
GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 REGISTERED PROFESSIONAL ENGINEERS  
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 LICENSE NO. 12122 (P.E.)  
 LICENSE NO. 12123 (P.E.)  
 LICENSE NO. 12124 (P.E.)  
 LICENSE NO. 12125 (P.E.)  
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 LICENSE NO. 12198 (P.E.)  
 LICENSE NO. 12199 (P.E.)  
 LICENSE NO. 12200 (P.E.)

DESIGN		
INT.	DATE	REASON

PLOTS & CHECKS			
INT.	DATE	NO.	REASON

CHECKS		
INT.	DATE	REASON

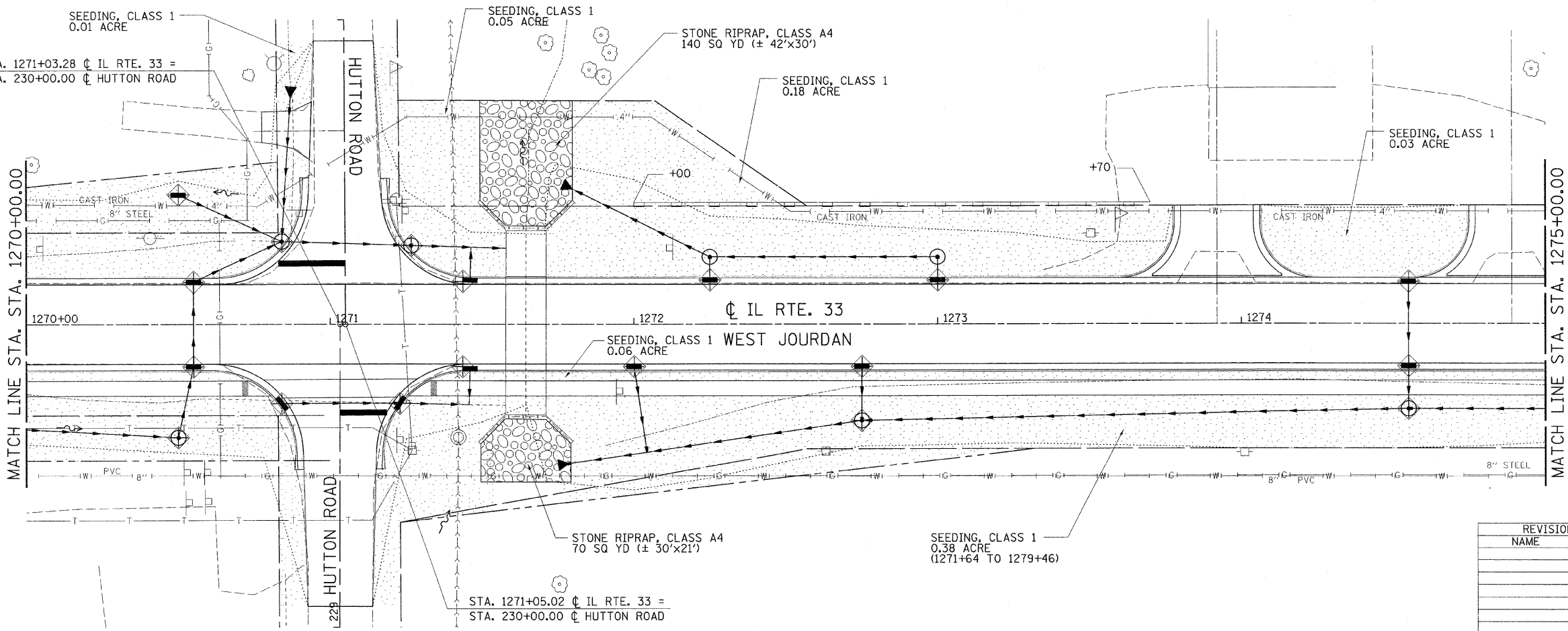
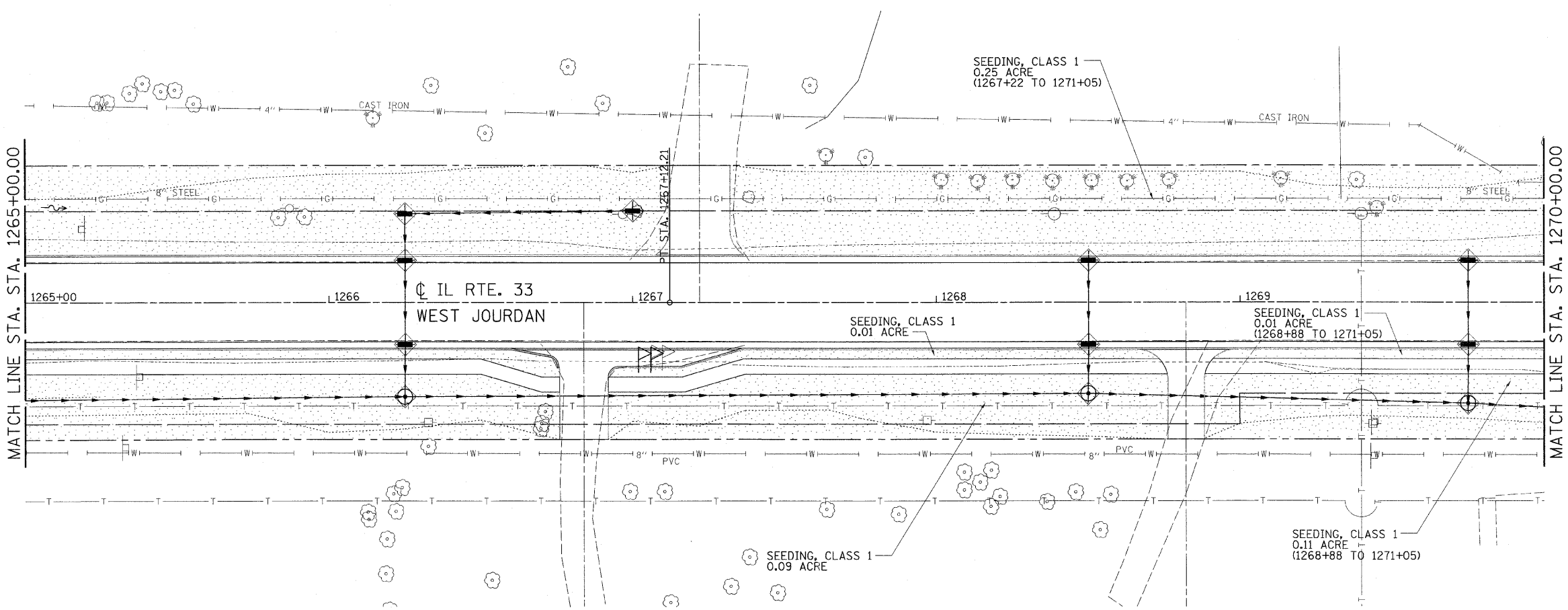
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	168
STA. 1265+00.00		TO STA. 1275+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2

EROSION CONTROL		
LOCATION	PERIMETER EROSION BARRIER FOOT	INLET AND PIPE PROTECTION EACH
STA. 1266+25, 14' LT.		1
STA. 1266+25, LT.		1
STA. 1266+25, RT.		1
STA. 1266+25, 14' RT.		1
STA. 1267+00, LT.		1
STA. 1268+50, 14' LT.		1
STA. 1268+50, RT.		1
STA. 1268+50, 14' RT.		1
STA. 1269+75, 14' LT.		1
STA. 1269+75, RT.		1
STA. 1269+75, 14' RT.		1
STA. 1270+50, LT.		1
STA. 1270+50, RT.		1
STA. 1270+55, 14' LT.		1
STA. 1270+55, 14' RT.		1
STA. 1270+84, 26' RT.		1
STA. 1270+84.07, 27.11' LT.		1
STA. 1270+87, 78' LT.		1
STA. 1271+23.02, 25.95' RT.		1
STA. 1271+26.69, 25.82' LT.		1
STA. 1271+43, 14' LT.		1
STA. 1271+43, 14' RT.		1
STA. 1272+00, TO STA. 1273+70, LT.	170	
STA. 1272+00, 14' RT.		1
STA. 1272+25, 14' LT.		1
STA. 1272+75, RT.		1
STA. 1272+75, 14' RT.		1
STA. 1273+00, 14' LT.		1
STA. 1274+55, 14' LT.		1
STA. 1274+55, RT.		1
STA. 1274+55, 14' RT.		1
<b>TOTALS</b>	<b>170</b>	<b>30</b>



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

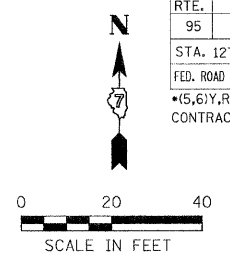
COMPUTER FILE NO.  
 EC-27 - 20  
 PROJECT 01256  
 9/20/10-MDS

GREENE & BRADFORD, INC.  
 OF SPRINGFIELD  
 CONSULTING ENGINEERS  
 1800 W. STATE ST., SUITE 200  
 SPRINGFIELD, ILLINOIS 62704  
 PROFESSIONAL ENGINEERS LICENSE NO. 001-001075  
 PROFESSIONAL SURVEYORS LICENSE NO. 001-001075  
 PROFESSIONAL LAND SURVEYORS LICENSE NO. 001-001075  
 1800 W. STATE ST., SUITE 200, SPRINGFIELD, ILLINOIS 62704



DESIGN		
INT.	DATE	REASON

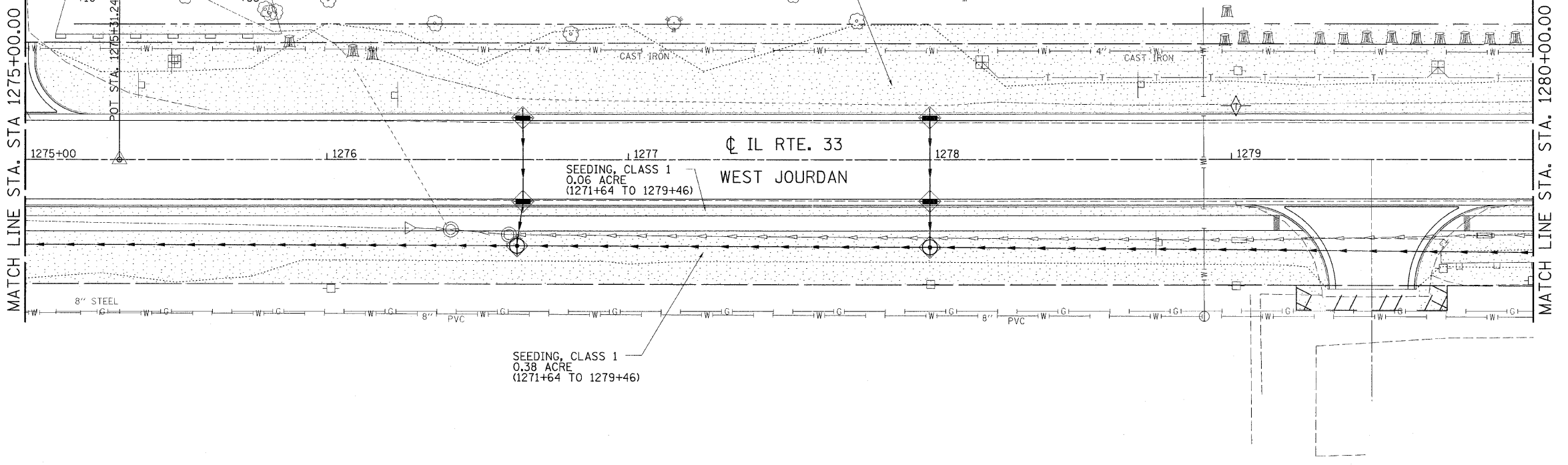
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	•	JASPER	546	169
STA. 1275+00.00		TO STA. 1286+00.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
•(5,6)Y,RS-2,6BR-7				
CONTRACT NO. 94437				



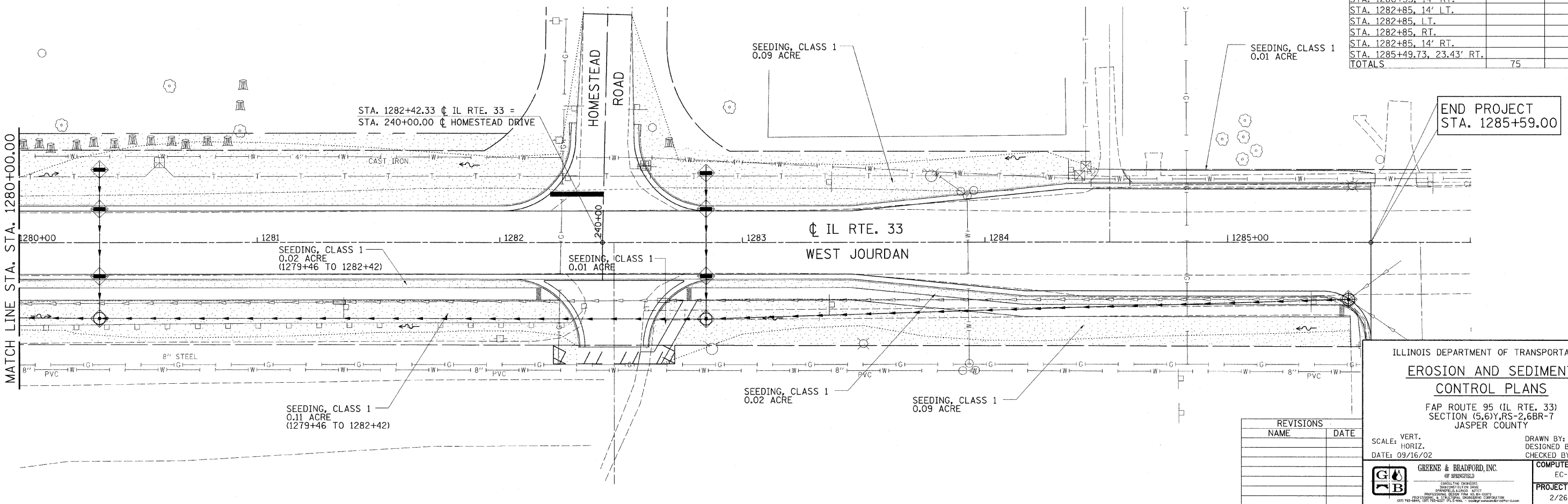
**LEGEND**

- INLET AND PIPE PROTECTION
- TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- SEEDING, CLASS 1
- SEEDING, CLASS 2

EROSION CONTROL		
LOCATION	PERIMETER EROSION BARRIER	INLET AND PIPE PROTECTION
	FOOT	EACH
STA. 1275+10, TO STA. 1275+85, LT.	75	
STA. 1276+63, RT.		1
STA. 1276+65, 14' LT.		1
STA. 1276+65, 14' RT.		1
STA. 1278+00, 14' LT.		1
STA. 1278+00, RT.		1
STA. 1278+00, 14' RT.		1
STA. 1280+35, 14' LT.		1
STA. 1280+35, LT.		1
STA. 1280+35, RT.		1
STA. 1280+35, 14' RT.		1
STA. 1282+85, 14' LT.		1
STA. 1282+85, LT.		1
STA. 1282+85, RT.		1
STA. 1282+85, 14' RT.		1
STA. 1285+49.73, 23.43' RT.		1
<b>TOTALS</b>	<b>75</b>	<b>15</b>



PLOTS & CHECKS		
INT.	DATE	REASON



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EROSION AND SEDIMENT CONTROL PLANS**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y,RS-2,6BR-7  
 JASPER COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE: 09/16/02

DRAWN BY: BISHOP  
 DESIGNED BY: COLBROOK  
 CHECKED BY: COLBROOK

COMPUTER FILE NO. EC-28 - 20  
 PROJECT 01256  
 2/26/10-FAV

REVISIONS	
NAME	DATE

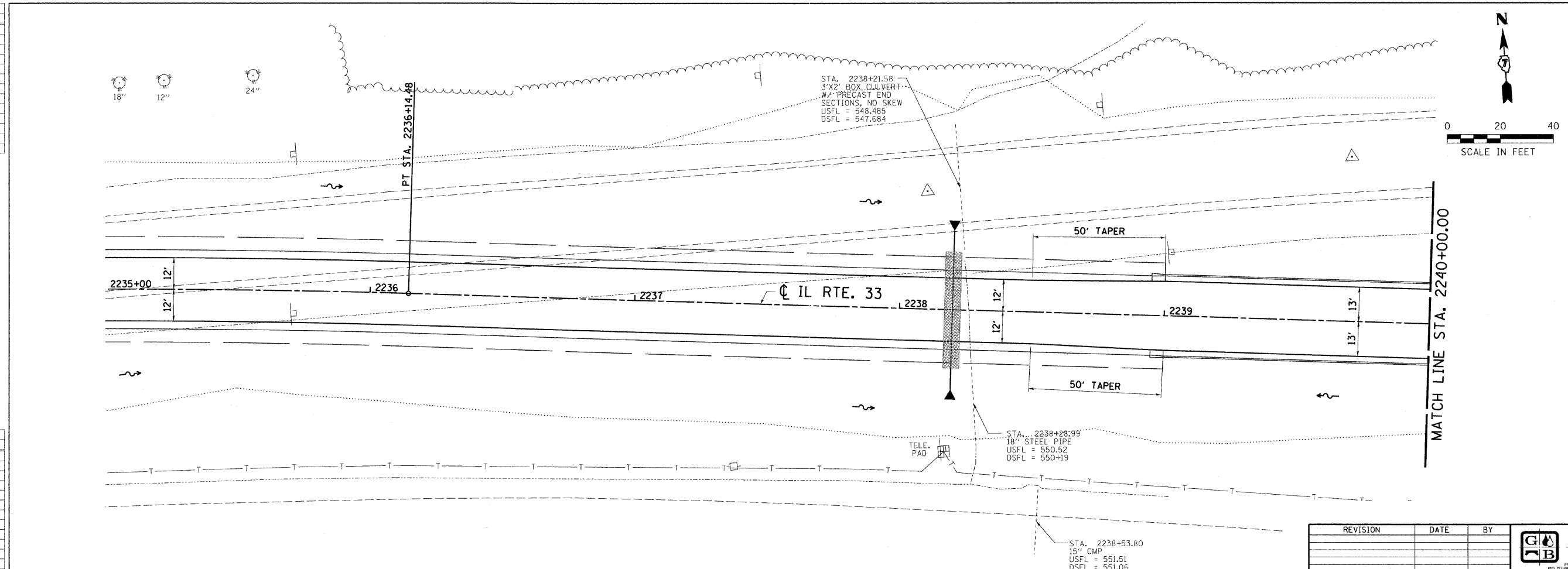
INT.	DATE	REASON

DATE	BY

INT.	DATE	NO.	REASON

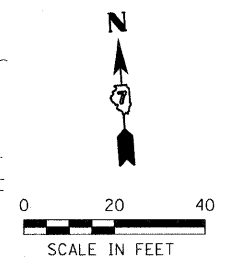
DATE	BY

INT.	DATE	REASON



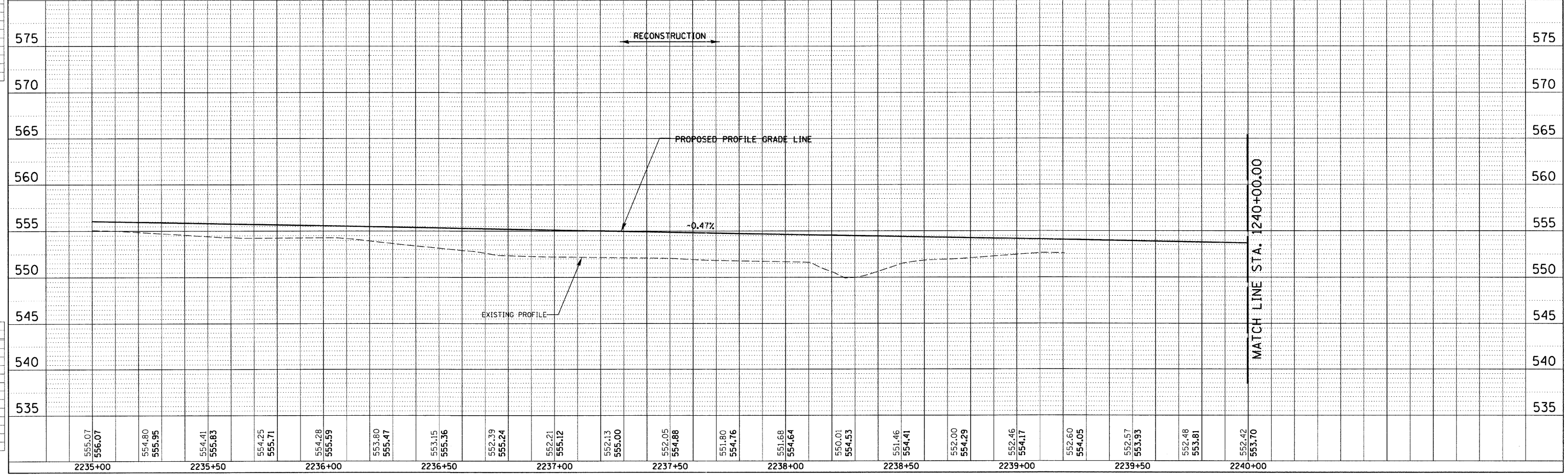
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	170
STA. 2235+00.00 TO STA. 2240+00.00				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*15.61Y-RS-2.6BR-7		CONTRACT NO. 94437		

PROP. CURVE REL1  
 PI STA. 2234+13.94  
 $\Delta = 6^{\circ} 01' 18''$  (RT)  
 $D = 1^{\circ} 30' 00''$   
 $R = 3,819.72'$   
 $T = 200.91'$   
 $L = 401.44'$   
 $E = 5.28'$   
 TRANSITION LENGTH = 186'  
 BEGIN SE. TRANSITION AT STA. 2230+76  
 BEGIN FULL SE. AT STA. 2232+62  
 END FULL SE. AT STA. 2235+65  
 END SE TRANSITION AT STA. 2237+51  
 PC STA. 2232+13.03  
 PT STA. 2236+14.48  
 SE. = 0.028'/FT.



