

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2582	03-00084-00-BT	COOK	29	12
STA.	40+00	TO STA.	46+63	
FED. ROAD DIST. NO. 1	ILLINOIS FED. AID PROJECT			

CONTRACT NO. 83831

MATCHLINE STA. 40+00  
SEE SHEET No. 11

MATCHLINE STA. 46+63  
SEE SHEET No. 13



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE		

**BIKEPATH PLAN**  
**STA. 40+00 TO STA. 46+63**

VERT. SCALE:      DRAWN BY MYG  
 HORIZ.      CHECKED BY LMF  
 DATE 11/1/2005