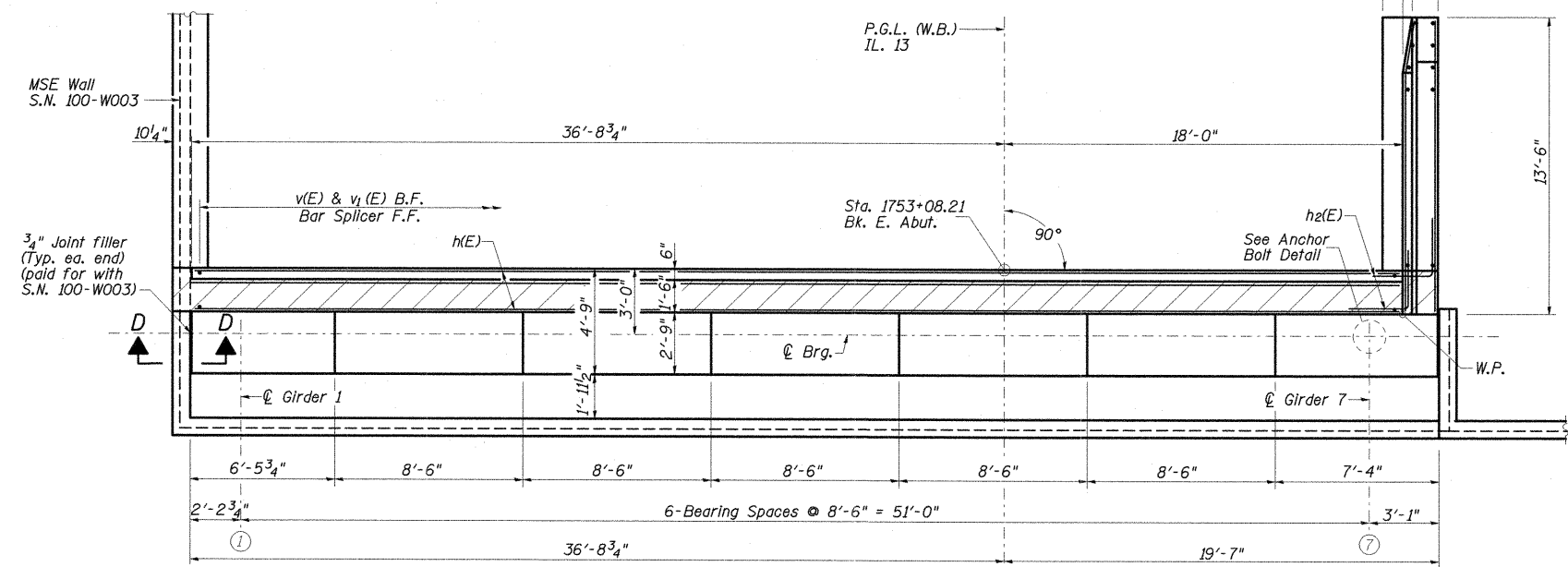
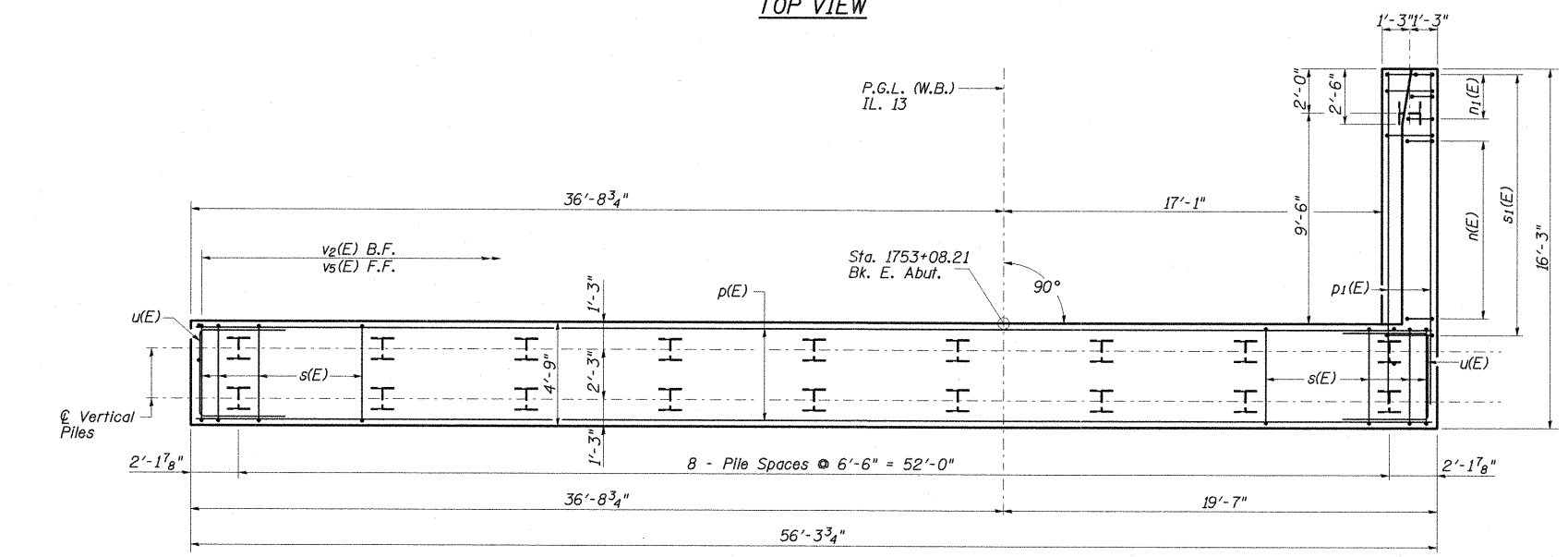