REVISION	DATE	BY

	<b>GREENE &amp; BRADFORD, INC.</b> OF SPRINGFIELD	<b>COMPUTER FILE NO.</b> DRAINAGE18-2.DGN
<small>CONSULTING ENGINEERS REGISTERED PROFESSIONAL ENGINEERS STATE OF ILLINOIS EXPIRES 06/30/2023 PROFESSIONAL QUALITY CONTROL CORPORATION 001.703.6844, 262.7974, FAX: 262.7975, WWW.GREENEANDBRADFORD.COM</small>		<b>PROJECT: 01256</b> 2/26/10-FAV



1001PP-20 - 1:20 8/07/00

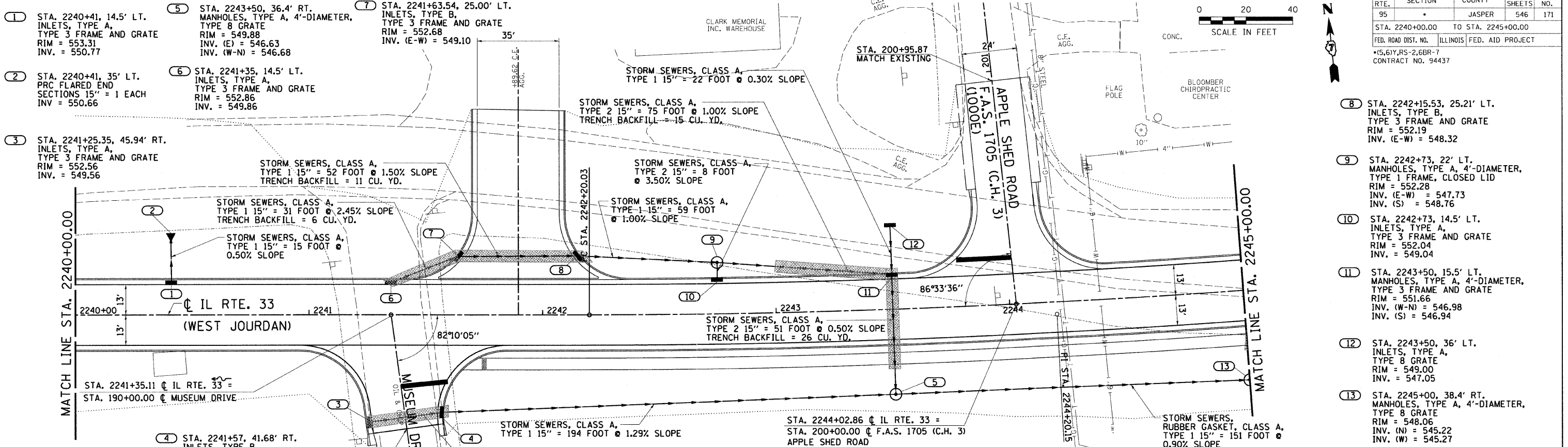
INT.	DATE	REASON

DATE	BY	REVISION

INT.	DATE	REASON

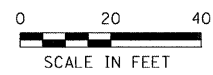
DATE	BY	REVISION

INT.	DATE	REASON



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	171

STA. 2240+00.00 TO STA. 2245+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  
 \*15.61YRS-2,6BR-7  
 CONTRACT NO. 94437



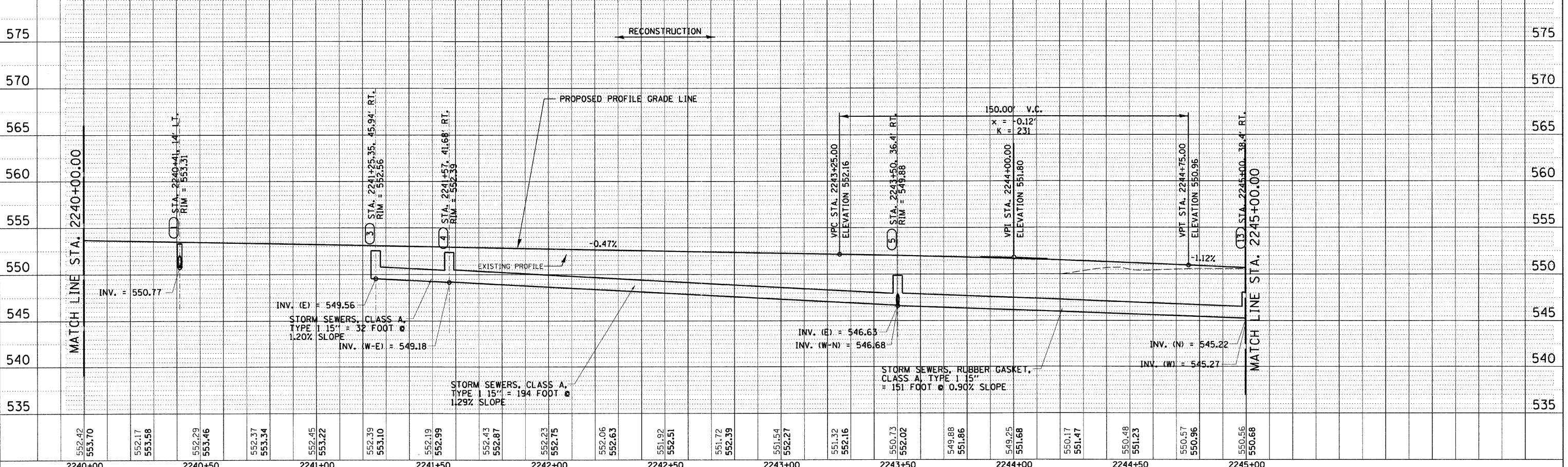
B.M. #25 : STA. 2240+66, 71' RT. NAIL "30 D" IN PP ELEV. 540.07

B.M. #26 : STA. 2244+08, 82' RT. SURVEY MONUMENT ELEV. 582.77

B.M. #26 : STA. 2244+08, 82' RT. SURVEY MONUMENT ELEV. 582.77

REVISION	DATE	BY

GREENE & BRADFORD, INC.  
 OF ENGINEERS  
 PROFESSIONAL ENGINEERS  
 ILLINOIS LICENSE NO. 02156  
 PROJECT: 01256  
 2/26/10-FAV



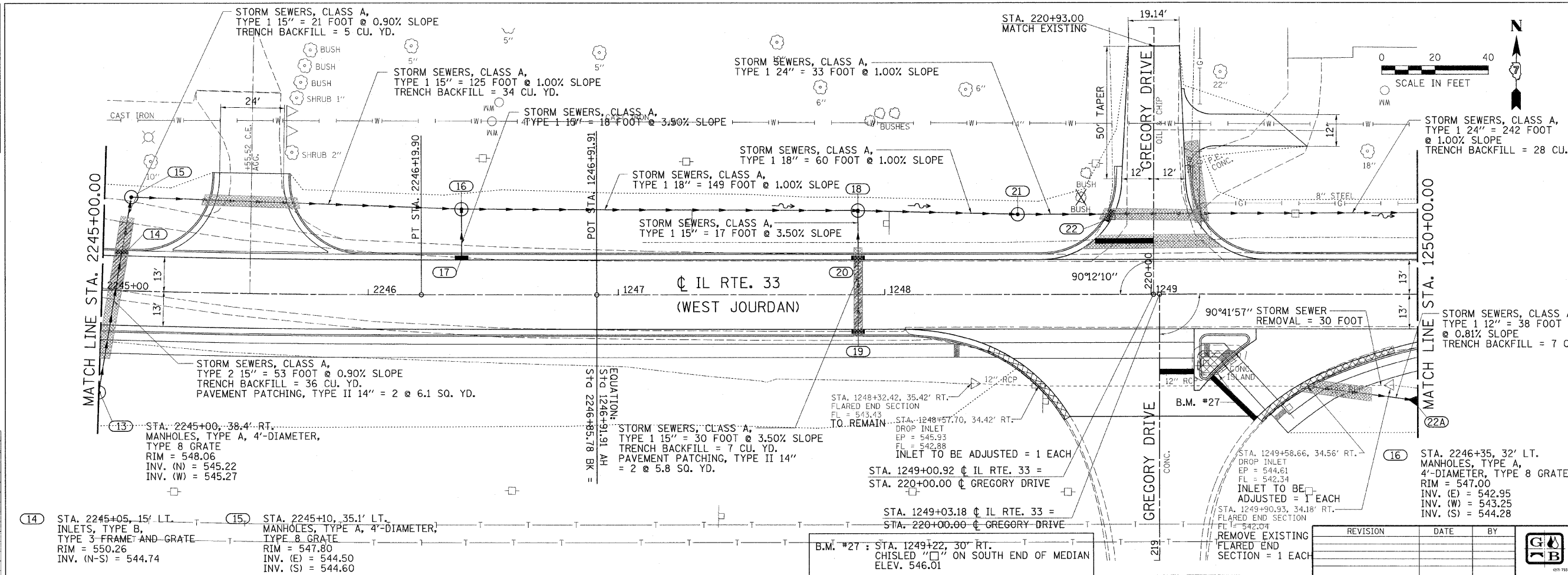
DESIGN	INT.	DATE	REASON

PLAN	DATE	BY

PLOTS & CHECKS	INT.	DATE	REASON

PROFILE	DATE	BY

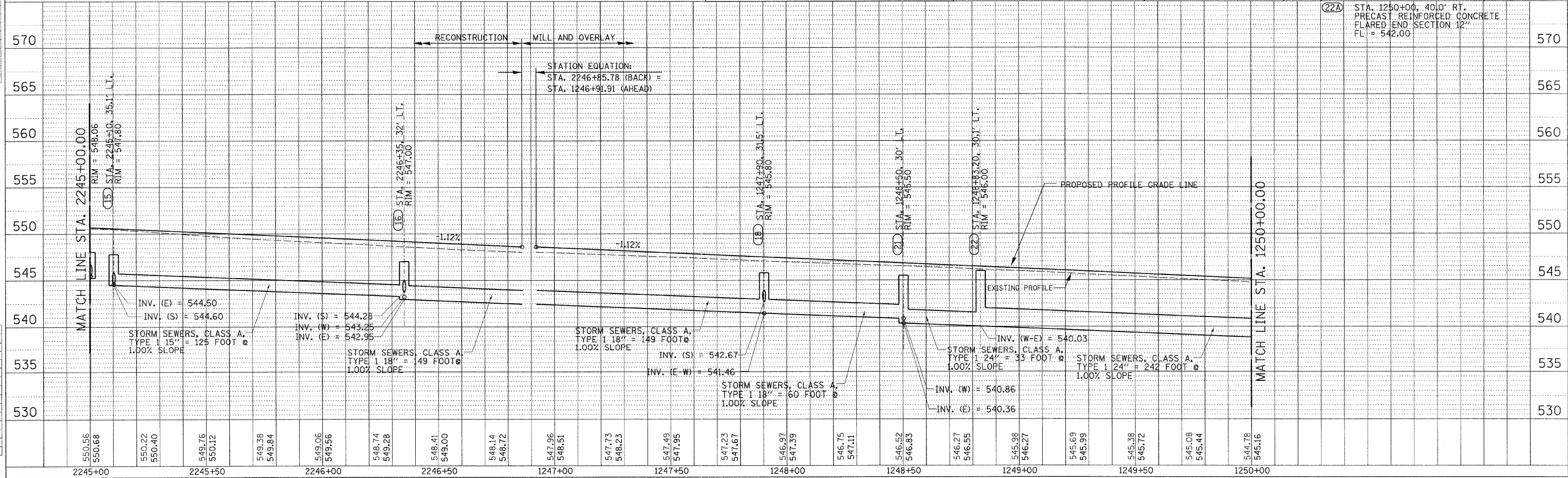
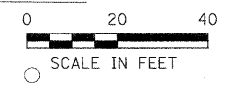
CHECKS	INT.	DATE	REASON



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	172

STA. 2245+00.00 TO STA. 1250+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  
 \*15.61Y,RS-2.6BR-7  
 CONTRACT NO. 94437

- (17) STA. 2246+35, 14.5' LT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 548.97 INV. (N) = 544.91
- (18) STA. 1247+90, 31.5' LT. MANHOLES, TYPE A, 4'-DIAMETER, TYPE 8 GRATE RIM = 545.80 INV. (E-W) = 541.46 INV. (S) = 542.67
- (19) STA. 1247+90, 14.5' RT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 547.31 INV. = 544.31
- (20) STA. 1247+90, 15.0' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 547.31 INV. = 543.26
- (21) STA. 1248+50, 30' LT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE RIM = 545.50 INV. (E) = 540.36 INV. (W) = 540.86
- (22) STA. 1248+83.20, 30.1' LT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 3 FRAME AND GRATE RIM = 546.00 INV. (W-E) = 540.03



IDOTPP-20 - 1:20 8/07/00



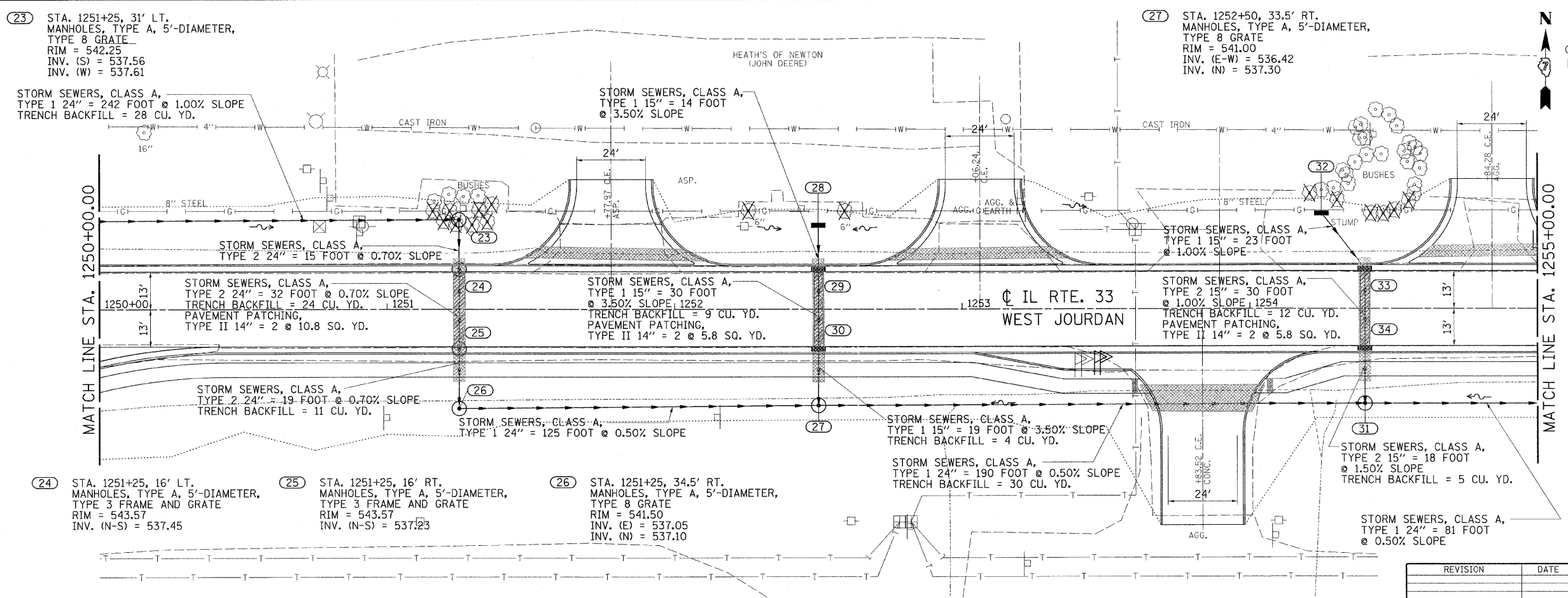
DESIGN	INT.	DATE	REASON

PLAN	DATE	BY

PLOTS & CHECKS	INT.	DATE	REASON

PROFILE	DATE	BY

CHECKS	INT.	DATE	REASON



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	173

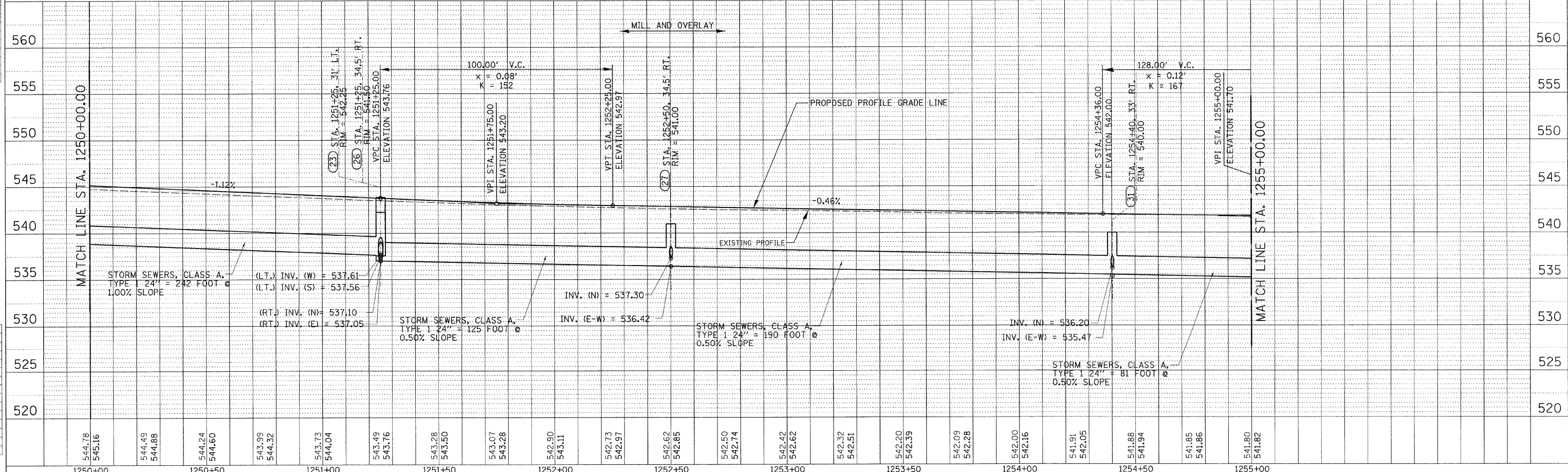
STA. 1250+00.00 TO STA. 1255+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  
 \*15.6YRS-2.6BR-7  
 CONTRACT NO. 94437

- (28) STA. 1252+50, 29' LT. INLETS, TYPE A, TYPE 8 GRATE  
RIM = 541.75  
INV. = 539.50
- (29) STA. 1252+50, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 542.66  
INV. (N-S) = 539.01
- (30) STA. 1252+50, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 542.66  
INV. (N-S) = 537.96
- (31) STA. 1254+40, 33' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE  
RIM = 540.00  
INV. (E-W) = 535.47  
INV. (N) = 536.20
- (32) STA. 1254+25, 33' LT. INLETS, TYPE A, TYPE 8 GRATE  
RIM = 540.00  
INV. = 537.00
- (33) STA. 1254+40, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 541.79  
INV. (N-S) = 536.77
- (34) STA. 1254+40, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 541.79  
INV. (N-S) = 536.47

REVISION	DATE	BY

**GREENE & BRADFORD, INC.**  
 CONSULTING ENGINEERS  
 1101 N. W. 11th St., Palm Bay, FL 32909  
 (888) 777-7777

COMPUTER FILE NO. DRAINAGE19-2.DGN  
 PROJECT: 01256  
 3/19/10-MDS



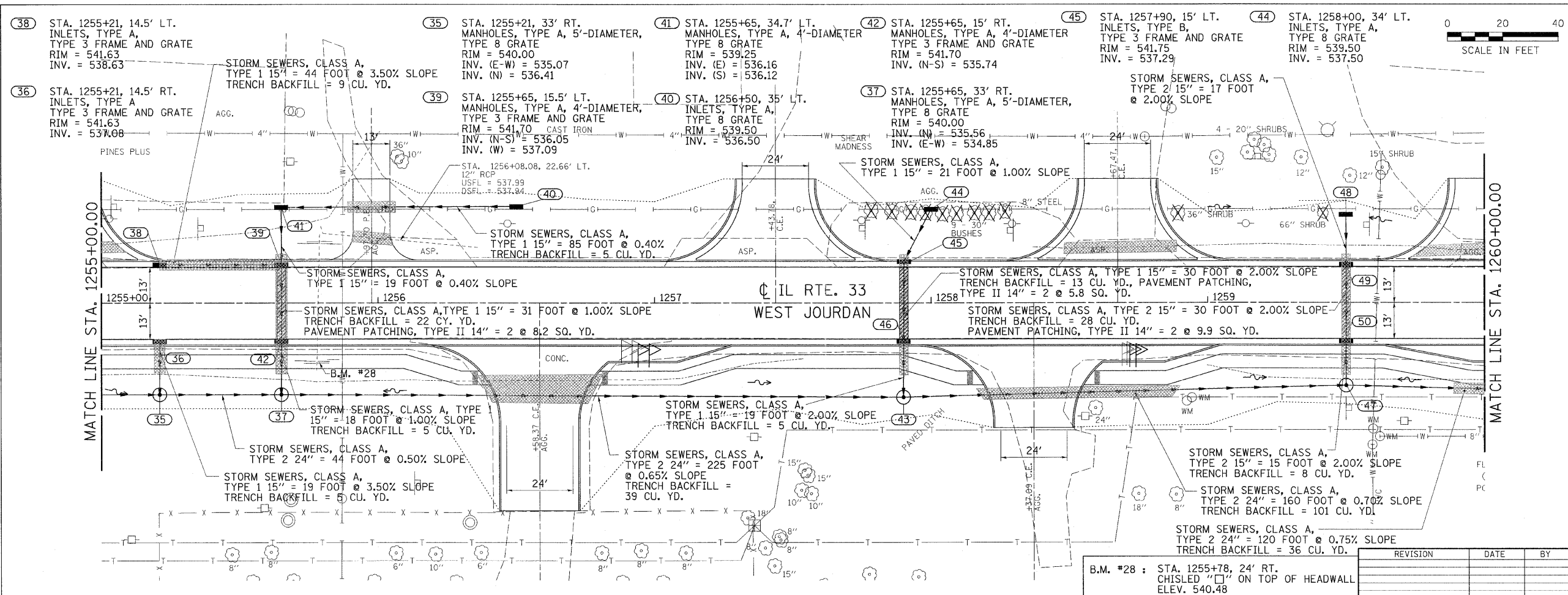
DESIGN	INT.	DATE	REASON

PLAN	DATE

PLOTS & CHECKS	INT.	DATE	NO.	REASON

PROFILE	DATE

CHECKS	INT.	DATE	REASON



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	174

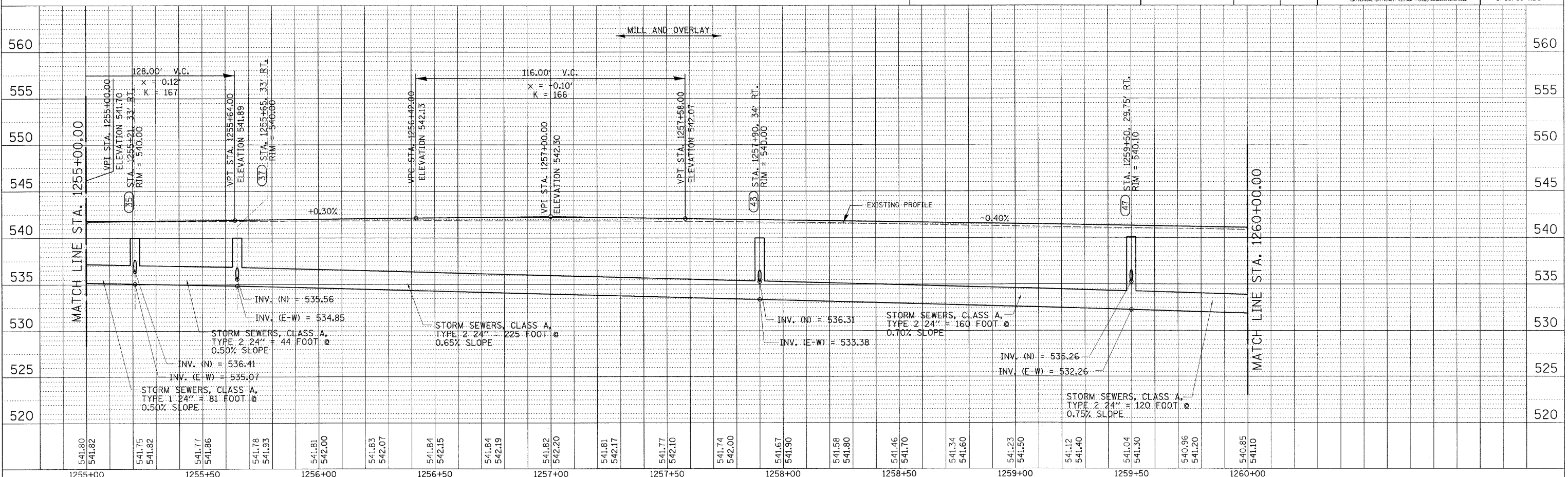
- (38) STA. 1255+21, 14.5' LT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 541.63 INV. = 538.63
- (36) STA. 1255+21, 14.5' RT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 541.63 INV. = 537.08
- (35) STA. 1255+21, 33' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE RIM = 540.00 INV. (N) = 535.07 INV. (E-W) = 536.41
- (39) STA. 1255+65, 15.5' LT. MANHOLES, TYPE A, 4'-DIAMETER, TYPE 3 FRAME AND GRATE RIM = 541.70 INV. (N-S) = 536.05 INV. (W) = 537.09
- (41) STA. 1255+65, 34.7' LT. MANHOLES, TYPE A, 4'-DIAMETER, TYPE 8 GRATE RIM = 539.25 INV. (E-W) = 535.16 INV. (S) = 536.12
- (42) STA. 1255+65, 15' RT. MANHOLES, TYPE A, 4'-DIAMETER, TYPE 3 FRAME AND GRATE RIM = 541.70 INV. (N-S) = 535.74
- (45) STA. 1257+90, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 541.75 INV. = 537.29
- (44) STA. 1258+00, 34' LT. INLETS, TYPE A, TYPE 8 GRATE RIM = 539.50 INV. = 537.50
- (46) STA. 1257+90, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 541.75 INV. (N-S) = 536.69
- (43) STA. 1257+90, 34' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE RIM = 540.00 INV. (E-W) = 533.38 INV. (N) = 536.31
- (48) STA. 1259+50, 32' LT. INLETS, TYPE A, TYPE 8 GRATE RIM = 539.50 INV. = 536.50
- (49) STA. 1259+50, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 541.10 INV. (N-S) = 536.16
- (50) STA. 1259+50, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 541.10 INV. (N-S) = 535.56
- (47) STA. 1259+50, 29.75' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE RIM = 540.10 INV. (E-W) = 532.26 INV. (N) = 535.26

