

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2582	03-00084-00-BT	COOK	29	11
STA.	35+90	TO STA.	40+00	
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 83831



MATCHLINE STA. 35+90
SEE SHEET No. 10

MATCHLINE STA. 40+00
SEE SHEET No. 12

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**BIKEPATH PLAN
STA. 35+90 TO STA. 40+00**

SCALE: VERT. _____
HORIZ. _____
DATE 11/1/2005

DRAWN BY MYG
CHECKED BY LMF