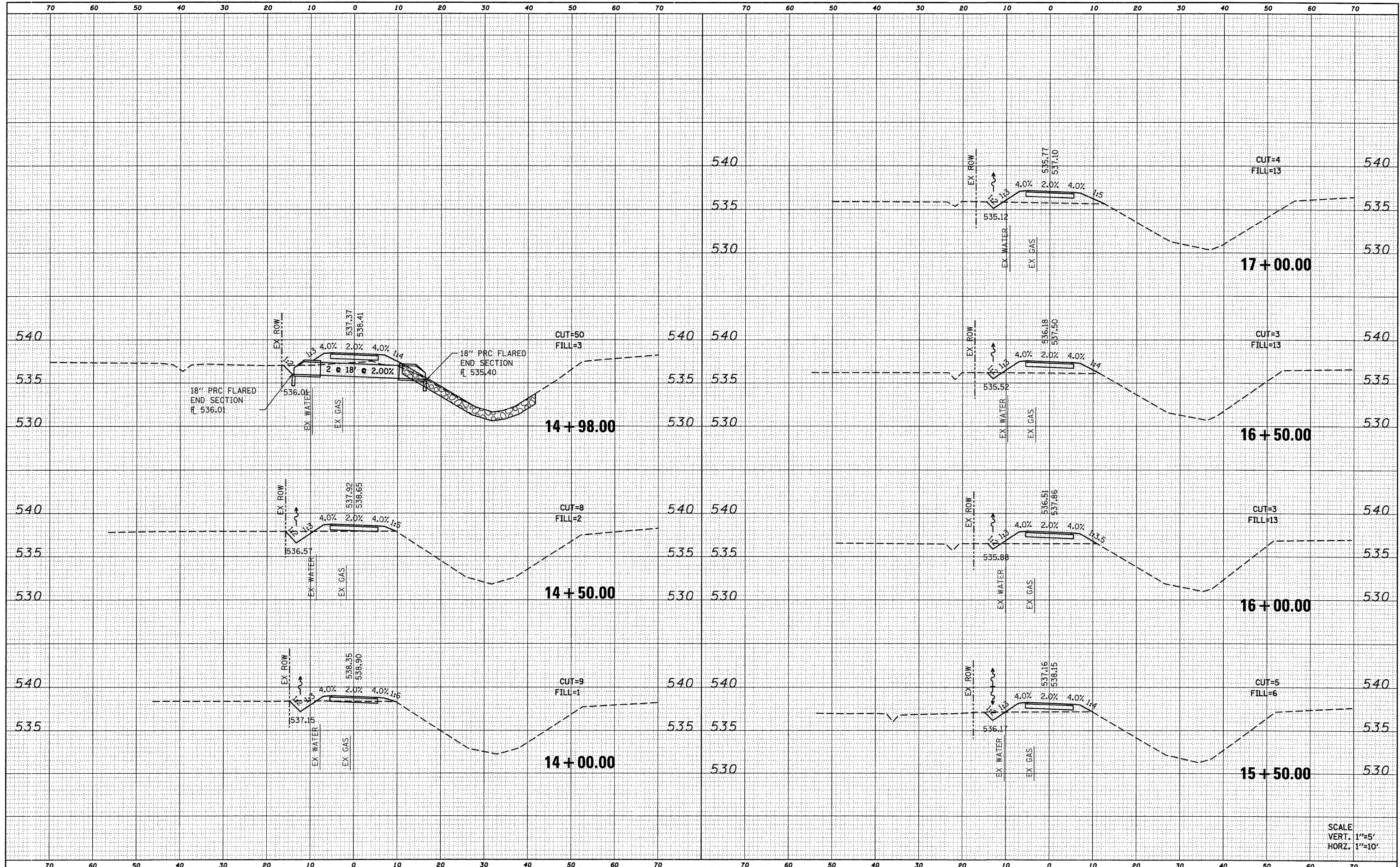


DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



SCALE  
VERT. 1"=5'  
HORZ. 1"=10'

FILE NAME =  
0810096-ah1-xssht.dgn

USER NAME = randy	DESIGNED -	REVISED -
PLOT TIME = 4:17:15 PM	DRAWN -	REVISED -
PLOT SCALE = 10.0000' / IN.	CHECKED -	REVISED -
PLOT DATE = 11/30/2011	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. 2 OF 5 SHEETS STA. 14+00.00 TO STA. 17+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00064-00-BT	MADISON	18	15
SPORTSMAN ROAD TRAIL		CONTRACT NO. 97482		
ILLINOIS FED. AID PROJECT				