B.M. #28 : STA. 1255+78, 24' RT. CHISLED "I" ON TOP OF HEADWALL ELEV. 540.48

REVISION	DATE	BY

**GREENE & BRADFORD, INC.**  
CONSULTING ENGINEERS  
PROFESSIONAL ENGINEERS  
CONTRACT NO. 94437

COMPUTER FILE NO. DRAINAGE19-3.DGN  
PROJECT: 01256  
3/19/10-MDS



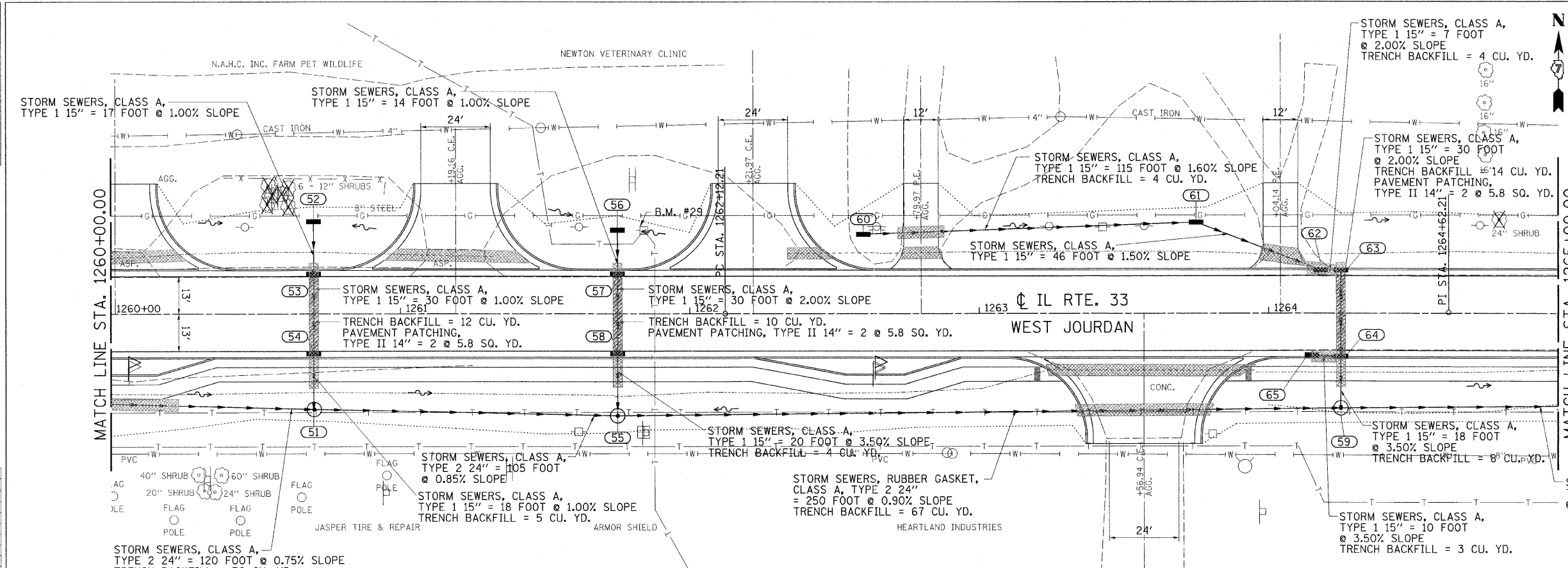
DESIGN	INT.	DATE	REASON

PLAN	DATE	BY	REASON

PLOTS & CHECKS	INT.	DATE	NO.	REASON

PROFILE	DATE	BY	REASON

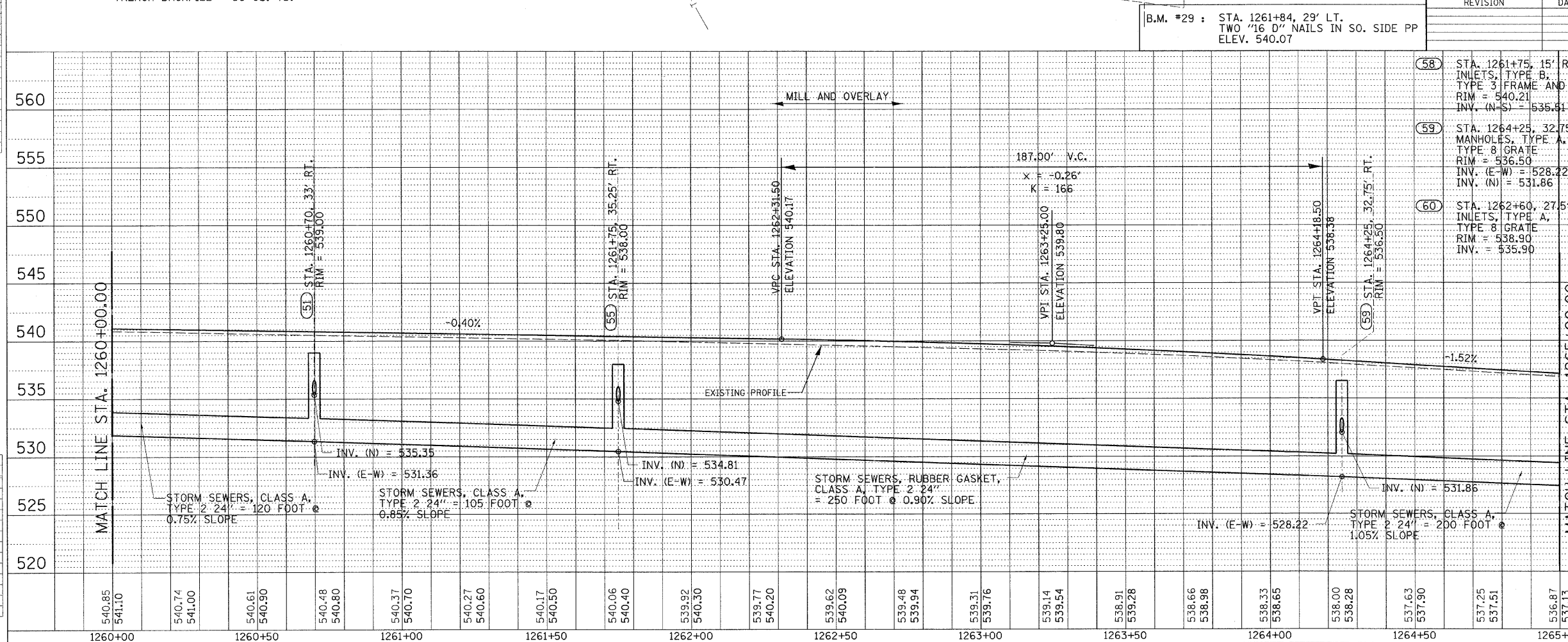
CHECKS	INT.	DATE	REASON



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	175

STA. 1260+00.00 TO STA. 1265+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  
 \*5,61Y,RS-2,6BR-7  
 CONTRACT NO. 94437

- (51) STA. 1260+70, 33' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE  
RIM = 539.00  
INV. (E-W) = 531.36  
INV. (N) = 535.35
- (52) STA. 1260+70, 32' LT. INLETS, TYPE B, TYPE 8 GRATE  
RIM = 539.00  
INV. = 536.00
- (53) STA. 1260+70, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 540.63  
INV. (N-S) = 535.83
- (54) STA. 1260+70, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 540.63  
INV. (N-S) = 535.53
- (55) STA. 1261+75, 35.25' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE  
RIM = 538.00  
INV. (E-W) = 530.47  
INV. (N) = 534.81
- (56) STA. 1261+75, 29.3' LT. INLETS, TYPE A, TYPE 8 GRATE  
RIM = 539.25  
INV. = 536.25
- (57) STA. 1261+75, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 540.21  
INV. (N-S) = 536.11



REVISION	DATE	BY

B.M. #29 : STA. 1261+84, 29' LT. TWO "16 D" NAILS IN SO. SIDE PP ELEV. 540.07

NO.	DESCRIPTION	NO.	DESCRIPTION
(58)	STA. 1261+75, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 540.21 INV. (N-S) = 535.81	(61)	STA. 1263+75, 31.6' LT. INLETS, TYPE B, TYPE 8 GRATE RIM = 537.25 INV. (W) = 534.06 INV. (S) = 534.02
(59)	STA. 1264+25, 32.75' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE RIM = 536.50 INV. (E-W) = 528.22 INV. (N) = 531.86	(62)	STA. 1264+18, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 538.19 INV. (NW) = 533.35 INV. (E) = 533.31
(60)	STA. 1262+60, 27.5' LT. INLETS, TYPE A, TYPE 8 GRATE RIM = 538.90 INV. = 535.90	(63)	STA. 1264+25, 15' LT. MANHOLES, TYPE A, 4'-DIAMETER, TYPE 3 FRAME AND GRATE RIM = 538.09 INV. (W) = 533.17 INV. (S) = 533.13
(64)	STA. 1264+25, 15' RT. MANHOLES, TYPE A, 4' DIAMETER, TYPE 3 FRAME AND GRATE RIM = 538.09 INV. (N) = 532.53 INV. (S) = 532.49 INV. (W) = 533.88	(65)	STA. 1264+15, 14.5' RT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 538.23 INV. = 534.23



DESIGN	INT.	DATE	REASON

PLAN	DATE	BY	DATE

PLOTS & CHECKS	INT.	DATE	NO.	REASON

PROFILE	DATE	BY	DATE

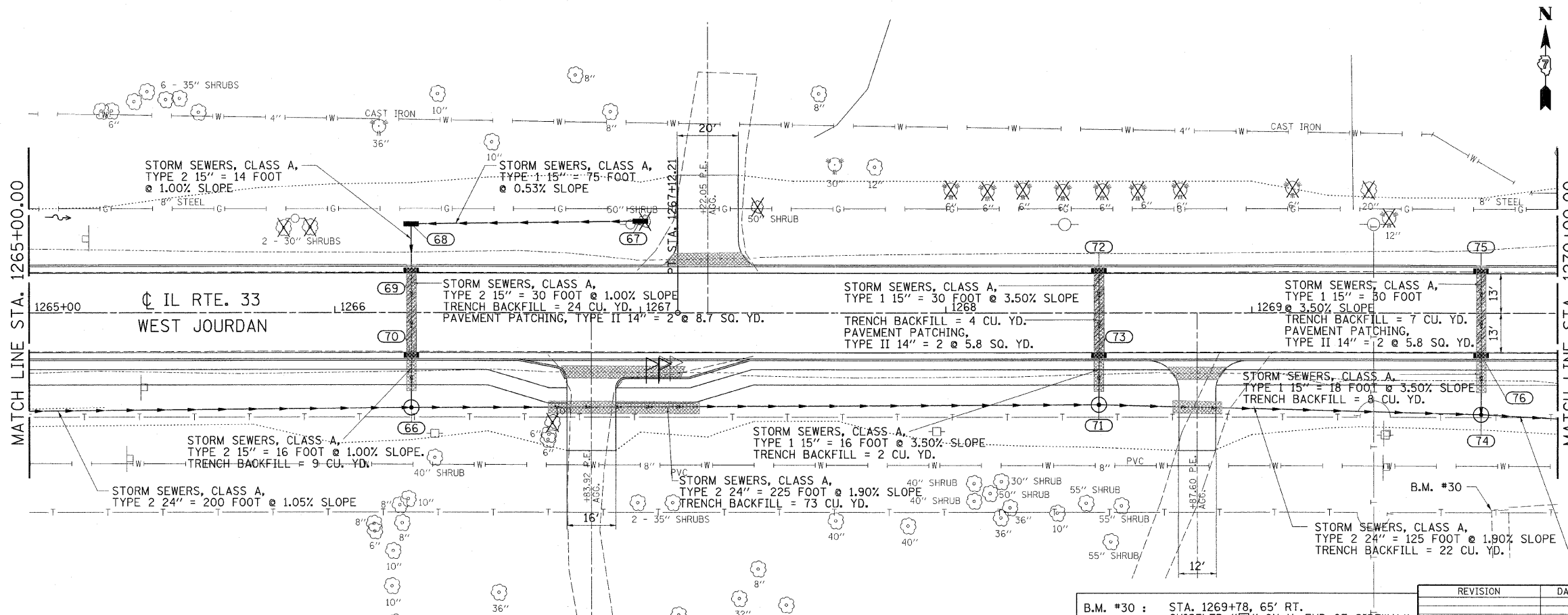
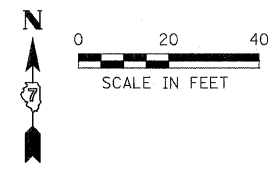
CHECKS	INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	176

STA. 1260+00.00 TO STA. 1270+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

15.614RS-2.6BR-7  
 CONTRACT NO. 94437

- (66) STA. 1266+25, 31' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE  
RIM = 533.50  
INV. (E-W) = 526.12  
INV. (N) = 528.36
- (67) STA. 1267+00, 30' LT. INLETS, TYPE A, TYPE 8 GRATE  
RIM = 531.40  
INV. = 529.40
- (68) STA. 1266+25, 29' LT. MANHOLES, TYPE A, 4'-DIAMETER, TYPE 8 GRATE  
RIM = 533.80  
INV. (E) = 529.00  
INV. (S) = 528.96
- (69) STA. 1266+25, 15' LT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 534.63  
INV. (N-S) = 528.82
- (70) STA. 1266+25, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE  
RIM = 534.63  
INV. (N-S) = 528.52
- (71) STA. 1268+50, 30' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE  
RIM = 526.00  
INV. (W) = 521.85  
INV. (E) = 518.52  
INV. (N) = 522.31

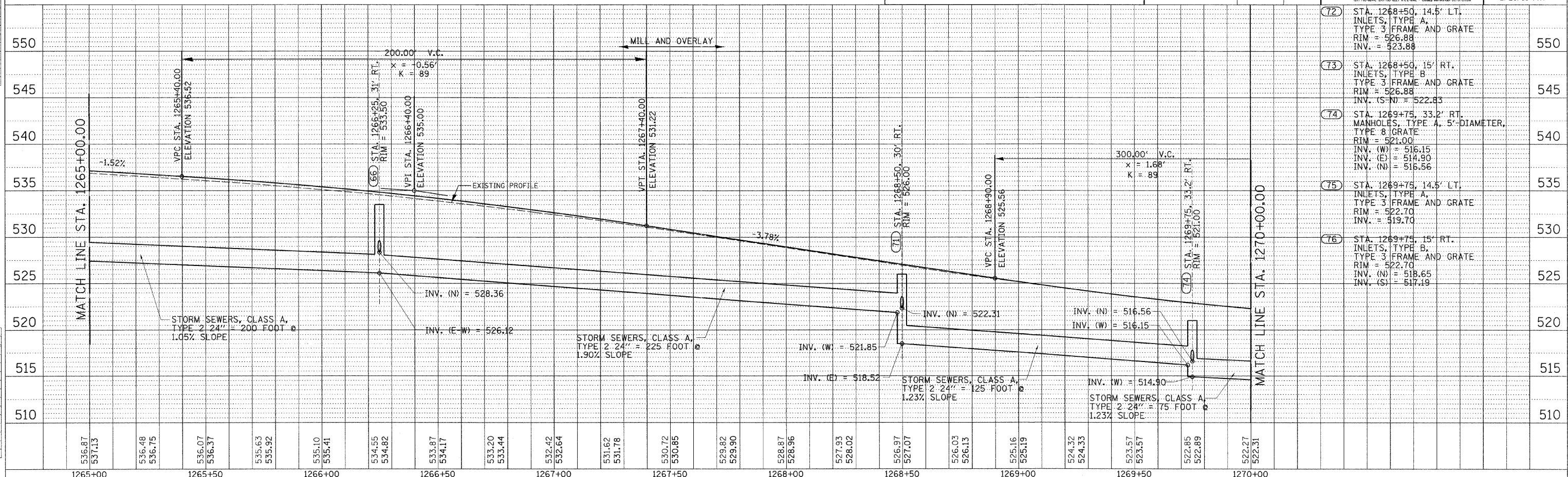


B.M. #30 : STA. 1269+78, 65' RT. CHISELED "□" ON N. END OF SIDEWALK ELEV. 522.06

REVISION	DATE	BY



COMPUTER FILE NO. DRAINAGE20-2.DGN  
 PROJECT: 01256  
 2/26/10-FAV



STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION
1265+00	536.87	1265+50	536.07	1266+00	535.10	1266+50	534.55	1267+00	532.42	1267+50	530.85
1265+00	537.13	1265+50	536.37	1266+00	535.41	1266+50	534.82	1267+00	532.64	1267+50	529.82
1265+00	536.48	1265+50	535.63	1266+00	535.10	1266+50	534.17	1267+00	531.62	1267+50	529.90
1265+00	536.75	1265+50	535.92	1266+00	535.41	1266+50	534.17	1267+00	531.78	1267+50	529.90
1265+00	536.07	1265+50	535.10	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.87
1265+00	536.37	1265+50	535.41	1266+00	534.82	1266+50	534.17	1267+00	530.85	1267+50	528.96
1265+00	535.63	1265+50	535.10	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	535.92	1265+50	535.41	1266+00	534.82	1266+50	534.17	1267+00	530.72	1267+50	528.96
1265+00	535.10	1265+50	535.10	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	535.41	1265+50	535.41	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	534.55	1265+50	534.55	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	534.82	1265+50	534.82	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	533.87	1265+50	533.87	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	534.17	1265+50	534.17	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	533.20	1265+50	533.20	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	533.44	1265+50	533.44	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	532.42	1265+50	532.42	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	532.64	1265+50	532.64	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	531.62	1265+50	531.62	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	531.78	1265+50	531.78	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	530.72	1265+50	530.72	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	530.85	1265+50	530.85	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	529.82	1265+50	529.82	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	529.90	1265+50	529.90	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	528.87	1265+50	528.87	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	528.96	1265+50	528.96	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	527.93	1265+50	527.93	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	528.02	1265+50	528.02	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	526.97	1265+50	526.97	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	527.07	1265+50	527.07	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	526.03	1265+50	526.03	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	526.13	1265+50	526.13	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	525.16	1265+50	525.16	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	525.19	1265+50	525.19	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	524.32	1265+50	524.32	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	524.33	1265+50	524.33	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	523.57	1265+50	523.57	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	523.57	1265+50	523.57	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	522.85	1265+50	522.85	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	522.89	1265+50	522.89	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	522.27	1265+50	522.27	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96
1265+00	522.31	1265+50	522.31	1266+00	534.55	1266+50	533.87	1267+00	530.72	1267+50	528.96

100TPP-20 - 1:20 8/07/00



DESIGN	INT.	DATE	REASON

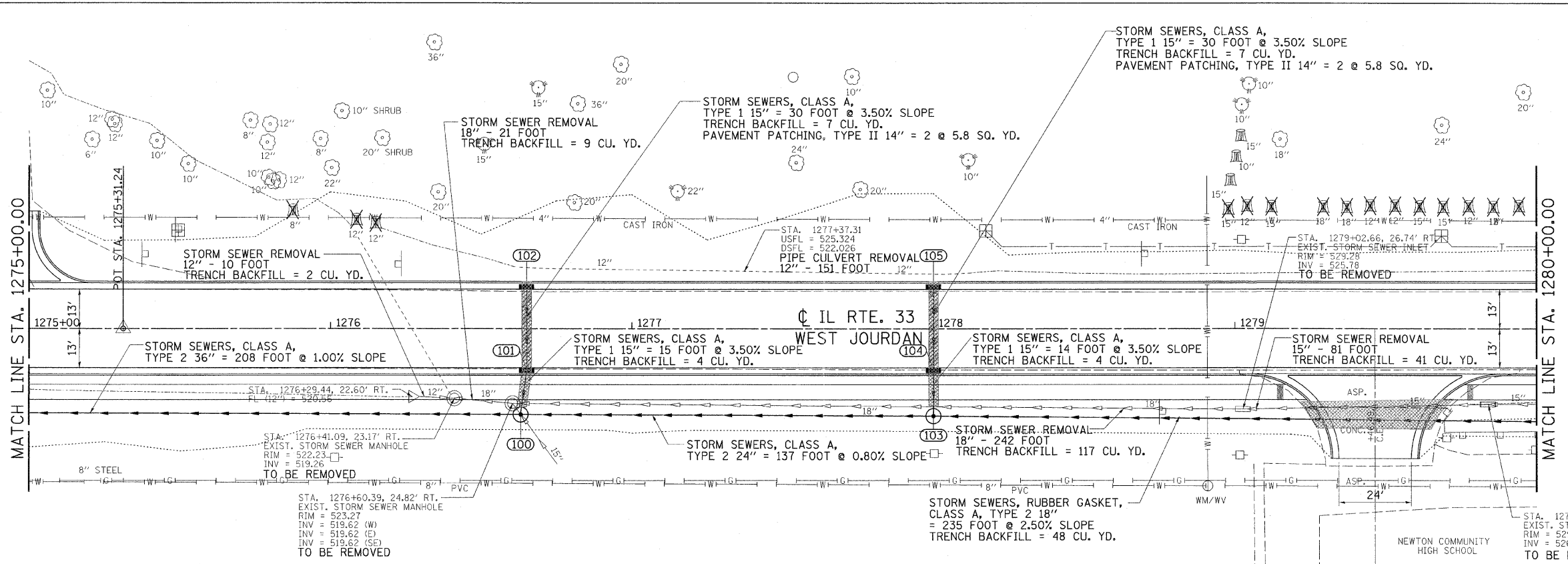
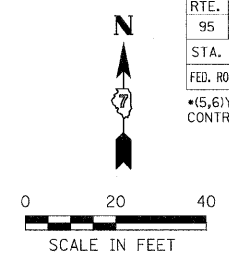
PLAN	DATE	BY