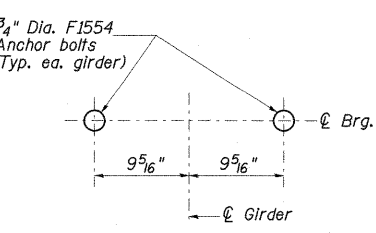
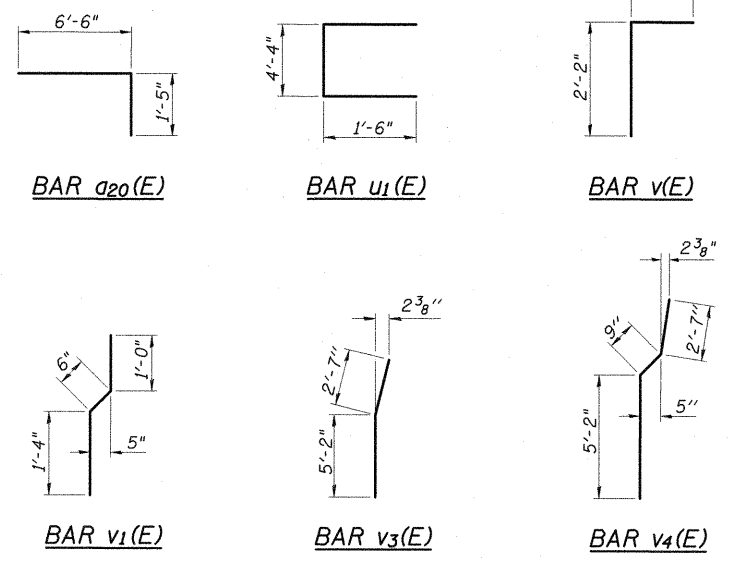
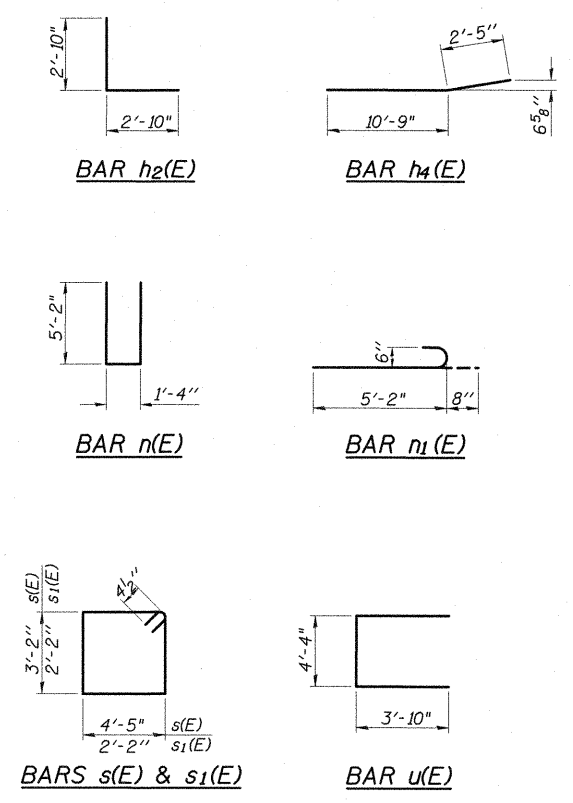
ELEVATION



