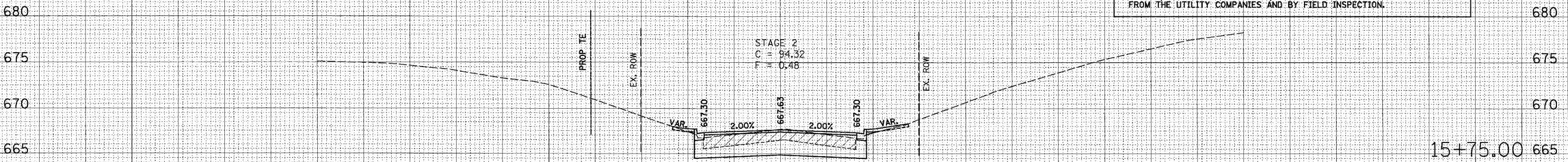
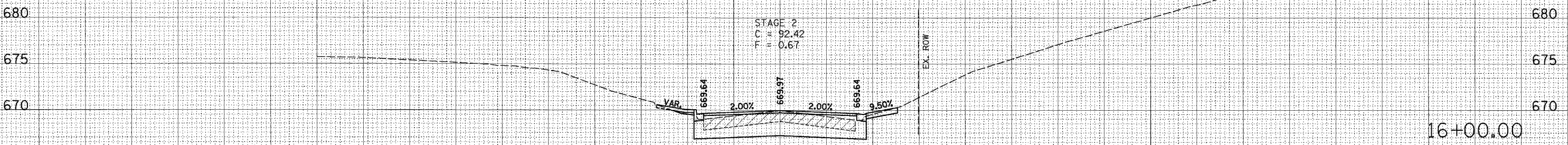
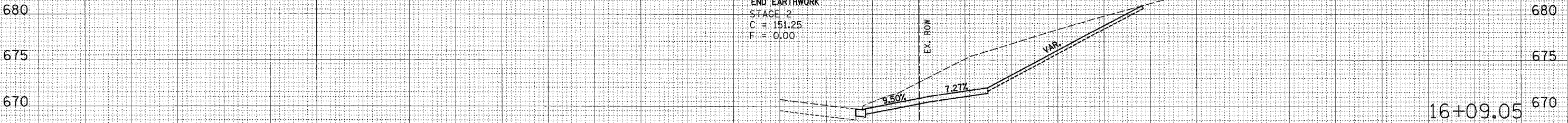


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------------------------------|---------|------------------|--------------|-----------|
| 309 | 16R-2 | WHITESIDE | 547 | 535 |
| STA. 15+75.00 | | TO STA. 16+09.05 | | |
| FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT | | | | |

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160



IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

SCENIC ST.

DATE: _____
BY: _____
SURVEYED: _____
CHECKED: _____
FINAL SURVEY: _____
NOTE BOOK NO.: _____
AREAS CHECKED: _____

DATE: _____
BY: _____
SURVEYED: _____
CHECKED: _____
ORIGINAL SURVEY: _____
NOTE BOOK NO.: _____
AREAS CHECKED: _____

PLOT DATE = #MMYY#
FILE NAME = #FILE#.#
PLOT SCALE = #SCALE#
USER NAME = #USER#