PILOTS & CHECKS	INT.	DATE	NO.	REASON

PROFILE	DATE	BY

CHECKS	INT.	DATE	REASON

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	178

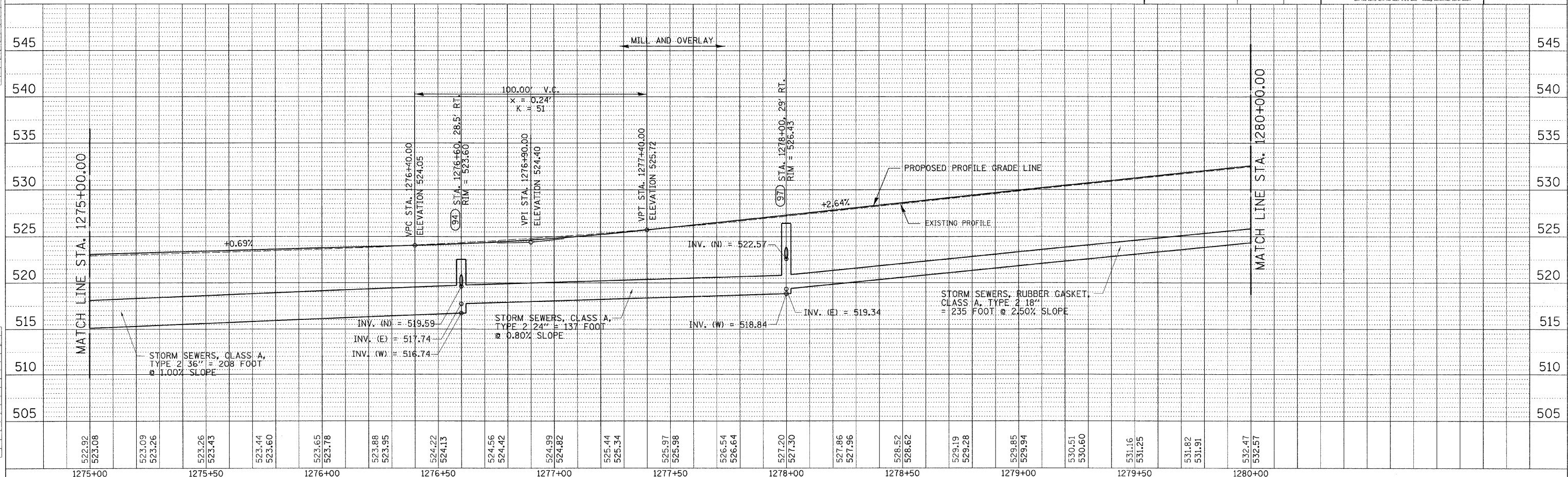


- 102 STA. 1276+65, 14.5' LT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 524.09 INV. = 521.09
- 101 STA. 1276+65, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 524.09 INV. = 520.04
- 100 STA. 1276+63, 28.5' RT. MANHOLES, TYPE A, 6'-DIAMETER, TYPE 8 GRATE RIM = 523.60 INV. (W) = 516.74 INV. (E) = 517.74 INV. (N) = 519.62
- 105 STA. 1278+00, 14.5' LT. INLETS, TYPE A, TYPE 3 FRAME AND GRATE RIM = 527.11 INV. = 524.11
- 104 STA. 1278+00, 15' RT. INLETS, TYPE B, TYPE 3 FRAME AND GRATE RIM = 527.11 INV. = 523.06
- 103 STA. 1278+00, 29' RT. MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE RIM = 526.43 INV. (E) = 519.34 INV. (W) = 518.84 INV. (N) = 522.57

REVISION	DATE	BY



COMPUTER FILE NO. DRAINAGE21-1.DGN  
PROJECT: 01256  
2/26/10-FAV



100TPP-20 - 1:20 8/07/00



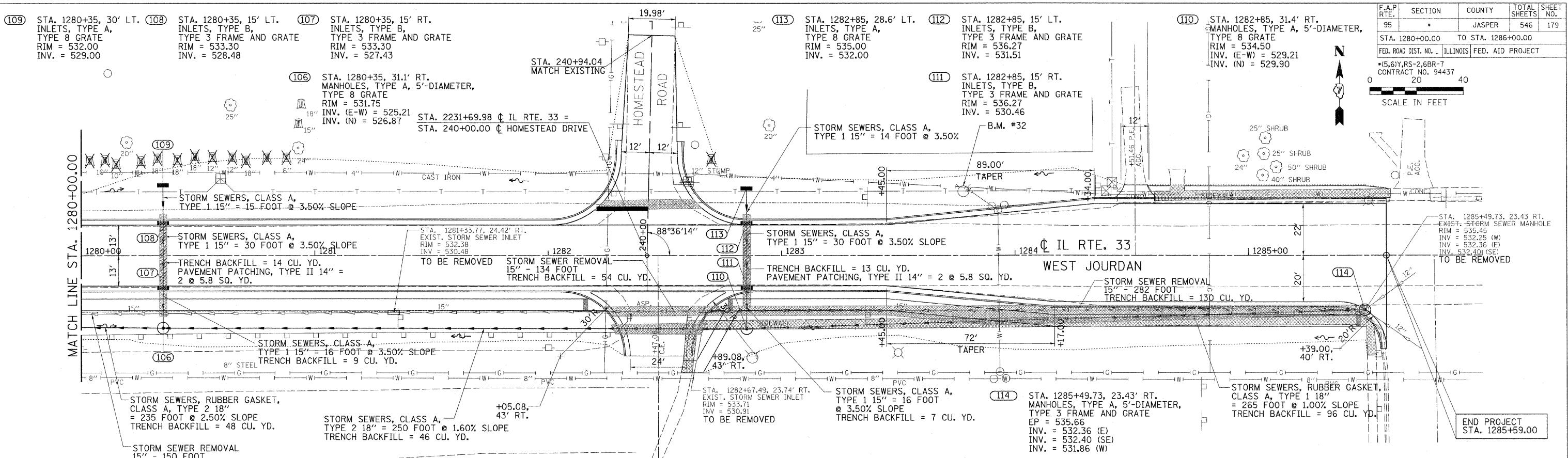
DESIGN	DATE	REASON

PLAN	DATE	REASON

PLOTS & CHECKS	DATE	REASON

PROFILE	DATE	REASON

CHECKS	DATE	REASON



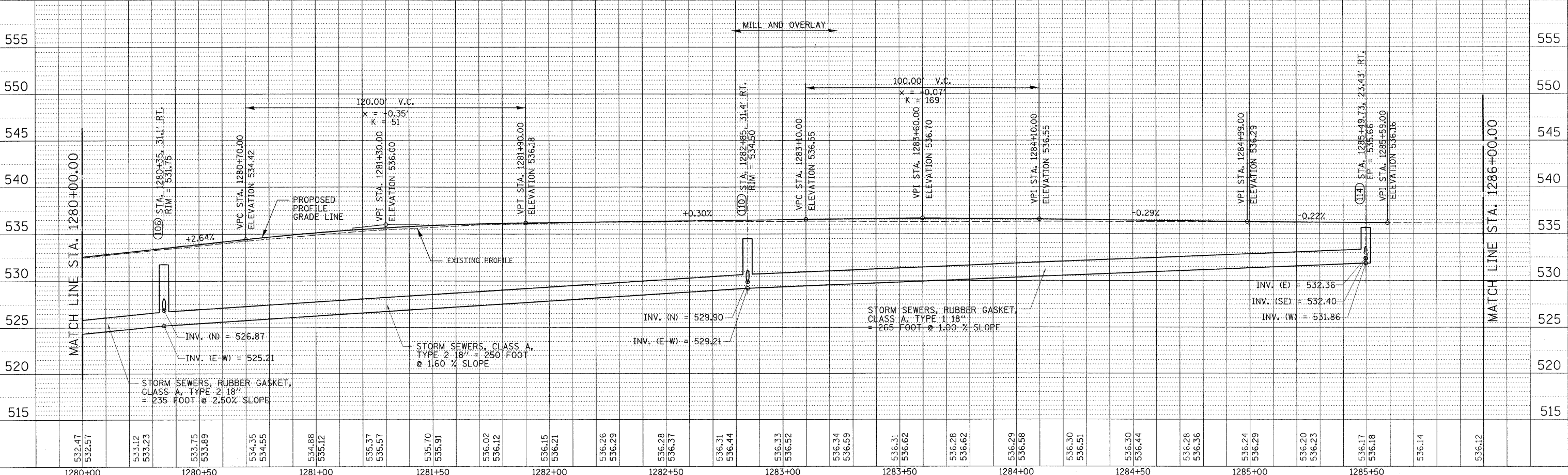
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	179

STA. 1280+00.00 TO STA. 1286+00.00  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  
 \*15.61YRS-2.6BR-7  
 CONTRACT NO. 94437  
 SCALE IN FEET

B.M. #32 : STA. 1283+78, 27' LT.  
 CHISELED 'X' ON WEST BOLT OF FIRE HYDRANT  
 ELEV. 537.76

REVISION	DATE	BY

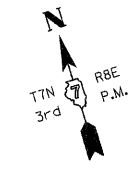
GREENE & BRADFORD, INC.  
 CONSULTING ENGINEERS  
 1015 7th St., Jasper, IL 62538  
 PROJECT: 01256  
 2/26/10-FAV



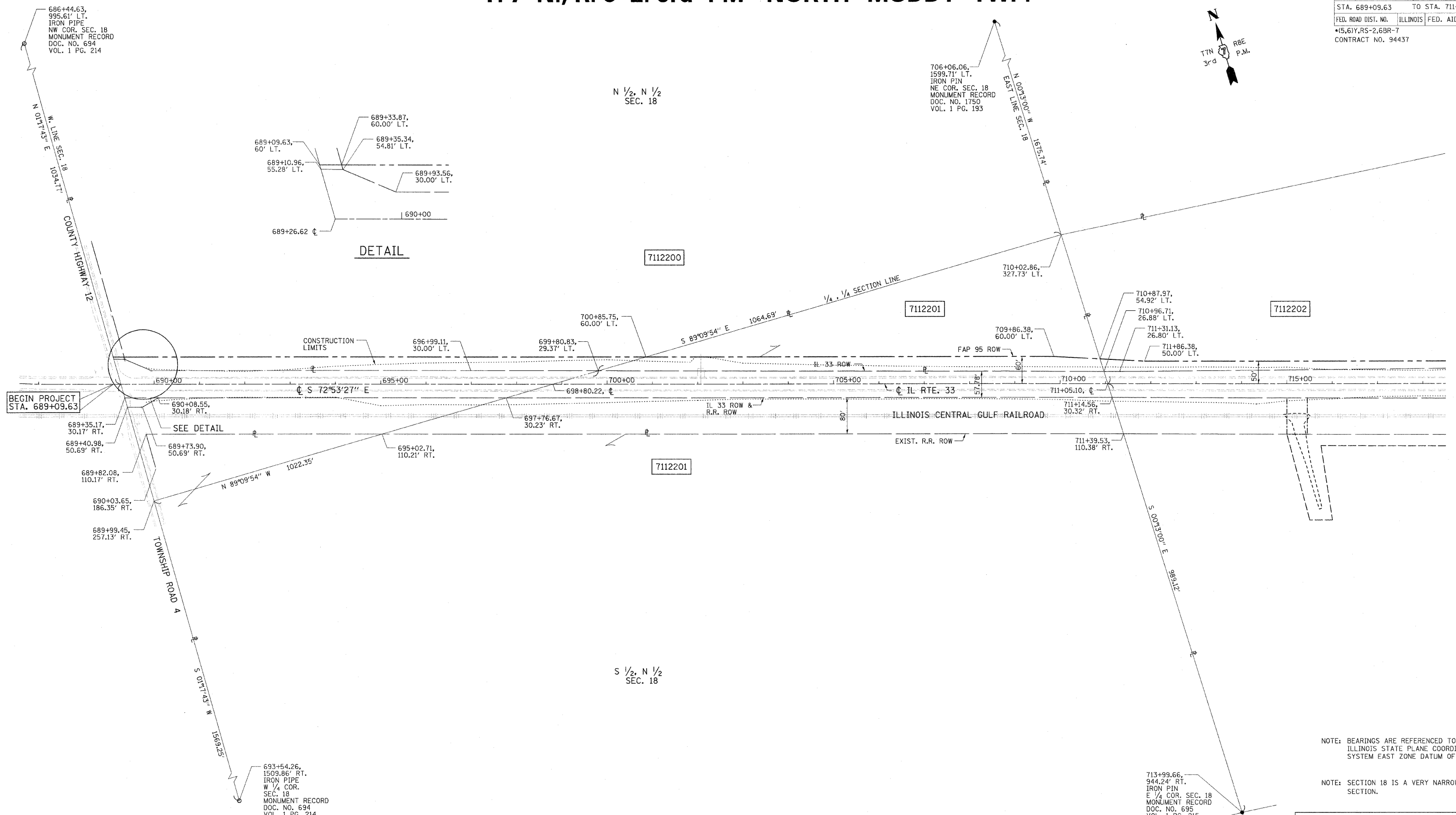
IDOTPP-20 - 1:20 8/07/00

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	180
STA. 689+09.63		TO STA. 711+14.56		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
* (5,6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS



BEGIN PROJECT STA. 689+09.63

DETAIL

7112200

7112201

7112202

7112201

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

NOTE: SECTION 18 IS A VERY NARROW (E-W) SECTION.

CONTRACT NO. 94437

FIELD BOOK NO. ----

(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ⊠ - CONCRETE MONUMENT
- ⊙ - STEEL POST
- - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST.
- - - - EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**

TELEPHONE - MONTROSE MUTUAL TELEPHONE
VERIZON NORTH, INC.
GAS - AMEREN CIPS
ELECTRICITY - AMEREN CIPS
WATER - EJ WATER CORPORATION
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112200	GLEN W. BIERMAN	0.7424 AC	120 FT <sup>2</sup> 0.0028 AC	-	57.48 AC								
7112201	JOHN PAUL MEYER	0.7699 AC	0.0000 AC	-	58.45 AC								

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 689+09.63 TO STA. 711+14.56

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

DRAWN BY BISHOP  
 WRITTEN BY EMRICK  
 CHECKED BY BOTT  
 INSPECTED BY

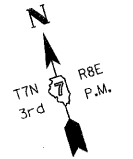
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JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*

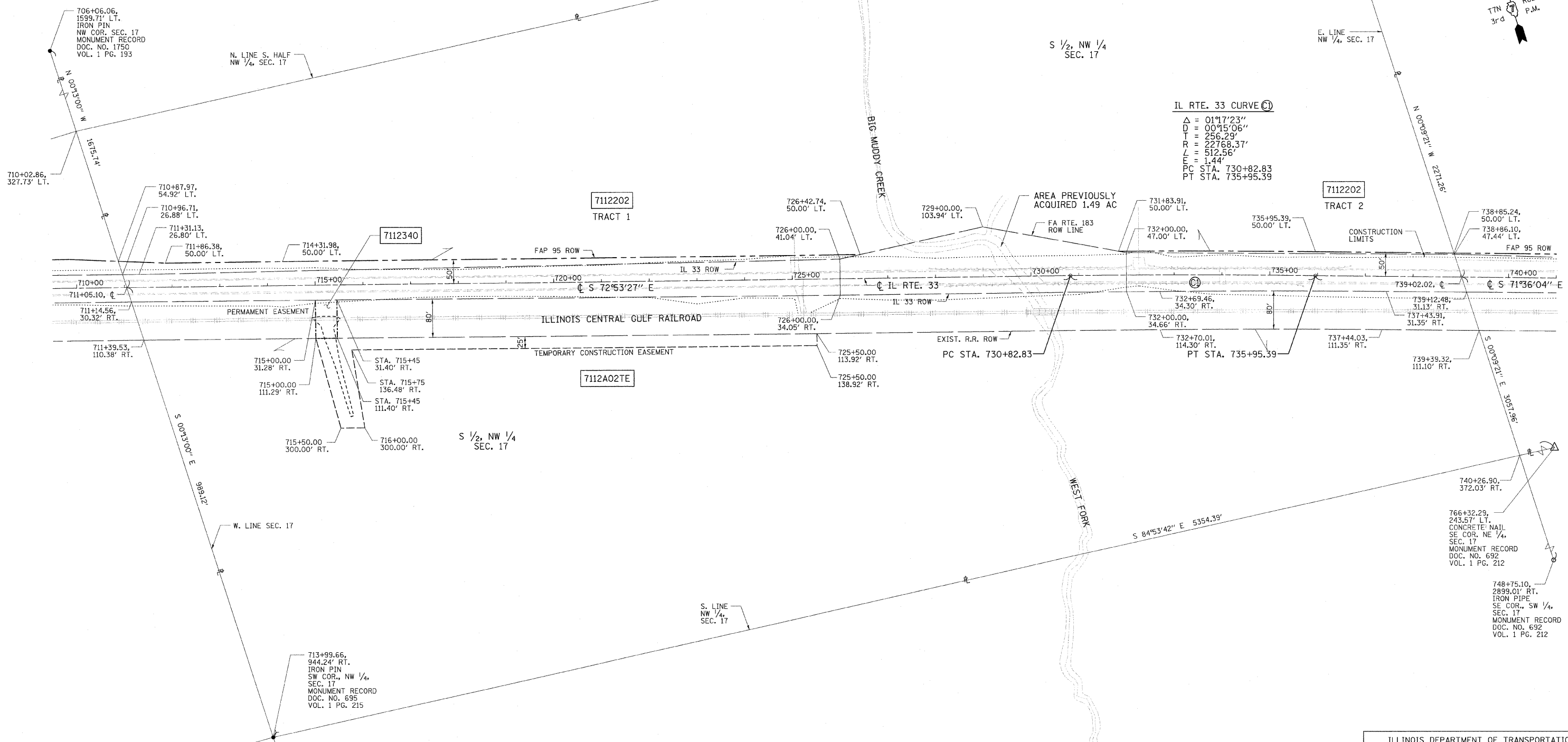
# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	181
STA. 710+89.50 TO STA. 739+12.48				
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		
*15,6Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOIT	02/01/08	PER IDOT COMMENTS
BOIT	11/01/10	PER IDOT COMMENTS

FILENAME: J:\01956\DRAWINGS\ACTIVE\_R.O.W\ROWPLAN02-ev.dgn  
 PLOT DATE: 8/23/2011 14:62:41 PM



**IL RTE. 33 CURVE (C1)**  
 $\Delta = 01^{\circ}17'23''$   
 $D = 00^{\circ}15'06''$   
 $T = 256.29'$   
 $R = 22768.37'$   
 $L = 512.56'$   
 $E = 1.44'$   
 PC STA. 730+82.83  
 PT STA. 735+95.39

CONTRACT NO. 94437

- FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE
- - IRON PIN
  - - BRASS MONUMENT
  - ⊠ - ROW MARKER
  - - CONCRETE MONUMENT
  - - STEEL POST
  - - IRON PIPE
  - - CONCRETE POST
  - ▲ - RAILROAD SPIKE
  - ▲ - NAIL
  - - TEMP. CONST.
  - - - - EASEMENT
  - - - - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112202	JOHNNY PAUL MEYER	0.5965 AC	3.5642 AC	-	70.76 AC							
	TRACT 1	0.5723 AC	2.2633 AC									
7112A02	JOHNNY PAUL MEYER	0.0242 AC	1.3009 AC	0.8229 AC	70.76 AC							

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 710+89.50 TO STA. 739+12.48

SCALE: 1" = 100'

SHEET 3 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

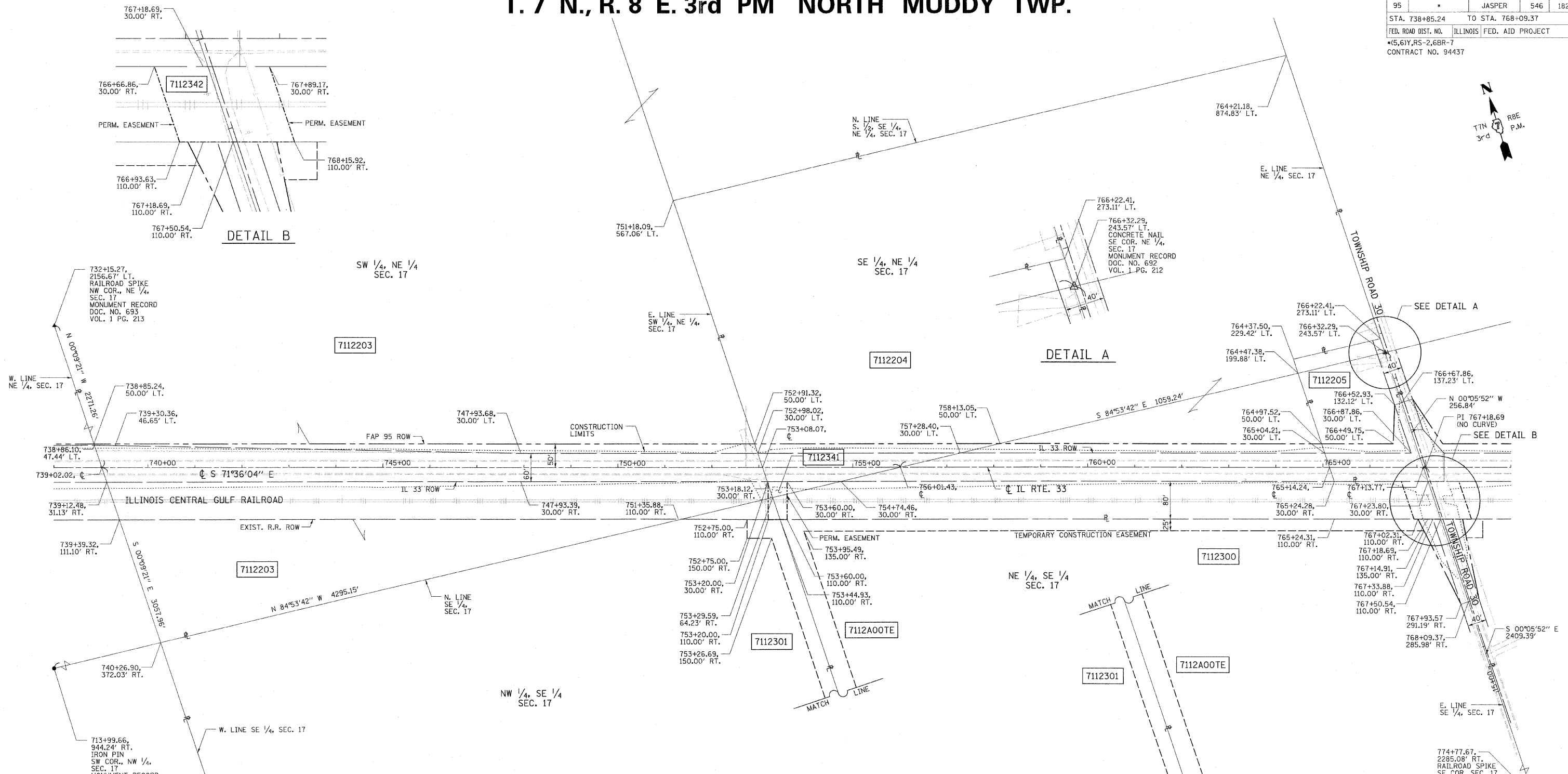
JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

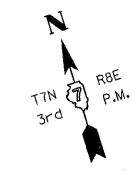
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	182
STA. 738+85.24 TO STA. 768+09.37		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		
* (5,6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		

NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
JAMESON	12/01/05	PER IDOT COMMENTS
BOTT	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS



**DETAIL B**

**DETAIL A**



CONTRACT NO. 94437  
FIELD BOOK NO. ---  
(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- ⊙ - STEEL POST
- - IRON PIPE
- ⊖ - CONCRETE POST
- ⊕ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**

TELEPHONE - MONTROSE MUTUAL TELEPHONE
VERIZON NORTH, INC.
GAS - AMEREN CIPS
ELECTRICITY - AMEREN CIPS
WATER - EJ WATER CORPORATION
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112203	CHARLES E. LEWIS	0.4645 AC	2.1293 AC		38.1681 AC								
7112204	LEONARD B. NIEMERG	0.5538 AC	0.0000 AC		20.7331 AC								
7112205	STEVEN J. McDEVITT	0.1138 AC	0.3139 AC		0.8623 AC								
7112300	LEONARD B. NIEMERG	0.0657 AC	0.0701 AC		31.3600 AC								
7112301	JOHN L. PROBST TRUST			0.7606 AC (TE)									
7112341	ILLINOIS CENTRAL GULF RAILROAD			0.0735 AC (PE)									
7112A00	JANICE NIEMERG			1.7044 AC (TE)									
7112342	ILLINOIS CENTRAL GULF RAILROAD			0.2246 AC (PE)									

