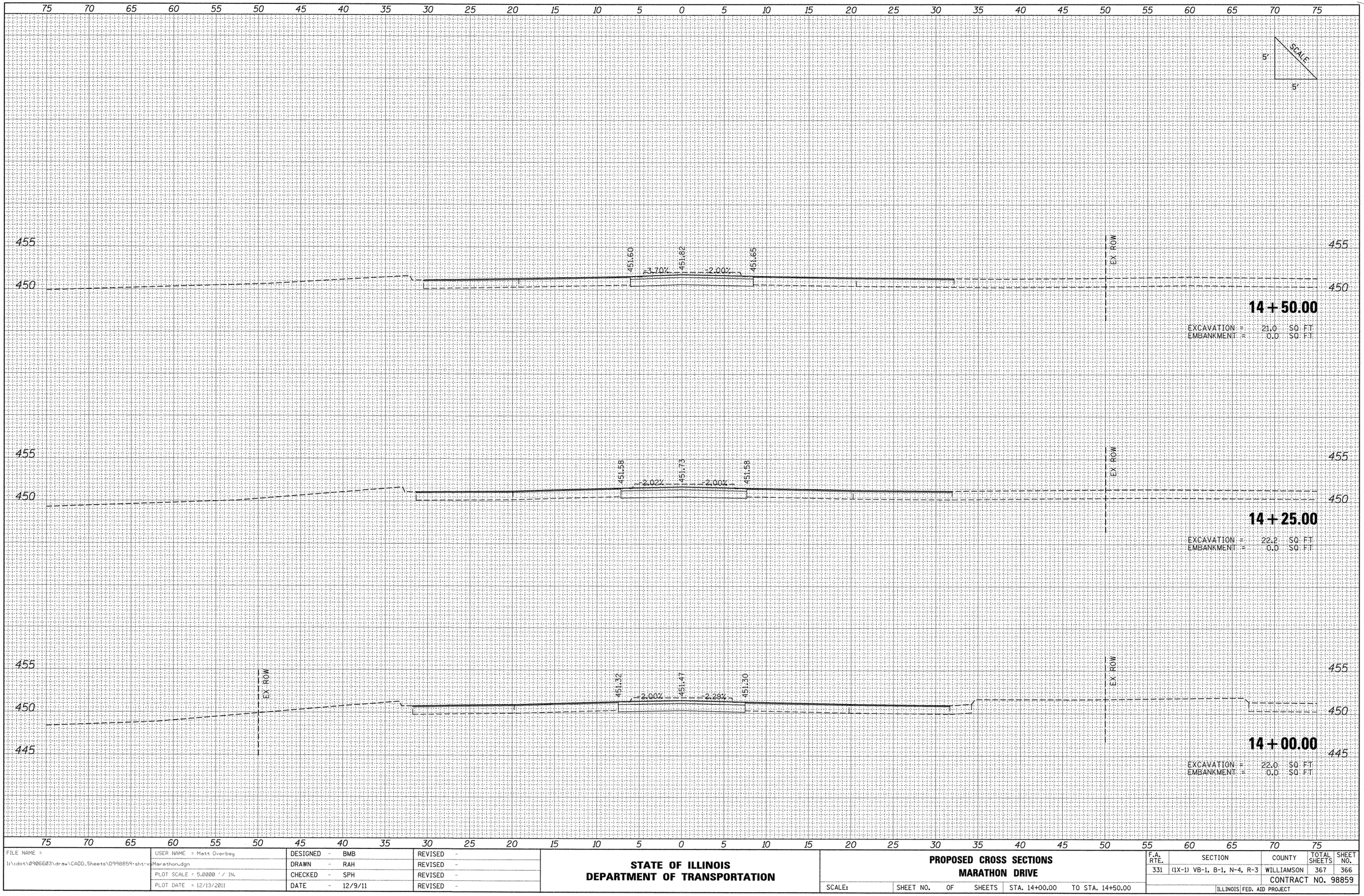

FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

FILE NAME = l:\idot\0906603\draw\CADD_Sheets\D998859-sht-xs Marathon.dgn	USER NAME = Matt Overbey	DESIGNED - BMB	REVISED -
	PLOT SCALE = 5.0000 ' / IN.	DRAWN - RAH	REVISED -
	PLOT DATE = 12/13/2011	CHECKED - SPH	REVISED -
		DATE - 12/9/11	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
MARATHON DRIVE

SCALE: | SHEET NO. OF SHEETS | STA. 14+00.00 TO STA. 14+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1X-1) VB-1, B-1, N-4, R-3	WILLIAMSON	367	366

CONTRACT NO. 98859

ILLINOIS FED. AID PROJECT