TOP VIEW



PILE CAP PLAN



ANCHOR BOLT DETAIL

EAST ABUTMENT BILL OF MATERIAL

Bar	No.	Size	Length	Shape
a20(E)	2	#6	7'-11"	
h(E)	8	#5	54'-4"	
h1(E)	5	#6	55'-3"	
h2(E)	10	#5	5'-7"	
h3(E)	6	#5	13'-2"	
h4(E)	6	#5	13'-2"	
n(E)	9	#6	11'-4"	
n1(E)	6	#6	5'-10"	
p(E)	10	#7	55'-11"	
p1(E)	6	#7	15'-1"	
p2(E)	4	#6	55'-11"	
p3(E)	5	#5	40'-11"	
s(E)	76	#4	15'-6"	
s1(E)	15	#4	9'-0"	
u(E)	8	#6	11'-9"	
u1(E)	34	#4	7'-3"	
v(E)	55	#5	4'-1"	
v1(E)	55	#4	2'-10"	
v2(E)	55	#6	5'-8"	
v3(E)	3	#6	7'-9"	
v4(E)	9	#6	8'-6"	
v5(E)	55	#6	7'-4"	
v6(E)	12	#6	8'-5"	
Concrete Structures			Cu. Yd.	60.2
Concrete Superstructure			Cu. Yd.	6.9
Reinforcement Bars, Epoxy Coated			Pound	6,100
Furnishing Steel Piles, HP 12x53			Foot	760
Driving Piles			Foot	760
Concrete Sealer			Sq. Ft.	527

BEAM SEAT ELEVATIONS

LOCATION	ELEVATION
H	463.73
I	463.91
J	464.09
K	464.25
L	464.38
M	464.27
N	464.11

PILE DATA

Pile Type and Size:	HP 12x53
Nominal Bearing Required:	419 Kips
Factored Resistance Available:	230 Kips
Estimated Pile Length:	40 Ft.
Number of Production Piles:	19
Number of Test Piles:	0

NOTES:

1. Pour steps monolithically with cap.
2. Space reinforcement to miss anchor bolts.
3. See Sheet 2 of 32 for abutment backfill requirements.
4. See Sheet 27 of 32 for steel H-pile details.
5. For details of Bar Splicers, see sheet 26 of 32.
6. Hatched area to be poured after superstructure false work has been removed. Quantity of concrete included with Concrete Superstructure.
7. Quantity of concrete in end post included with Concrete Superstructure.

CMT
CRAWFORD MURPHY & TILLY, INC.
CONSULTING ENGINEERS
SPRINGFIELD, IL ■ AURORA, IL ■ ST. LOUIS, MO
ROCKFORD, IL ■ PEORIA, IL ■ CHICAGO, IL

FILE NAME =	USER NAME =	DESIGNED - SF	REVISED -
1:\dot\0906603\draw\oad\sheet\structure\al plans\marathon dr bridge\marathon_Final		CHECKED - EAST	REVISED -
		DRAWN - GLD	REVISED -
		CHECKED - SF	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EAST ABUTMENT
STRUCTURE NO. 100-0095 (W.B.)
SHEET NO. 22 OF 32 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(IX-1) VB-1, B-1, N-4, R-3	WILLIAMSON	367	229
				CONTRACT NO. 98859
ILLINOIS FED. AID PROJECT				