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y, RS-2, 6BR-7  
JASPER COUNTY  
JOB NO. R-97-012-01  
STA. 738+85.24 TO STA. 768+09.37

100' 0 100' 200'  
SCALE: 1" = 100' SHEET 4 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/DISTRICT 7

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

JOB NO. R-97-012-01

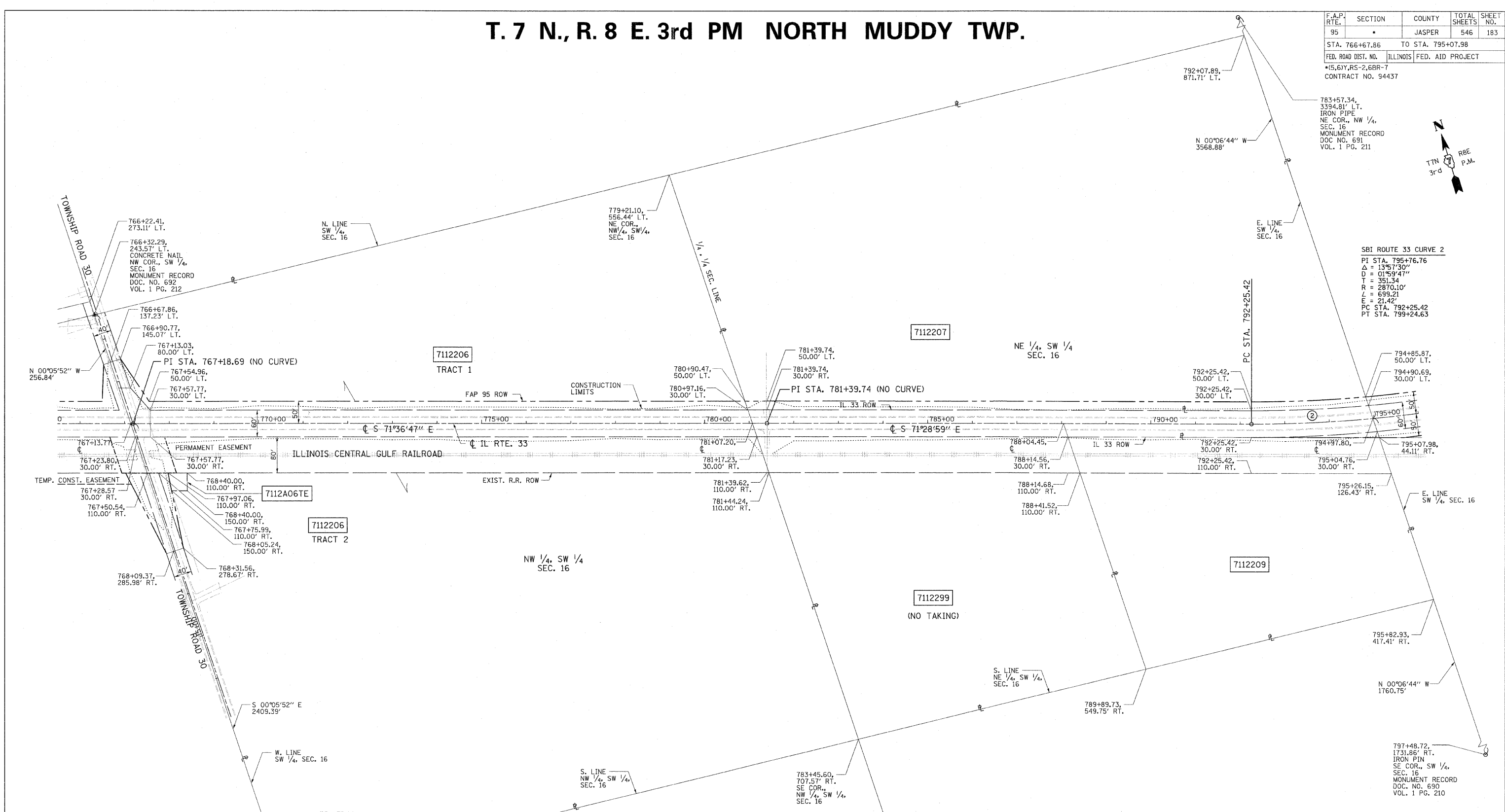


# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

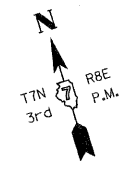
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	183
STA. 766+67.86		TO STA. 795+07.98		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (5.6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		

NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS

FILENAME: J:\01256\DRAWINGS\ACTIVE R.O.W ROW\PLANO4-rev.dgn  
 PLOT DATE: 8/23/2011 15:33 PM



**SBI ROUTE 33 CURVE 2**  
 PI STA. 795+76.76  
 Δ = 13°57'30"  
 D = 01°59'47"  
 T = 351.34  
 R = 2870.10'  
 L = 699.21  
 E = 21.42'  
 PC STA. 792+25.42  
 PT STA. 799+24.63



**CONTRACT NO. 94437**  
 FIELD BOOK NO. ---  
 (R) RECORDED DISTANCE  
 ● - IRON PIN  
 ■ - BRASS MONUMENT  
 □ - ROW MARKER  
 ○ - CONCRETE MONUMENT  
 ○ - STEEL POST  
 ○ - IRON PIPE  
 ○ - CONCRETE POST  
 ▲ - RAILROAD SPIKE  
 ▲ - NAIL  
 --- - TEMP. CONST. EASEMENT  
 - - - - PERM. EASEMENT

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112206	BRENDA K. TARR	0.6872 AC	1.9939 AC		35.1008 AC							
	TRACT 1	0.6464 AC	1.8949 AC	-								
	TRACT 2	0.0408 AC	0.0990 AC	-								
7112207	RAYMOND R. LAWRENCE	0.6386 AC	0.0000 AC	-	21.2285 AC							
7112209	ALAN PROBST	0.0303 AC	0.0000 AC	-	5.3500 AC							
7112A06	BRENDA K. TARR			0.0357 AC (TE)								

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5.6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 766+67.86 TO STA. 795+07.98

SCALE: 1" = 100'

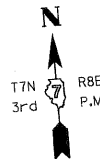
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

SHEET 5 OF 33

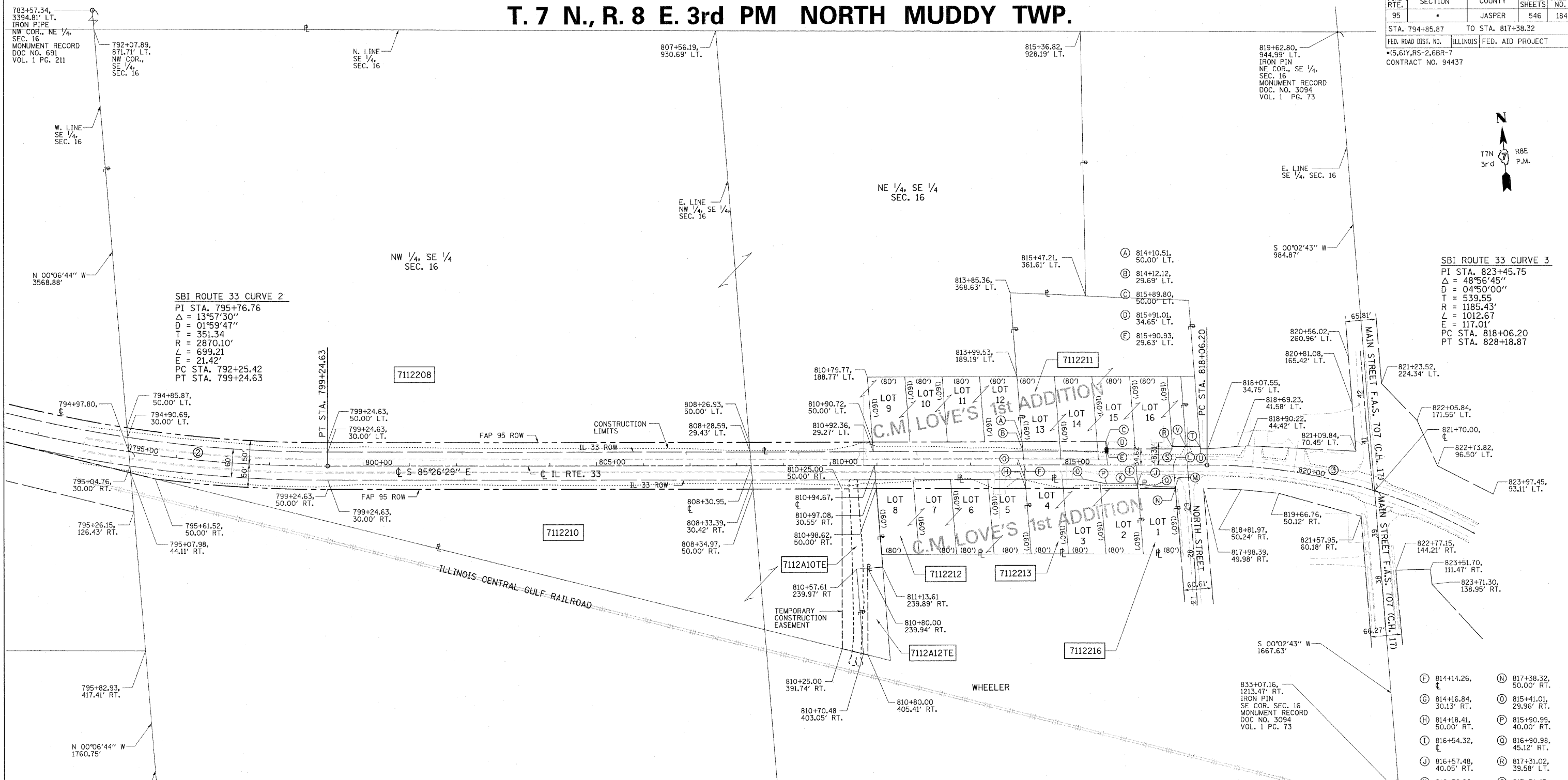
JOB NO. R-97-012-01

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	184
STA. 794+85.87		TO STA. 817+38.32		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*15,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS



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 PLOT DATE: 8/23/2011 1:52:18 PM

CONTRACT NO. 94437  
 FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- - IRON PIPE
- - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112208	GEORGE CEDRIC WRIGHT	0.8938 AC	0.0000 AC	-	43.8300 AC								
7112210	STEVEN L. AND DIANA L. SCOTT, TRUSTEES	0.7220 AC	1.1071 AC	-	4.5600 AC								
7112A10	STEVEN L. AND DIANA L. SCOTT, TRUSTEES			0.4940 AC	4.5600 AC								
7112211	OWEN WARTON, JR.	0.0837 AC	0.0773 AC	-	2.6950 AC								
7112212	TOWN OF NORTH MUDDY	0.1444 AC	0.0000 AC	-	1.0300 AC								
7112A12	TOWN OF NORTH MUDDY			0.0600 AC	1.0300 AC								
7112213	CHARLES N. WOODS	0.0891 AC	0.0000 AC	-	0.7700 AC								
7112216	TROY LINGAFELTER	0.0098 AC	0.0000 AC	-	0.2600 AC								

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 794+85.87 TO STA. 817+38.32

100' 0 100' 200'  
 SCALE: 1" = 100'

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

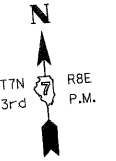
SHEET 1 OF 33 IS A COVER SHEET AND IS NOT RECORDED

JOB NO. R-97-012-01

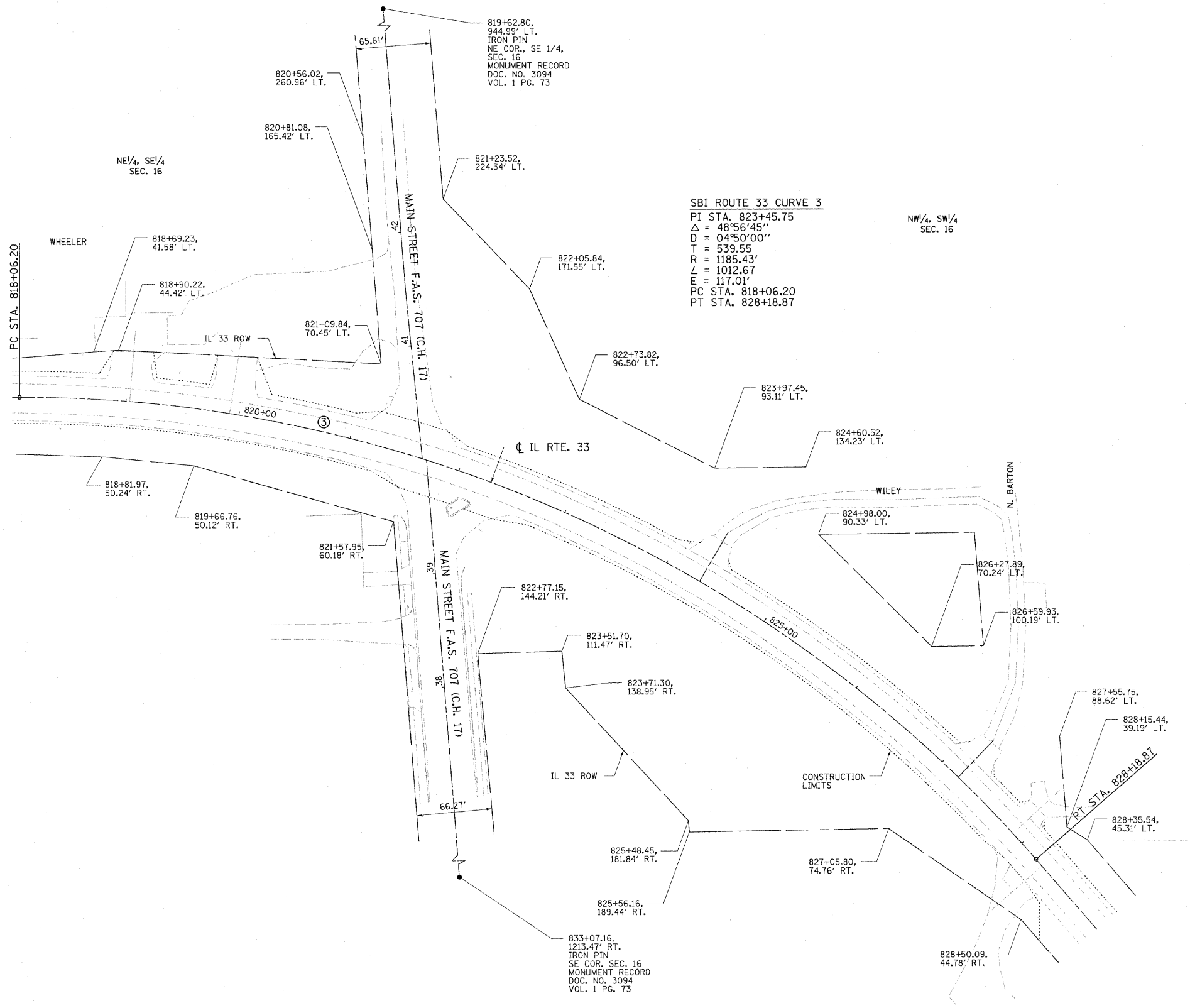
PLOT DATE: \*DATE-TIME\*

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	185
STA. 818+06.20		TO STA. 829+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	01/21/08	PER IDOT COMMENTS



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DRAWN BY: BISHOP  
WRITTEN BY: EMRICK  
CHECKED BY: BOTT  
INSPECTED BY: ---

CONTRACT NO. 94437

FIELD BOOK NO. ----  
(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- ⊠ - ROW MARKER
- - CONCRETE MONUMENT
- ⊙ - STEEL POST
- - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

UTILITIES:	
TELEPHONE -	MONTROSE MUTUAL TELEPHONE
VERIZON NORTH, INC.	
GAS -	AMEREN CIPS
ELECTRICITY -	AMEREN CIPS
WATER -	EJ WATER CORPORATION
T.V. CABLE -	

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y, RS-2, 6BR-7  
JASPER COUNTY  
JOB NO. R-97-012-01  
STA. 818+06.20 TO STA. 829+00.00

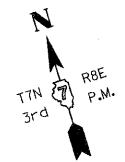
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

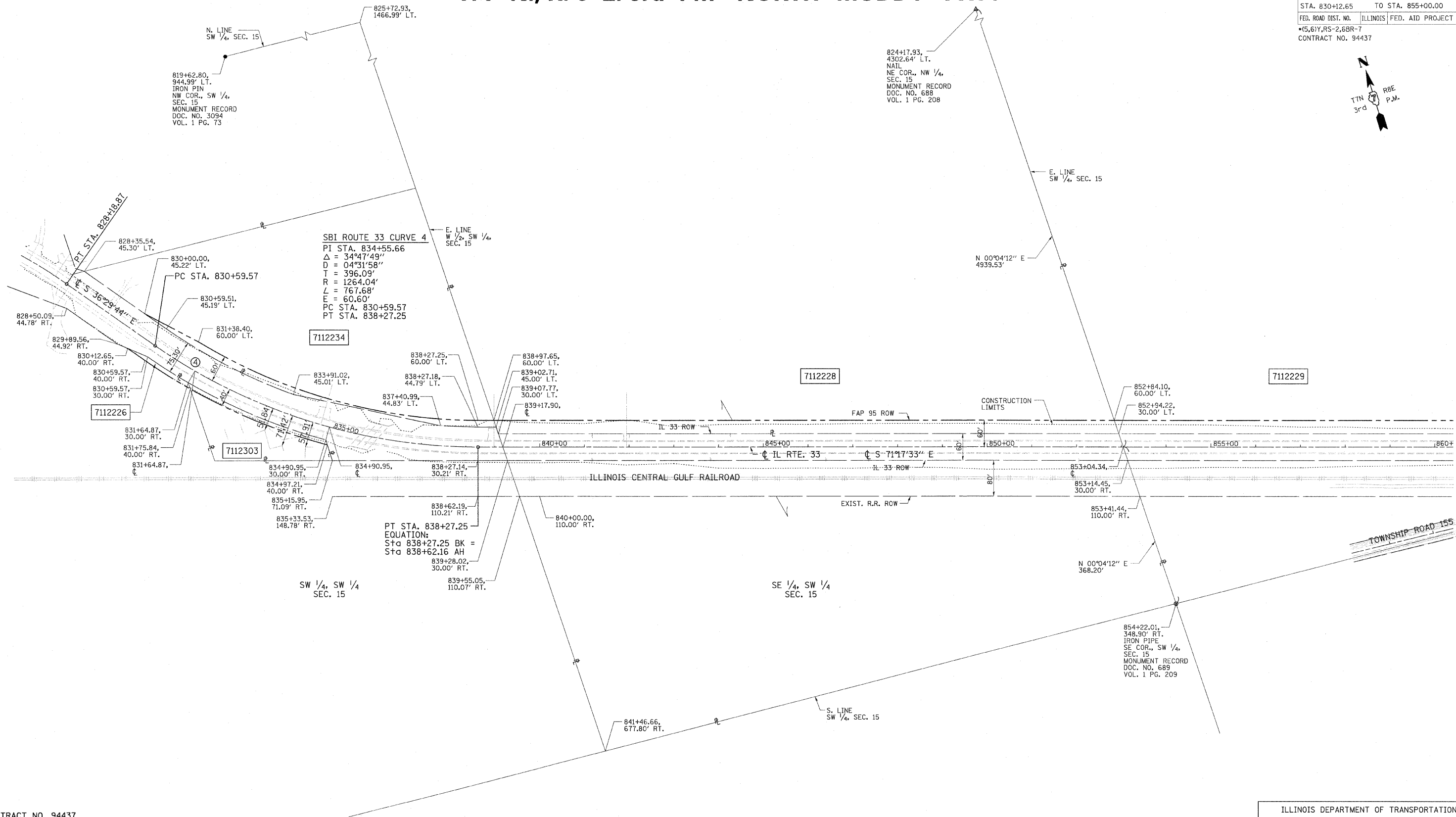
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# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	186
STA. 830+12.65		TO STA. 855+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*15,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOIT	02/01/08	PER IDOT COMMENTS
BOIT	04/22/08	PER IDOT COMMENTS



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PLOT DATE: 8/23/2011 2:46:34 PM

CONTRACT NO. 94437

FIELD BOOK NO. ----  
(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- - IRON PIPE
- - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

**UTILITIES:**  
TELEPHONE - MONTROSE MUTUAL TELEPHONE  
VERIZON NORTH, INC.  
GAS - AMEREN CIPS  
ELECTRICITY - AMEREN CIPS  
WATER - EJ WATER CORPORATION  
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112234	SUSIE MIELKE	0.2063 AC	0.0000 AC	-	7.38 AC	-	-	-	-	-	-	-
7112226	KENNETH MIELKE	0.0315 AC	0.0000 AC	-	3.85 AC	-	-	-	-	-	-	-
7112228	GERALD ACKLIN, et. al	0.9548 AC	1.9097 AC	-	34.44 AC	-	-	-	-	-	-	-
7112303	ESTATE OF LUCINDA STROUD	0.0764 AC	0.0000 AC	-	0.81 AC	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y, RS-2, 6BR-7  
JASPER COUNTY  
JOB NO. R-97-012-01  
STA. 830+12.65 TO STA. 855+00.00

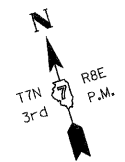
ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

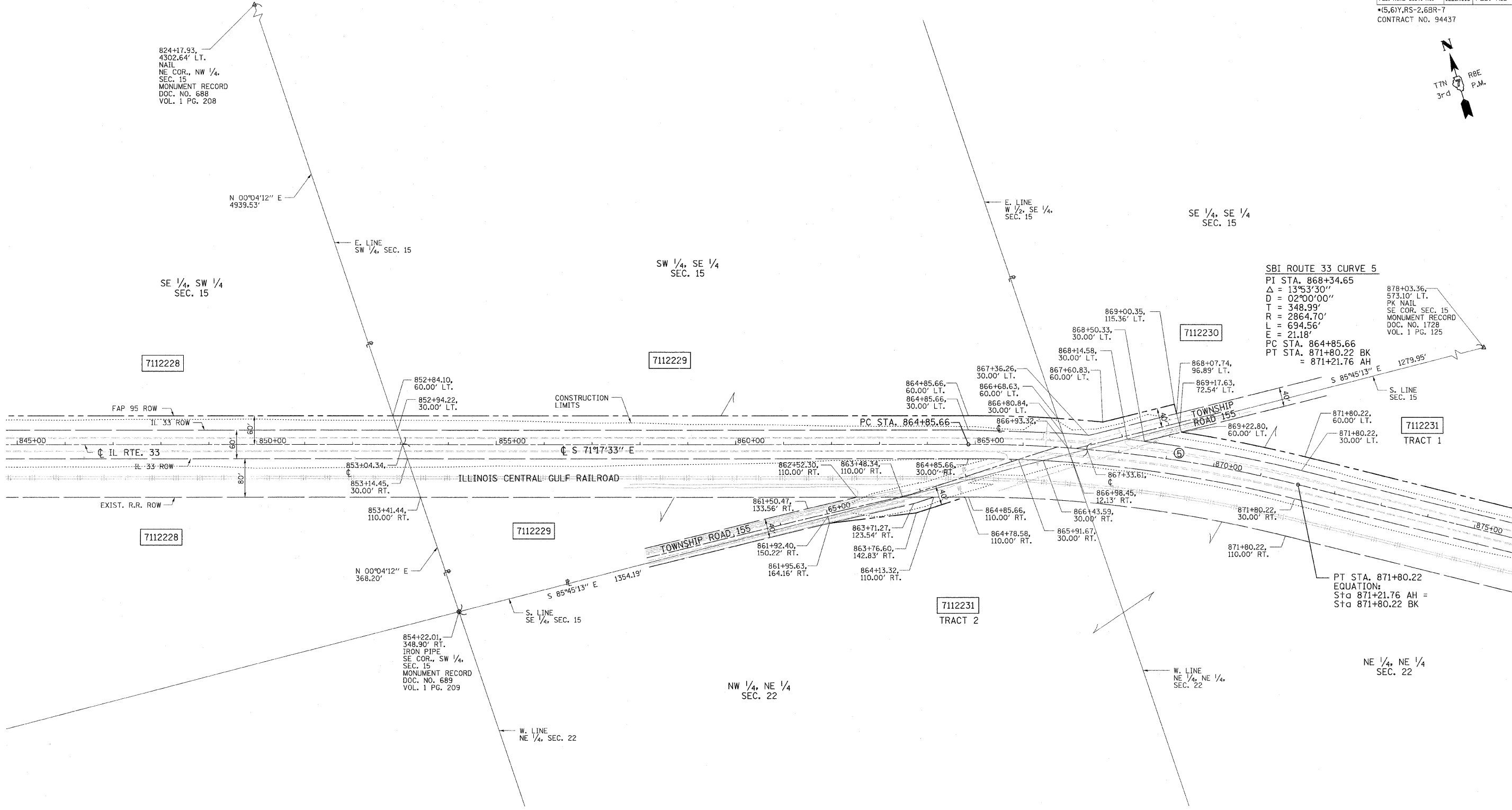
PLOT DATE: DATE-TIME\*

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	187
STA. 852+84.10		TO STA. 869+17.63		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOIT	02/01/08	PER IDOT COMMENTS



