

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|--------------------|--------------|-----------|
| 309 | 16R-2 | WHITESIDE | 547 | 390 |
| STA. 1166+00.00 | | TO STA. 1166+25.00 | | |
| FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT | | | | |

| | | | |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | AREAS | | |
| | CHECKED | | |

| | | | |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | AREAS | | |
| | CHECKED | | |

PLOT DATE = #/##/##
 FILE NAME = #/##/##
 PLOT SCALE = #/##/##
 USER NAME = #/##/##