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DRAWN BY: BISHOP  
 WRITTEN BY: EMBECK  
 CHECKED BY: BOIT  
 INSPECTED BY: ---

CONTRACT NO. 94437

FIELD BOOK NO. ----

(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- - IRON PIPE
- - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

**UTILITIES:**

- TELEPHONE - MONTROSE MUTUAL TELEPHONE
- VERIZON NORTH, INC.
- GAS - AMEREN CIPS
- ELECTRICITY - AMEREN CIPS
- WATER - EJ WATER CORPORATION
- T.V. CABLE -

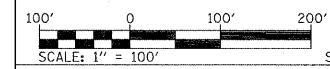
PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112229	GERALD ACKLIN, et. al.	0.9563 AC	1.9006 AC	-	75.24 AC	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 852+84.10 TO STA. 869+17.63



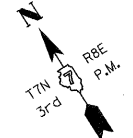
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

SHEET 1 OF 33 IS A COVER SHEET AND IS NOT RECORDED

PLOT DATE: \*DATE-TIME\*

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	188
STA. 861+92.40		TO STA. 881+54.18		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*5,6Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS

**SBI ROUTE 33 CURVE 5**  
 PI STA. 868+34.65  
 $\Delta = 13^{\circ}53'30''$   
 $D = 02^{\circ}00'00''$   
 $T = 348.99'$   
 $R = 2864.70'$   
 $L = 694.56'$   
 $E = 21.18'$   
 PC STA. 864+85.66  
 PT STA. 871+80.22 BK  
 = 871+21.76 AH

PC STA. 864+85.66

PT STA. 871+80.22  
 EQUATION:  
 Sta 871+21.76 AH =  
 Sta 871+80.22 BK

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 PLOT DATE: 8/23/2011 15:42 PM

CONTRACT NO. 94437

- FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE
- - IRON PIN
  - - BRASS MONUMENT
  - ⊕ - ROW MARKER
  - ⊞ - CONCRETE MONUMENT
  - ⊙ - STEEL POST
  - - IRON PIPE
  - ⊙ - CONCRETE POST
  - ▲ - RAILROAD SPIKE
  - ▲ - NAIL
  - - TEMP. CONST. EASEMENT
  - - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112230	JOHN M. SCHULTZ	0.1301 AC	0.1586 AC	-	39.04 AC	-	-	-	-	-	-	-
7112231	BETHEL HANNAMAN	0.9609 AC	0.1287 AC	-	154.79 AC	-	-	-	-	-	-	-
	TRACT 1	0.8848 AC	0.0541 AC	-		-	-	-	-	-	-	-
	TRACT 2	0.0761 AC	0.0746 AC	-								

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

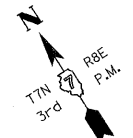
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 861+92.40 TO STA. 881+54.18

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

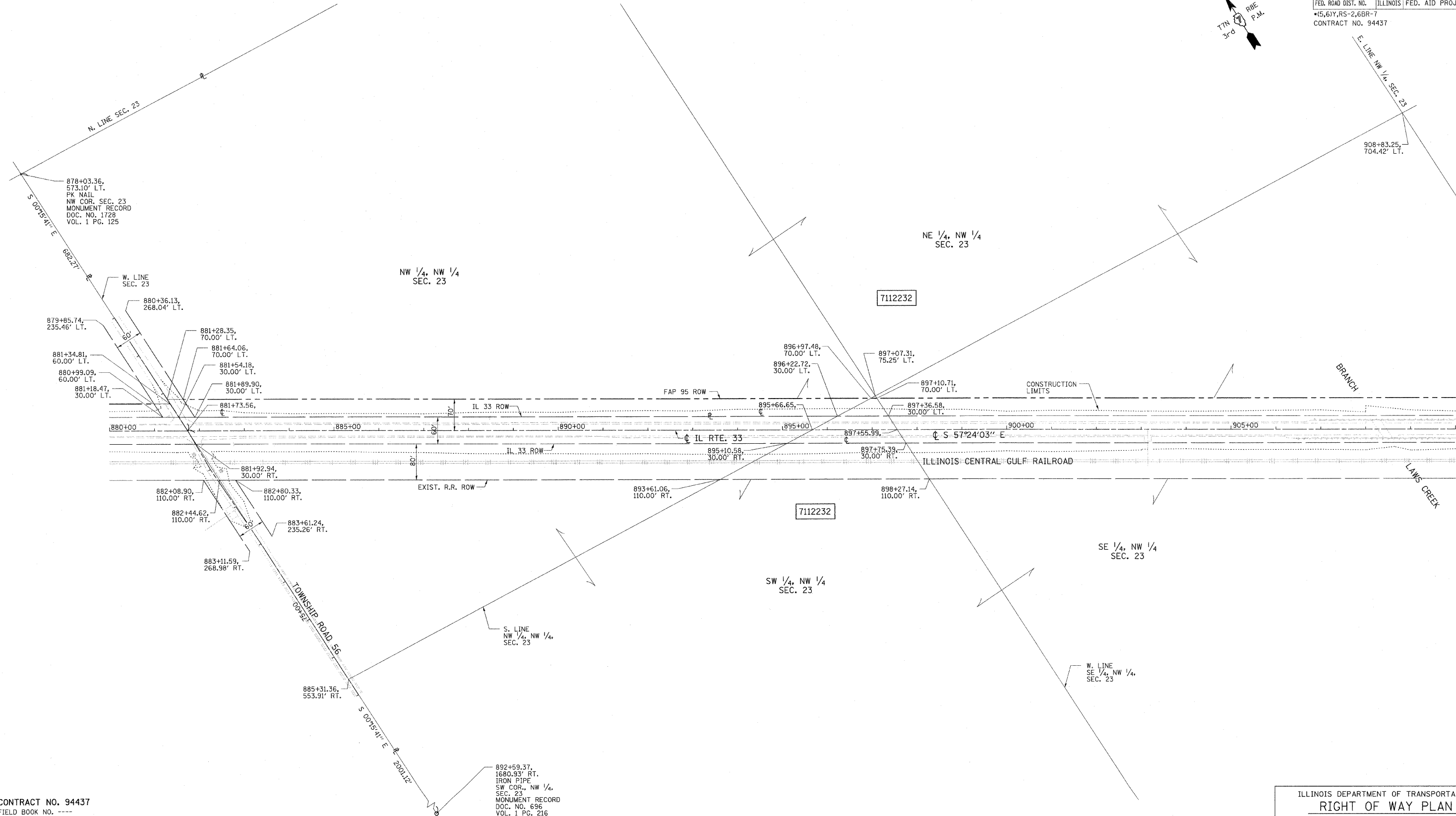
# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	189
STA. 881+28.35 TO STA. 910+00.00				
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS

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CONTRACT NO. 94437

FIELD BOOK NO. ----

(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- - CONCRETE MONUMENT
- ⊙ - STEEL POST
- - IRON PIPE
- ⊙ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

**UTILITIES:**

TELEPHONE -	MONTRSE MUTUAL TELEPHONE
	VERIZON NORTH, INC.
GAS -	AMEREN CIPS
ELECTRICITY -	AMEREN CIPS
WATER -	EJ WATER CORPORATION
T.V. CABLE -	

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112232	PEOPLES STATE BANK OF NEWTON, ILLINOIS TRUSTEE TRUST #92-2	3.9696 AC	5.8629 AC	-	301.64 AC	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 881+28.35 TO STA. 910+00.00

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

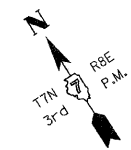
JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*



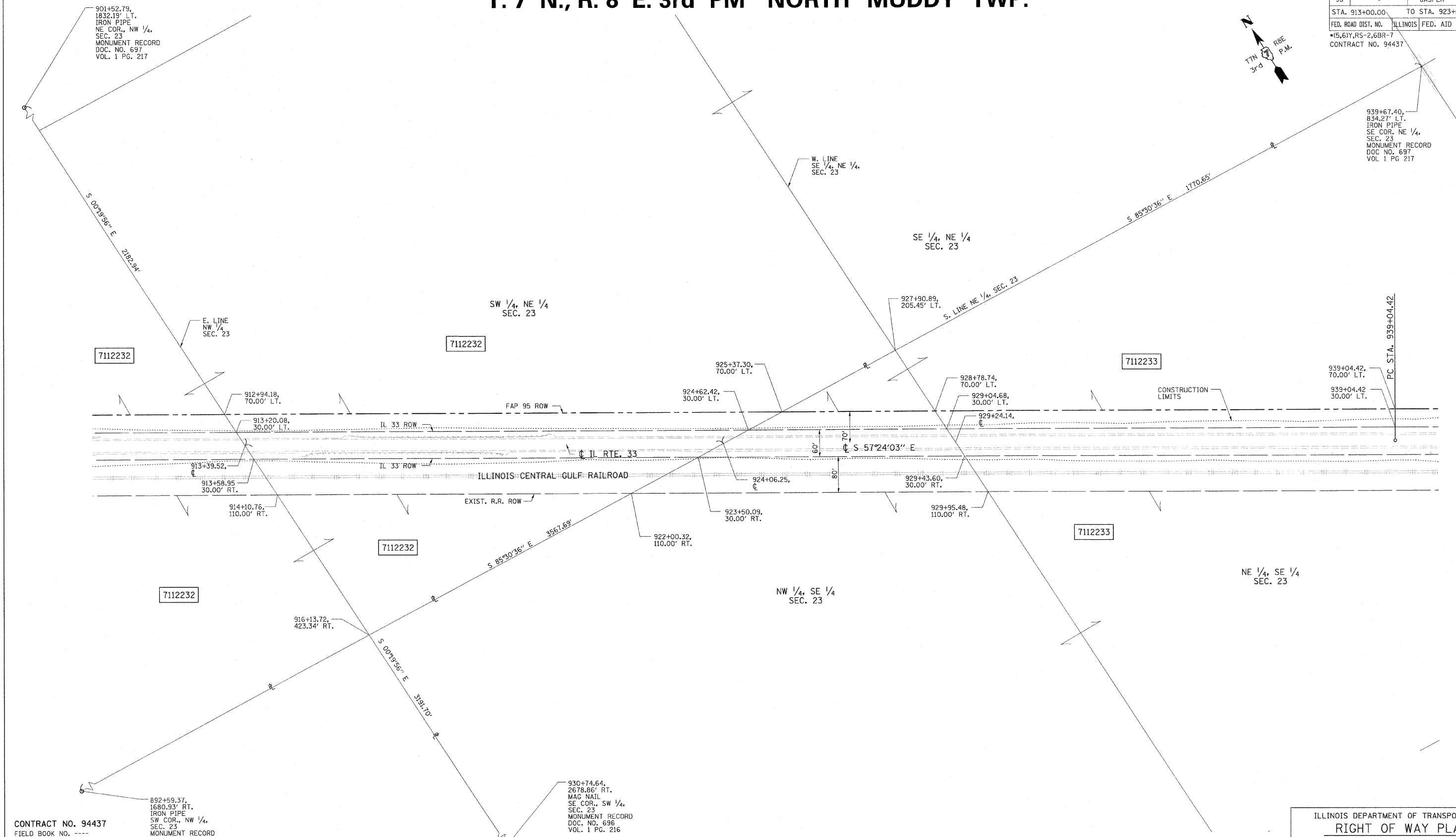
# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	190
STA. 913+00.00 TO STA. 923+50.09				
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS

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CONTRACT NO. 94437  
 FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- ⊙ - IRON PIPE
- ⊚ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112232	PEOPLES STATE BANK OF NEWTON, ILLINOIS TRUSTEE TRUST #92-2	3.9696 AC	5.8629 AC	-	301.64 AC	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 913+00.00 TO STA. 923+50.09

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*

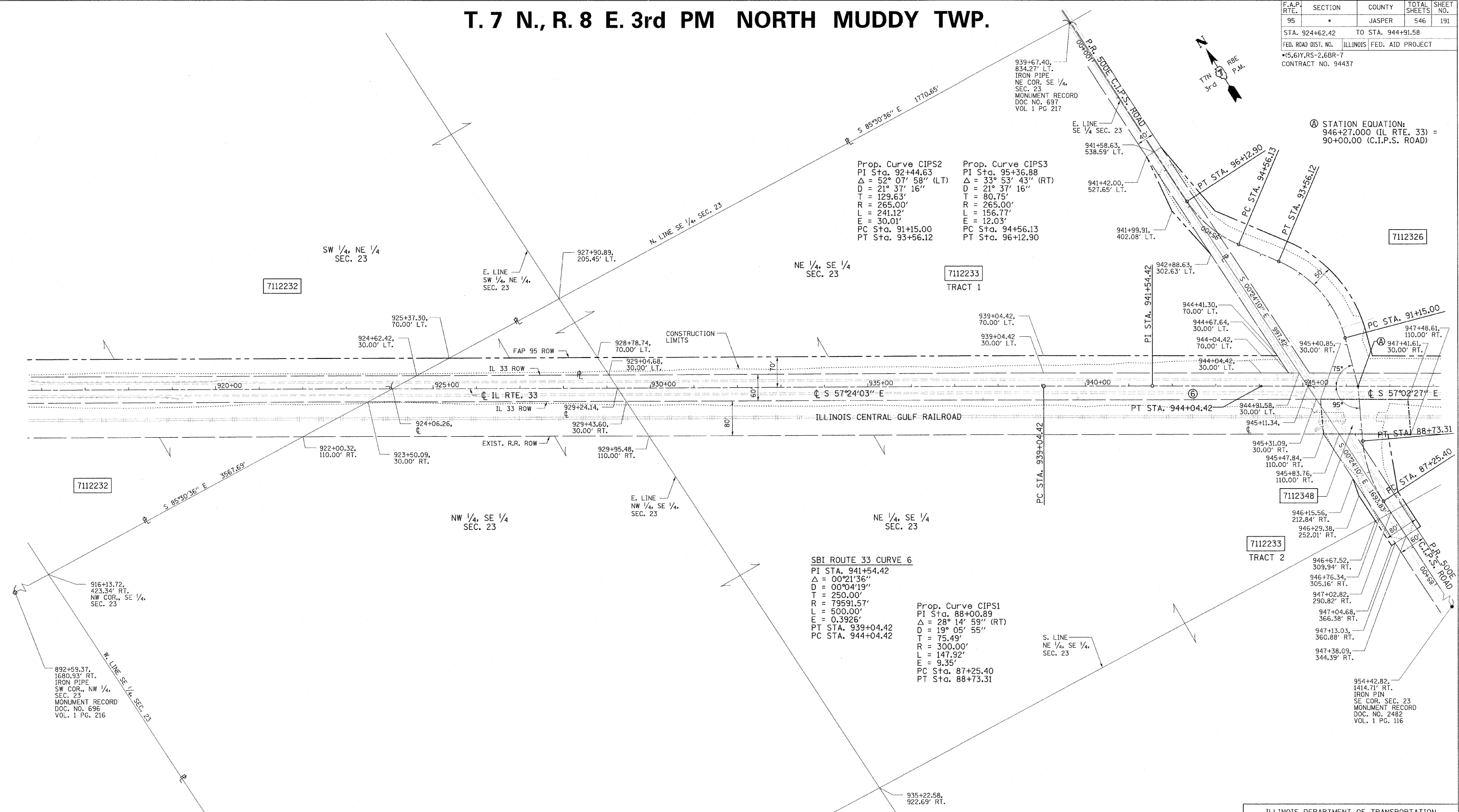
# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	191
STA. 924+62.42		TO STA. 944+91.58		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		

STATION EQUATION:  
946+27.00 (IL RTE. 33) =  
90+00.00 (C.I.P.S. ROAD)

NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	09/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
HUPP	03/11/11	PER IDOT COMMENTS

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PLOT DATE: 8/23/2011 15:56:35 PM



CONTRACT NO. 94437

FIELD BOOK NO. ----

(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- - CONCRETE MONUMENT
- ⊙ - STEEL POST
- ⊗ - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**  
TELEPHONE - MONTROSE MUTUAL TELEPHONE  
VERIZON NORTH, INC.  
GAS - AMEREN CIPS  
ELECTRICITY - AMEREN CIPS  
WATER - EJ WATER CORPORATION  
T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED			EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA
7112233	HETZER FARMS, INC.	1.8930 AC	0.4764 AC								
	TRACT 1	1.8569 AC	0.2764 AC		153.38 AC						
	TRACT 2	0.0361 AC	0.2000 AC								
7112348	ILLINOIS CENTRAL GULF RAILROAD			0.369 AC							

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
FAP ROUTE 95 (IL RTE. 33)  
SECTION (5,6)Y, RS-2, 6BR-7  
JASPER COUNTY  
JOB NO. R-97-012-01  
STA. 924+62.42 TO STA. 944+91.58

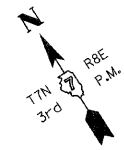
100' 0 100' 200'  
SCALE: 1" = 100' SHEET 13 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	5	JASPER	546	192
STA. 941+58.63		TO STA. 953+46.92		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*15.6Y, RS-2, 6BR-7		CONTRACT NO. 94437		

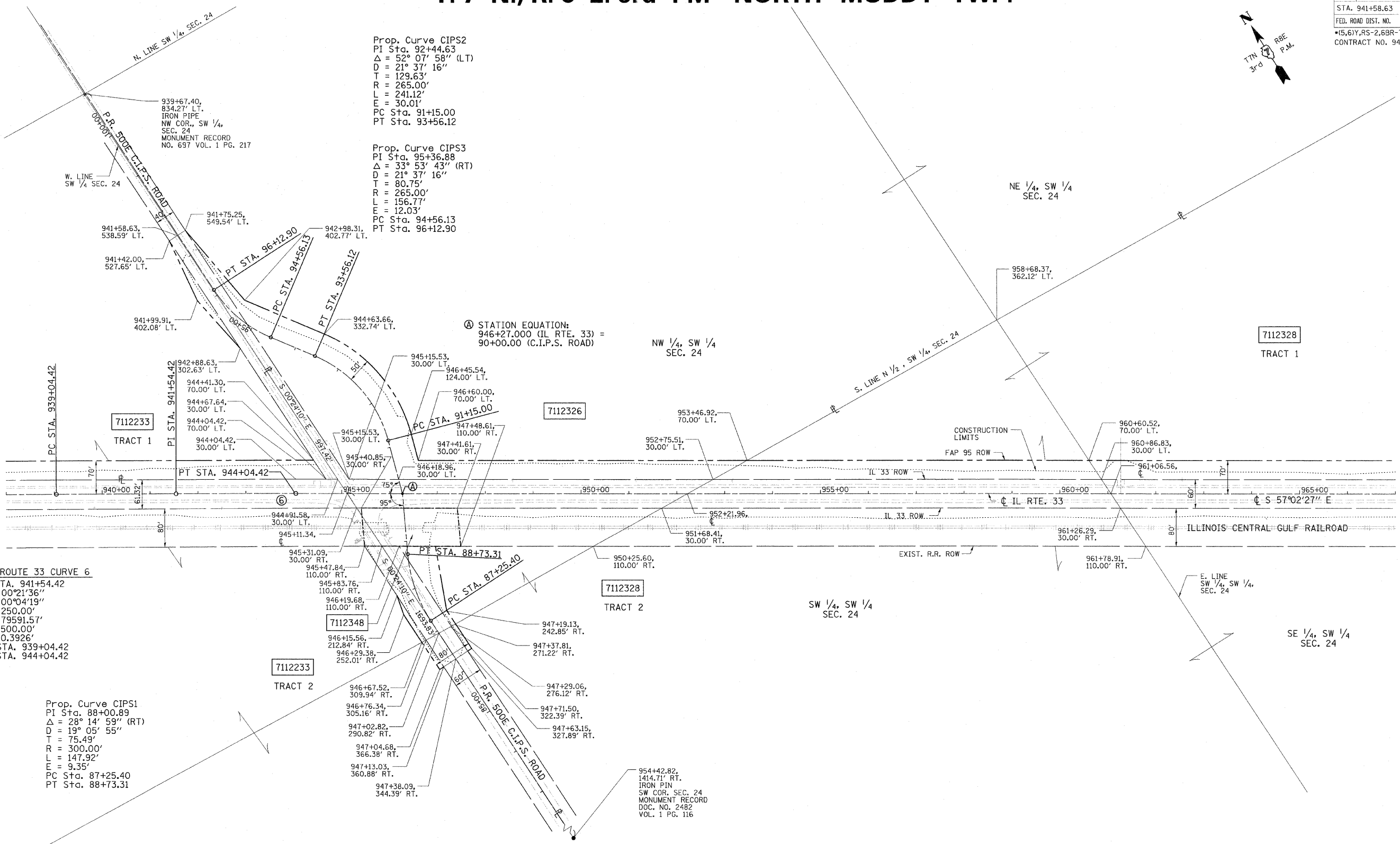


REVISION	DATE	NAME
PRELIMINARY SUBMITTAL	06/15/05	BISHOP
PER IDOT COMMENTS	12/01/05	BISHOP
PER IDOT COMMENTS	08/18/06	JAMESON
PER IDOT COMMENTS	02/01/08	BOTT

FILENAME: J:\01256.DRAWINGS\ACTIVE\_R.O.W\ROWPLAN12r-bv.dgn  
 PLOT DATE: 8/23/2010 15:42:02 PM

DRAWN BY: BISHOP  
 WRITTEN BY: EMRICK  
 CHECKED BY: BOTT  
 INSPECTED BY: ---

JOB NO. R-97-012-01



**SBI ROUTE 33 CURVE 6**  
 PI STA. 941+54.42  
 $\Delta = 00^{\circ}21'36''$   
 $D = 00^{\circ}04'19''$   
 $T = 250.00'$   
 $R = 79591.57'$   
 $L = 500.00'$   
 $E = 0.3926'$   
 PT STA. 939+04.42  
 PC STA. 944+04.42

**Prop. Curve CIPS1**  
 PI Sta. 88+00.89  
 $\Delta = 28^{\circ}14'59''$  (RT)  
 $D = 19^{\circ}05'55''$   
 $T = 75.49'$   
 $R = 300.00'$   
 $L = 147.92'$   
 $E = 9.35'$   
 PC Sta. 87+25.40  
 PT Sta. 88+73.31

**Prop. Curve CIPS2**  
 PI Sta. 92+44.63  
 $\Delta = 52^{\circ}07'58''$  (LT)  
 $D = 21^{\circ}37'16''$   
 $T = 129.63'$   
 $R = 265.00'$   
 $L = 241.12'$   
 $E = 30.01'$   
 PC Sta. 91+15.00  
 PT Sta. 93+56.12

**Prop. Curve CIPS3**  
 PI Sta. 95+36.88  
 $\Delta = 33^{\circ}53'43''$  (RT)  
 $D = 21^{\circ}37'16''$   
 $T = 80.75'$   
 $R = 265.00'$   
 $L = 156.77'$   
 $E = 12.03'$   
 PC Sta. 94+56.13  
 PT Sta. 96+12.90

STATION EQUATION:  
 $946+27.000$  (IL RTE. 33) =  
 $90+00.00$  (C.I.P.S. ROAD)

CONTRACT NO. 94437

FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- - IRON PIPE
- - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112326	PEOPLES STATE BANK OF NEWTON, ILLINOIS TRUSTEE TRUST #92-2	2.1050 AC	1.2612 AC	-	74.63 AC	-	-	-	-	-	-	-
7112328	HETZER FARMS, INC.	2.2391 AC	3.3228 AC	-	75.08 AC	-	-	-	-	-	-	-
	TRACT 1	2.0820 AC	3.1363 AC	-		-	-	-	-	-	-	
	TRACT 2	0.1571 AC	0.1865 AC	-		-	-	-	-	-	-	-

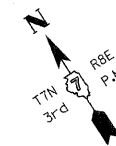
NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 941+58.63 TO STA. 953+46.92

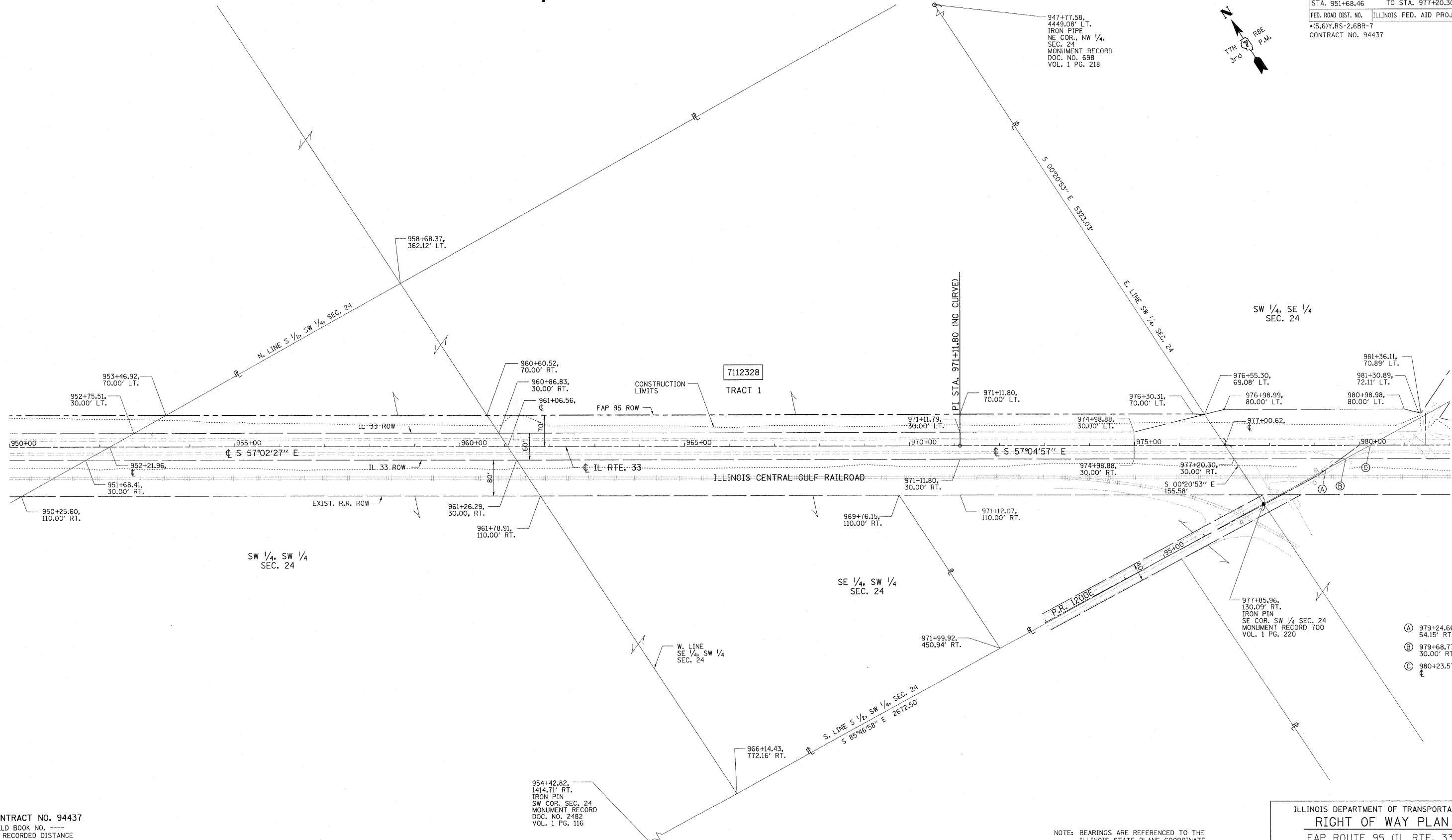
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	193
STA. 951+68.46		TO STA. 977+20.30		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS



FILENAME: J:\0256\DRAWINGS\ACTIVE R.C.W\ROW\PLAN3Rev.dgn  
 PLOT DATE: 8/23/2011 15:23 PM

DRAWN BY: BISHOP  
 WRITTEN BY: EMRICK  
 CHECKED BY: BOTT  
 INSPECTED BY: ---

CONTRACT NO. 94437

- FIELD BOOK NO. ---  
 (R) RECORDED DISTANCE
- IRON PIN
  - BRASS MONUMENT
  - ROW MARKER
  - CONCRETE MONUMENT
  - STEEL POST
  - IRON PIPE
  - CONCRETE POST
  - RAILROAD SPIKE
  - NAIL
  - TEMP. CONST. EASEMENT
  - PERM. EASEMENT

**UTILITIES:**

TELEPHONE -	MONROSE MUTUAL TELEPHONE
	VERIZON NORTH, INC.
GAS -	AMEREN CIPS
ELECTRICITY -	AMEREN CIPS
WATER -	EJ WATER CORPORATION
T.V. CABLE -	

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112328	HETZER FARMS, INC.	2.2391 AC	3.3228 AC		75.08 AC							
	TRACT 1	2.0820 AC	3.1363 AC									
	TRACT 2	0.1571 AC	0.1865 AC									

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 951+68.46 TO STA. 977+20.30

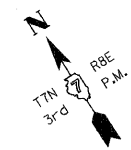
100' 0 100' 200'  
 SCALE: 1" = 100' SHEET 15 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

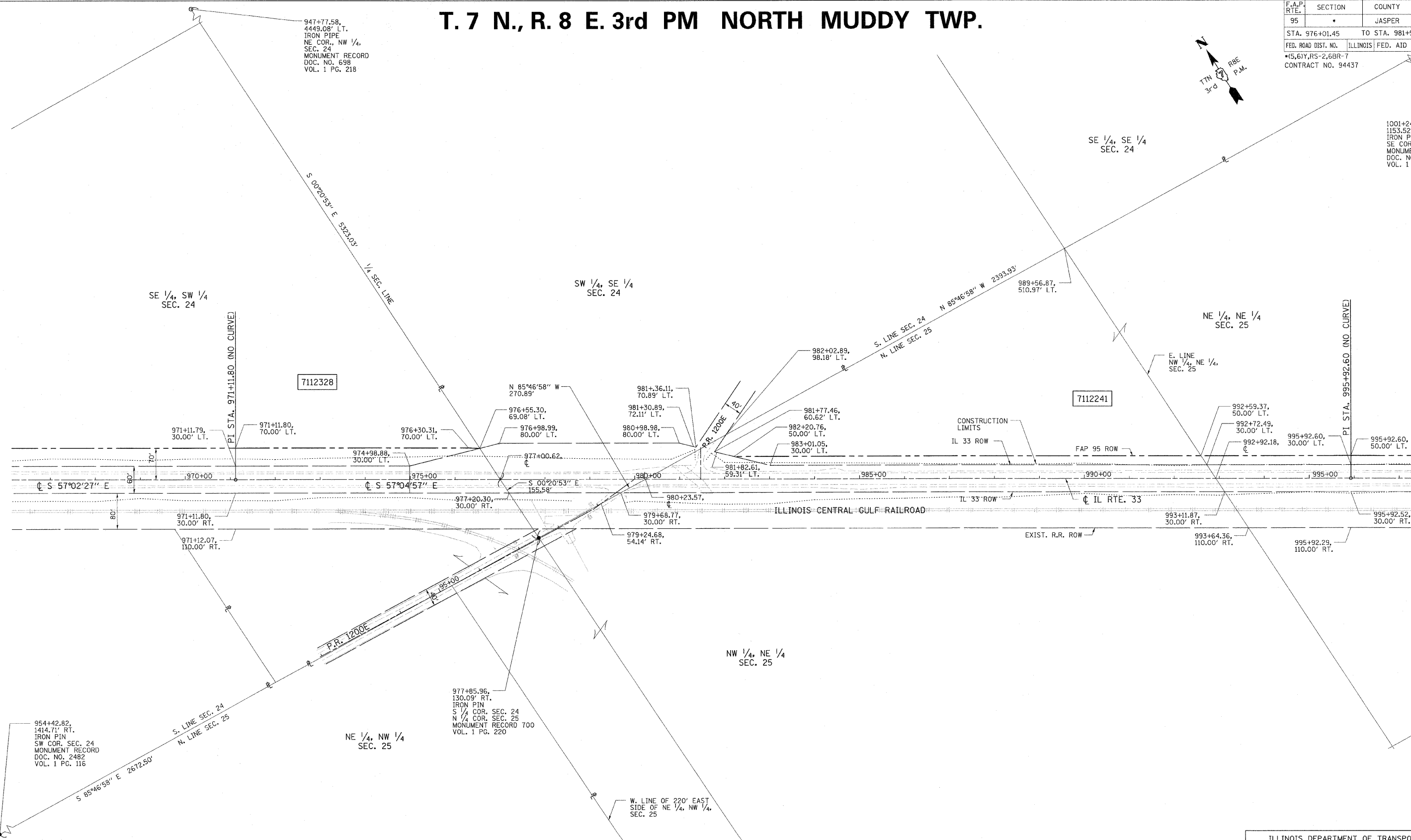
JOB NO. R-97-012-01

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	194
STA. 976+01.45 TO STA. 981+99.52		ILLINOIS FED. AID PROJECT		
FED. ROAD DIST. NO. *5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS



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 PLOT DATE: 8/23/2011 15:74:46 PM

CONTRACT NO. 94437  
 FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- - CONCRETE MONUMENT
- ⊙ - STEEL POST
- ⊖ - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**

TELEPHONE -	MONTROSE MUTUAL TELEPHONE
VERIZON NORTH, INC.	
GAS -	AMEREN CIPS
ELECTRICITY -	AMEREN CIPS
WATER -	EJ WATER CORPORATION
T.V. CABLE -	

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

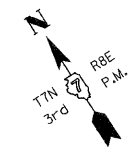
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 976+01.45 TO STA. 981+99.52

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

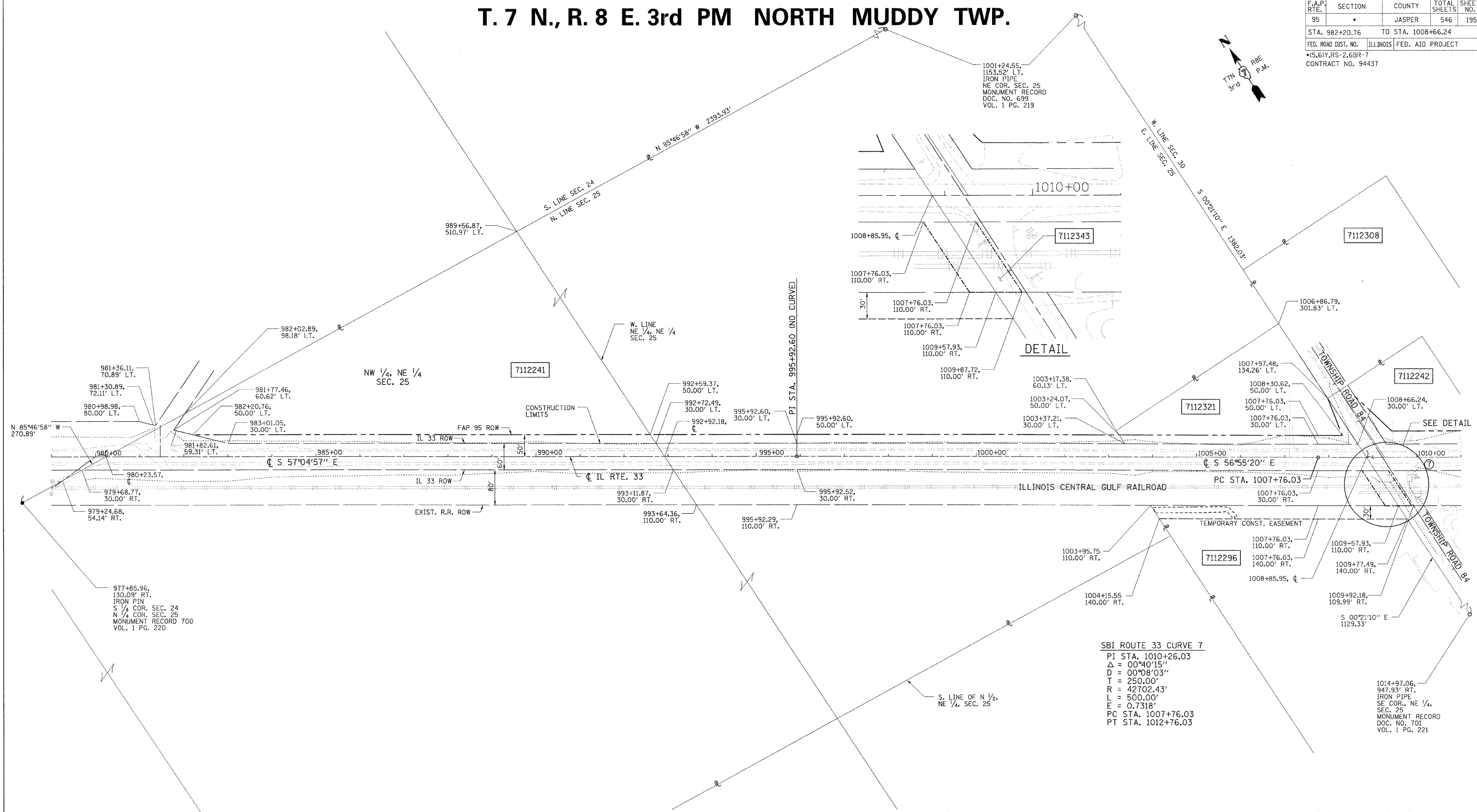
JOB NO. R-97-012-01

# T. 7 N., R. 8 E. 3rd PM NORTH MUDDY TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	195
STA. 982+20.76		TO STA. 1008+66.24		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*5,61Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
JAMESON	08/18/06	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
SUTHEARD	06/22/09	PER IDOT COMMENTS



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DRAWN BY: BISHOP  
 WRITTEN BY: EWRICK  
 CHECKED BY: BOTT  
 INSPECTED BY: ---

CONTRACT NO. 94437

- FIELD BOOK NO. ---  
 (R) RECORDED DISTANCE
- - IRON PIN
  - - BRASS MONUMENT
  - ⊠ - ROW MARKER
  - - CONCRETE MONUMENT
  - ⊙ - STEEL POST
  - - IRON PIPE
  - ⊖ - CONCRETE POST
  - ▲ - RAILROAD SPIKE
  - △ - NAIL
  - - TEMP. CONST. EASEMENT
  - - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112241	ROSCOE L. TREXLER, TRUSTEE	0.9504 AC	0.0000 AC	-	32.95 AC	-	-	-	-	-	-	-
7112296	WILLOW HILL GRAIN, INC.			0.3875 AC (TE)								
7112321	LEXIE E. KENNEDY, TRUSTEE	0.2645 AC	0.0000 AC	-	1.62 AC	-	-	-	-	-	-	-
7112343	ILLINOIS CENTRAL GULF RAILROAD			0.1098 AC (PE)								

NOTE: TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.  
 NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

**SBI ROUTE 33 CURVE 7**  
 PI STA. 1010+26.03  
 Δ = 00°40'15"  
 D = 00°08'03"  
 T = 250.00'  
 R = 42702.43'  
 L = 500.00'  
 E = 0.7318'  
 PC STA. 1007+76.03  
 PT STA. 1012+76.03

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 982+20.76 TO STA. 1008+66.24

SCALE: 1" = 100'

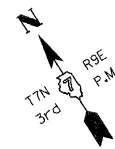
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*

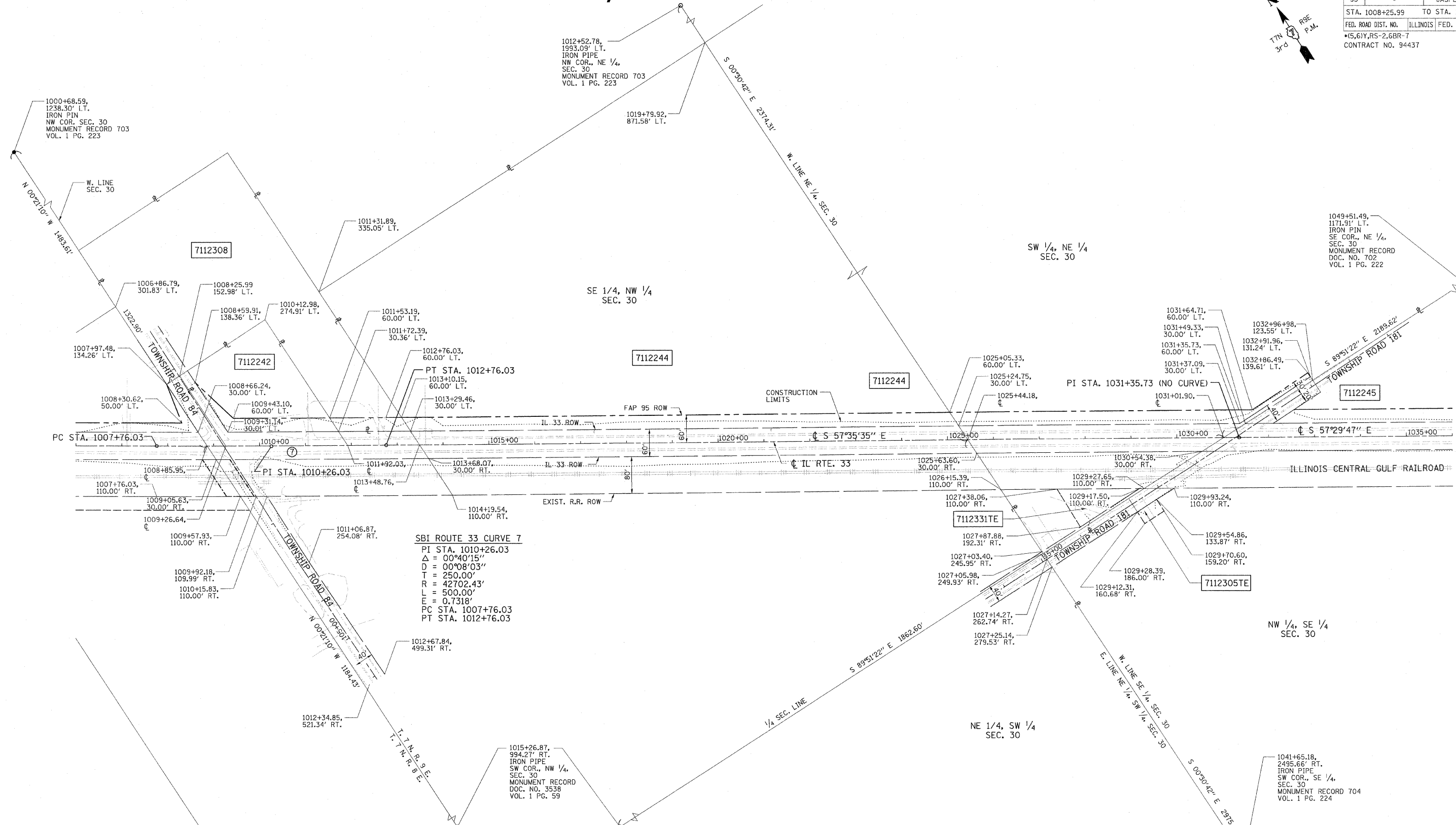
# T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	196
STA. 1008+25.99 TO STA. 1032+91.96				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*(5,6)Y, RS-2, 6BR-7				
CONTRACT NO. 94437				



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BOTT	12/01/05	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
SUTHEARD	06/22/09	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS

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 PLOT DATE: 8/23/2011 15:43 PM



**SBI ROUTE 33 CURVE 7**  
 PI STA. 1010+26.03  
 $\Delta = 00^\circ 40' 15''$   
 $D = 00^\circ 08' 03''$   
 $T = 250.00'$   
 $R = 42702.43'$   
 $L = 500.00'$   
 $E = 0.7318'$   
 PC STA. 1007+76.03  
 PT STA. 1012+76.03

CONTRACT NO. 94437  
 FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- ⊞ - ROW MARKER
- - CONCRETE MONUMENT
- - STEEL POST
- - IRON PIPE
- - CONCRETE POST
- ▲ - RAILROAD SPIKE
- ▲ - NAIL
- - TEMP. CONST. EASEMENT
- - PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - MONTROSE MUTUAL TELEPHONE  
 VERIZON NORTH, INC.  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 WATER - EJ WATER CORPORATION  
 T.V. CABLE -

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112242	HAROLD D. LEWIS	0.1930 AC	0.2415 AC	-	0.84 AC	-	-	-	-	-	-	-
7112308	DONALD E. LEWIS	0.1072 AC	0.0000 AC	-	2.54 AC	-	-	-	-	-	-	-
7112305TE	FOLA R. BLACKMER, TRUSTEE	-	-	0.0346 AC	-	-	-	-	-	-	-	-
7112244	PEOPLE'S STATE BANK OF NEWTON, TRUSTEE	1.2991 AC	2.4474 AC	-	96.81 AC	-	-	-	-	-	-	-
7112331TE	WILLOW HILL GRAIN, INC.	-	-	0.1695 AC	-	-	-	-	-	-	-	-

NOTE: TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.  
 NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 1008+25.99 TO STA. 1032+91.96

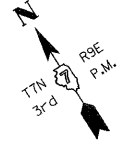
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01



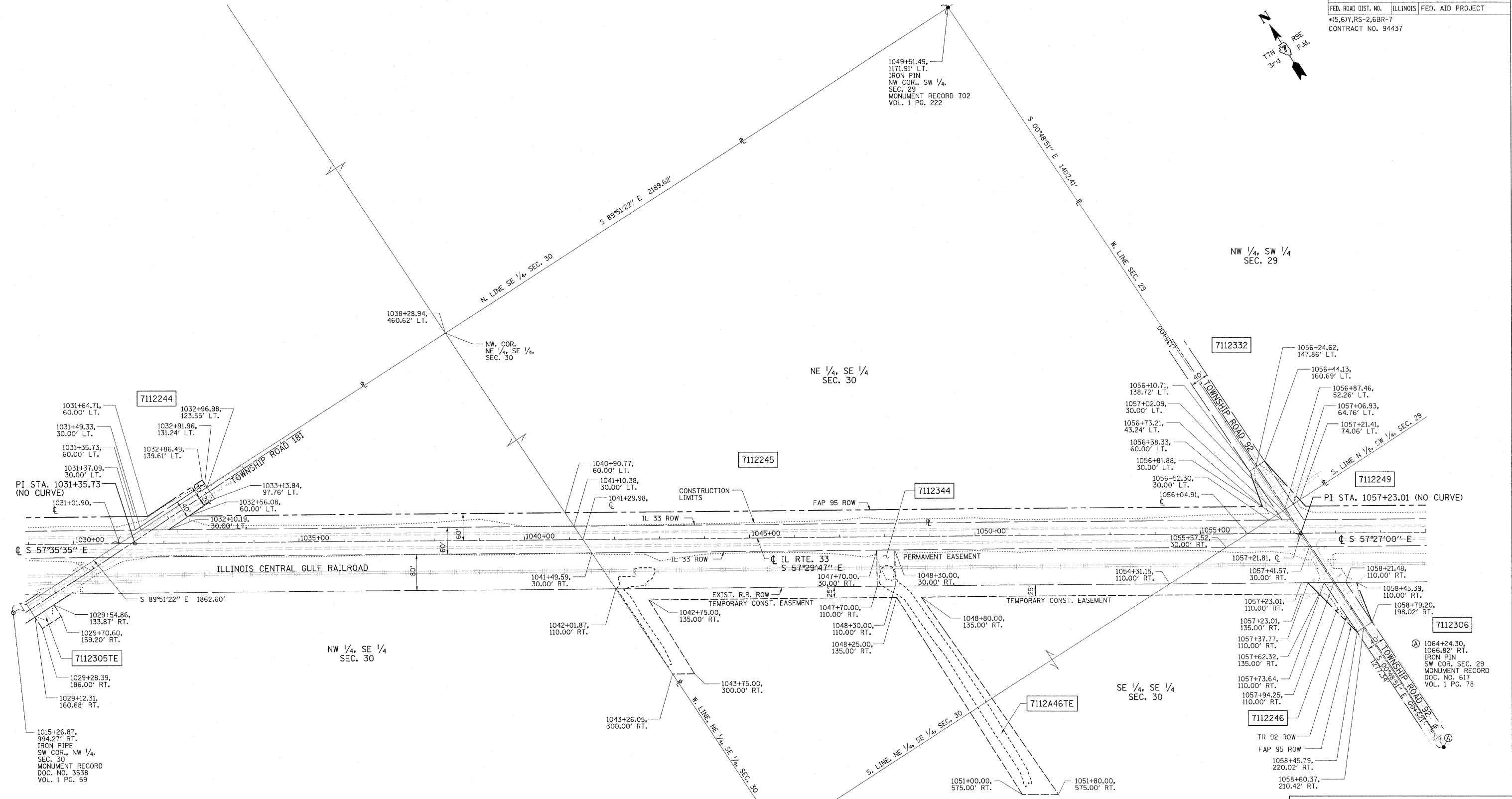
# T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	*	JASPER	546	197
STA. 1031+49.33		TO STA. 1058+60.37		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS

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 PLOT DATE: 8/23/2011 15:59:56 PM



DRAWN BY: BISHOP  
 WRITTEN BY: EMIRICK  
 CHECKED BY: BOTT  
 INSPECTED BY: ---

CONTRACT NO. 94437

- FIELD BOOK NO. ---  
 (R) RECORDED DISTANCE
- - IRON PIN
  - - BRASS MONUMENT
  - - ROW MARKER
  - ▣ - CONCRETE MONUMENT
  - - STEEL POST
  - ⊙ - IRON PIPE
  - ⊕ - CONCRETE POST
  - ▲ - RAILROAD SPIKE
  - ▲ - NAIL
  - - TEMP. CONST. EASEMENT
  - - PERM. EASEMENT

**UTILITIES:**

TELEPHONE - CHARTER COMMUNICATIONS  
 VERIZON NORTH, INC. MCI

GAS - AMEREN CIPS

ELECTRICITY - AMEREN CIPS  
 NORRIS ELECTRIC COOP

WATER - CITY OF NEWTON

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112332	WILLIAM J. JANSEN	0.0226 AC	0.0612 AC	-	49.92 AC	-	-	-	-	-	-	-
7112245	MARGARET ENRIGHT	1.7013 AC	0.1613 AC	-	30.14 AC	-	-	-	-	-	-	-
7112246	WILLIAM J. JANSEN	0.0453 AC	0.0501 AC	-	49.90 AC	-	-	-	-	-	-	-
7112446	WILLIAM J. JANSEN	-	-	1.7657 AC (TE)	49.90 AC	-	-	-	-	-	-	-
7112344	ILLINOIS CENTRAL GULF RAILROAD	-	-	0.1102 AC (PE)	-	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 1031+49.33 TO STA. 1058+60.37

100' 0 100' 200'  
 SCALE: 1" = 100' SHEET 19 OF 33

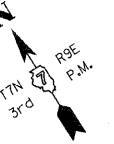
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

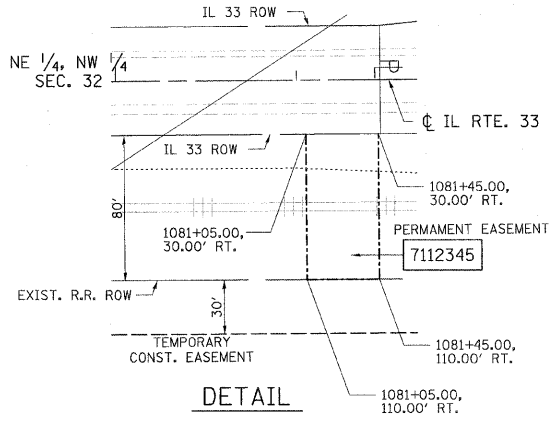
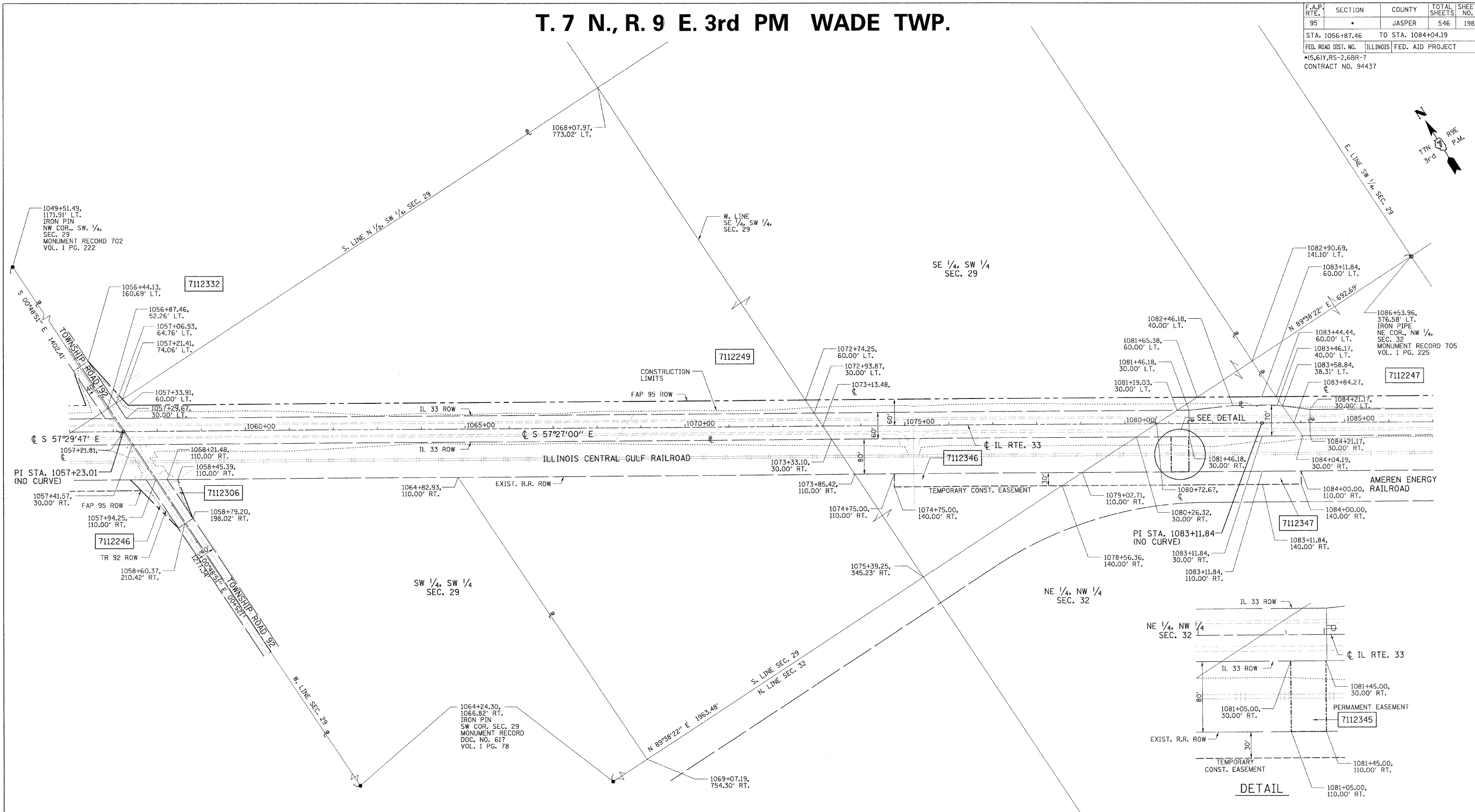
PLOT DATE: \*DATE-TIME\*

# T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	198
STA. 1056+87.46 TO STA. 1084+04.19		ILLINOIS FED. AID PROJECT		
*(5,6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		



REVISION	DATE	NAME
PRELIMINARY SUBMITTAL	06/15/05	BISHOP
PER IDOT COMMENTS	12/01/05	BOTT
PER IDOT COMMENTS	02/01/08	BOTT
PER IDOT COMMENTS	11/01/10	BOTT



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DRAWN BY: BISHOP  
 WRITTEN BY: EMIRICK  
 CHECKED BY: BOTT  
 INSPECTED BY:

CONTRACT NO. 94437  
 FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE  
 ● IRON PIN  
 ■ BRASS MONUMENT  
 □ ROW MARKER  
 ○ CONCRETE MONUMENT  
 ○ STEEL POST  
 ○ IRON PIPE  
 ○ CONCRETE POST  
 ○ RAILROAD SPIKE  
 ○ NAIL  
 △ TEMP. CONST. EASEMENT  
 --- PERM. EASEMENT

**UTILITIES:**  
 TELEPHONE - CHARTER COMMUNICATIONS  
 VERIZON NORTH, INC. MCI  
 GAS - AMEREN CIPS  
 ELECTRICITY - AMEREN CIPS  
 NORRIS ELECTRIC COOP  
 WATER - CITY OF NEWTON

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO	FILM NO.	DATE	BOOK	PAGE	AREA
7112306	GLEN T. BRITTON AND GLENDA L. WAKEFIELD, CO-TRUSTEES	0.0242 AC	0.0586 AC	-	12.57 AC	-	-	-	-	-	-	-
7112249	GORDON O. WARFEL	1.7818 AC	3.3574 AC	-	35.96 AC	-	-	-	-	-	-	-
7112345	ILLINOIS CENTRAL GULF RAILROAD			0.0735 AC (PE)		-	-	-	-	-	-	-
7112346	ROYSTER - CLARK, INC., A KENTUCKY CORPORATION			0.2786 AC (TE)		-	-	-	-	-	-	-
7112347	AMEREN ENERGY RAILROAD			0.3584 AC (TE)		-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 1056+87.46 TO STA. 1084+04.19

SCALE: 1" = 100'

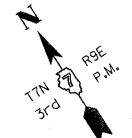
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

SHEET 20 OF 33

JOB NO. R-97-012-01

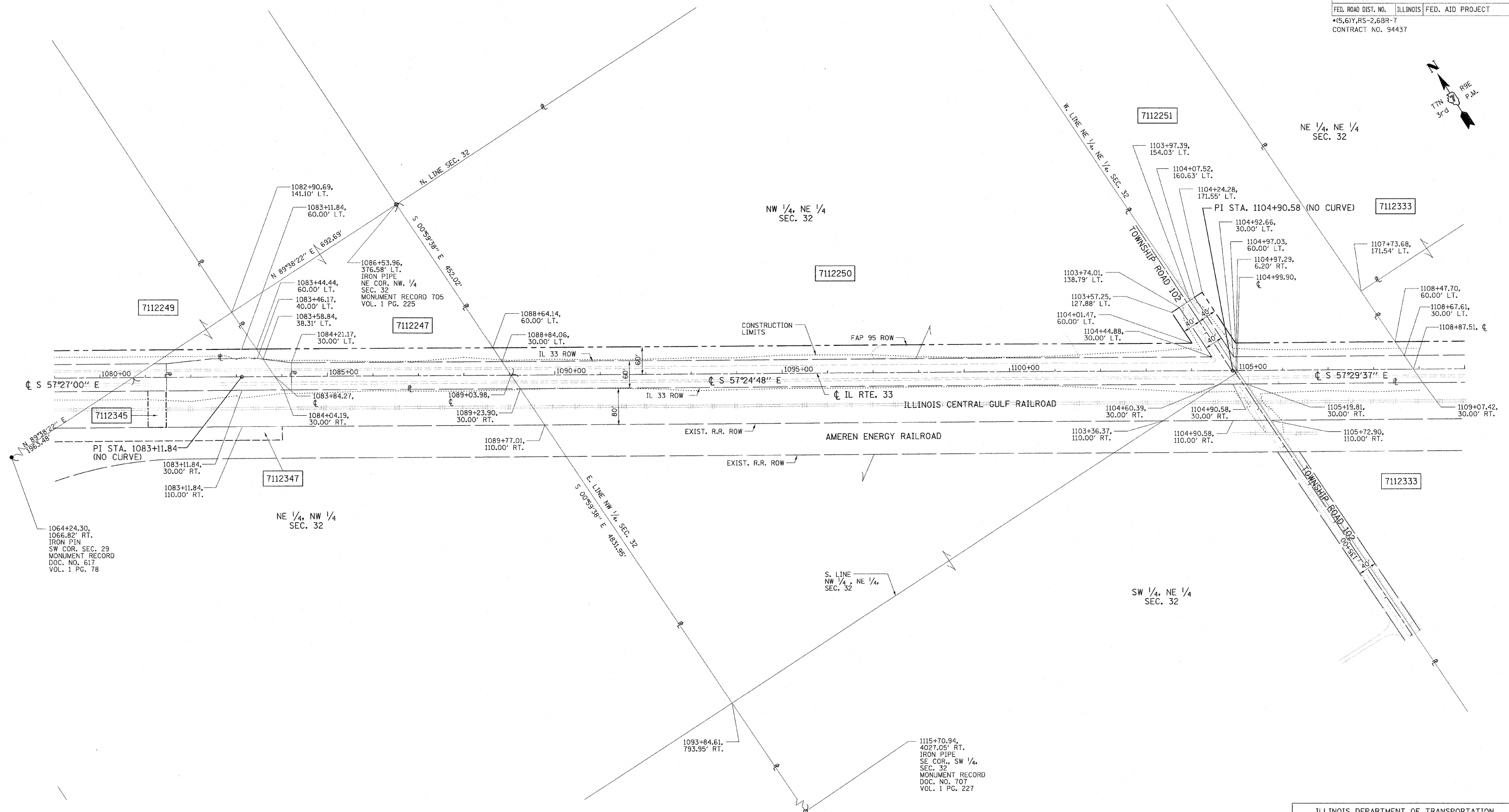
# T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95	•	JASPER	546	199
STA. 1083+44.44		TO STA. 1108+87.51		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
•(5,6)Y,RS-2,6BR-7		CONTRACT NO. 94437		



NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
VERENSKI	11/06/069	PER IDOT COMMENTS
BOTT	11/01/10	PER IDOT COMMENTS

FILENAME: J:\0256\DRAWINGS\ACTIVE R.O.W\ROWPLANS-ev.dgn  
 PLOT DATE: 8/23/2011 15:54 PM



CONTRACT NO. 94437

FIELD BOOK NO. ----

(R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- - CONCRETE MONUMENT
- ⊙ - STEEL POST
- ⊗ - IRON PIPE
- ⊕ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

**UTILITIES:**

TELEPHONE - CHARTER COMMUNICATIONS	VERIZON NORTH, INC. MCI
GAS - AMEREN CIPS	
ELECTRICITY - AMEREN CIPS	NORRIS ELECTRIC COOP
WATER - CITY OF NEWTON	

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS		
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD	
7112247	GLEN T. BRITTON AND GLENDA L. WAKEFIELD, CO-TRUSTEES	0.3525 AC	0.6950 AC	-	15.62 AC	-	-	-	-	-	-	-	-
7112251	GARRY L. BEAM	0.3162 AC	0.5736 AC	-	9.95 AC	-	-	-	-	-	-	-	-
7112250	LAURENCE E. BEAM, et. al.	1.1153 AC	2.2897 AC	-	51.40 AC	-	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 1083+44.44 TO STA. 1108+87.51

SCALE: 1" = 100'

SHEET 21 OF 33

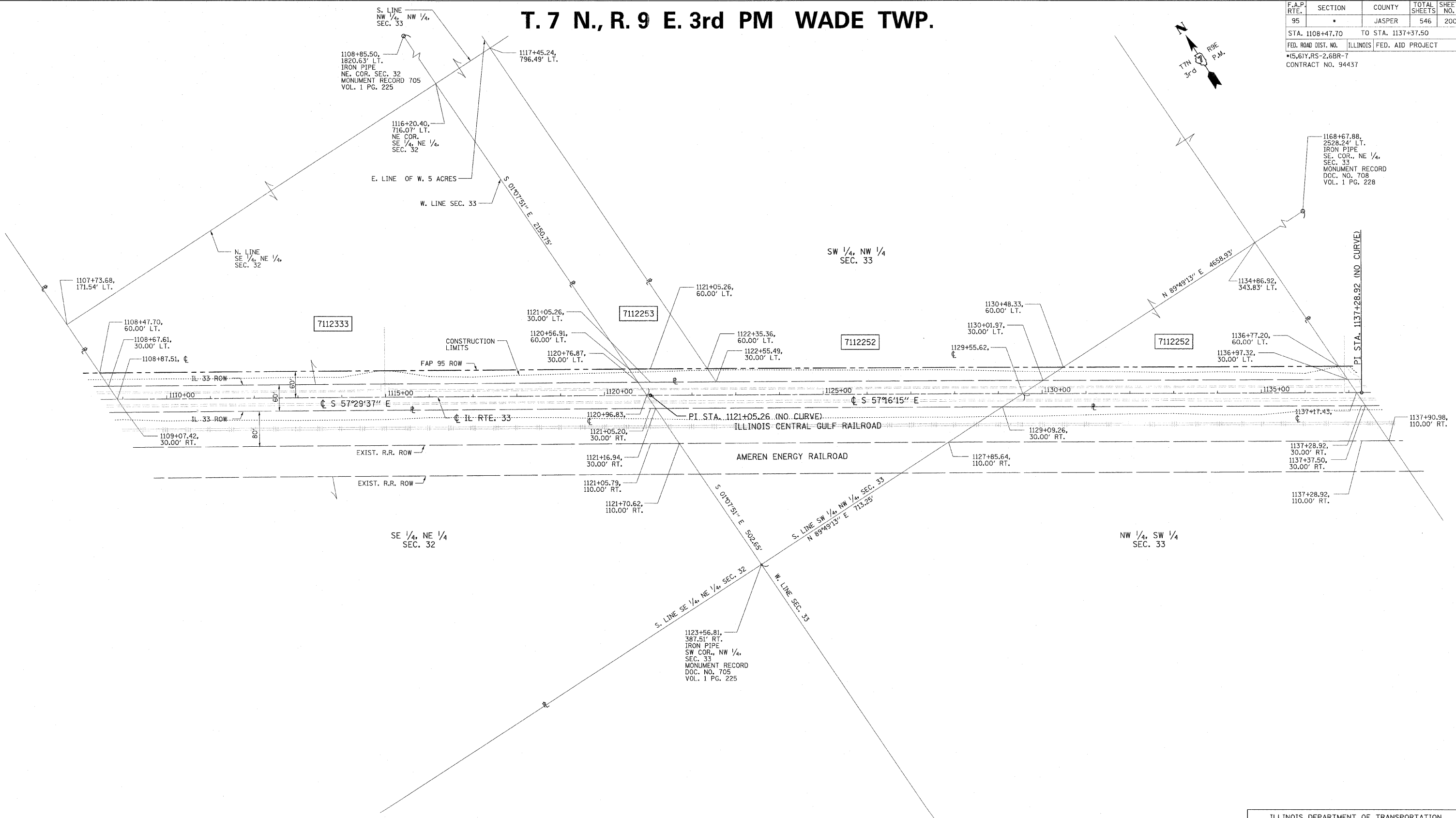
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

# T. 7 N., R. 9 E. 3rd PM WADE TWP.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95		JASPER	546	200
STA. 1108+47.70 TO STA. 1137+37.50		ILLINOIS FED. AID PROJECT		
* (5,6)Y, RS-2, 6BR-7		CONTRACT NO. 94437		

NAME	DATE	REVISION
BISHOP	06/15/05	PRELIMINARY SUBMITTAL
BISHOP	12/01/05	PER IDOT COMMENTS
BOTT	02/01/08	PER IDOT COMMENTS
VERENSKI	11/06/08	PER IDOT COMMENTS



FILENAME: J:\0126\DRAWINGS\ACTIVE R.O.W\ROWPLAN20rev.dgn  
 PLOT DATE: 8/23/2011 2:00:17 PM

CONTRACT NO. 94437

FIELD BOOK NO. ----  
 (R) RECORDED DISTANCE

- - IRON PIN
- - BRASS MONUMENT
- - ROW MARKER
- ▣ - CONCRETE MONUMENT
- - STEEL POST
- ⊙ - IRON PIPE
- ⊚ - CONCRETE POST
- ▲ - RAILROAD SPIKE
- △ - NAIL
- - TEMP. CONST. EASEMENT
- - - - PERM. EASEMENT

UTILITIES:	
TELEPHONE - CHARTER COMMUNICATIONS	VERIZON NORTH, INC. MCI
GAS - AMEREN CIPS	
ELECTRICITY - AMEREN CIPS	NORRIS ELECTRIC COOP
WATER - CITY OF NEWTON	

PARCEL	OWNER	AREA TAKEN		EASEMENT	REM. AREA	INST	RECORDED				EXCESS	
		ADD	EXIST.				MICRO FILM NO.	DATE	BOOK	PAGE	AREA	SOLD
7112333	LAURENCE E. BEAM, et. al.	0.8328 AC	1.6657 AC	-	64.62 AC	-	-	-	-	-	-	-
7112253	LAURENCE E. BEAM, et. al.	0.1231 AC	0.0000 AC	-	8.16 AC	-	-	-	-	-	-	-
7112252	JOSEPH C. BIERMAN	0.9930 AC	2.2322 AC	-	73.95 AC	-	-	-	-	-	-	-

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 FAP ROUTE 95 (IL RTE. 33)  
 SECTION (5,6)Y, RS-2, 6BR-7  
 JASPER COUNTY  
 JOB NO. R-97-012-01  
 STA. 1108+47.70 TO STA. 1137+37.50

100' 0 100' 200'  
 SCALE: 1" = 100' SHEET 22 OF 33

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 7

JOB NO. R-97-012-01

PLOT DATE: \*DATE-TIME\*