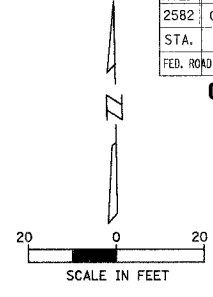


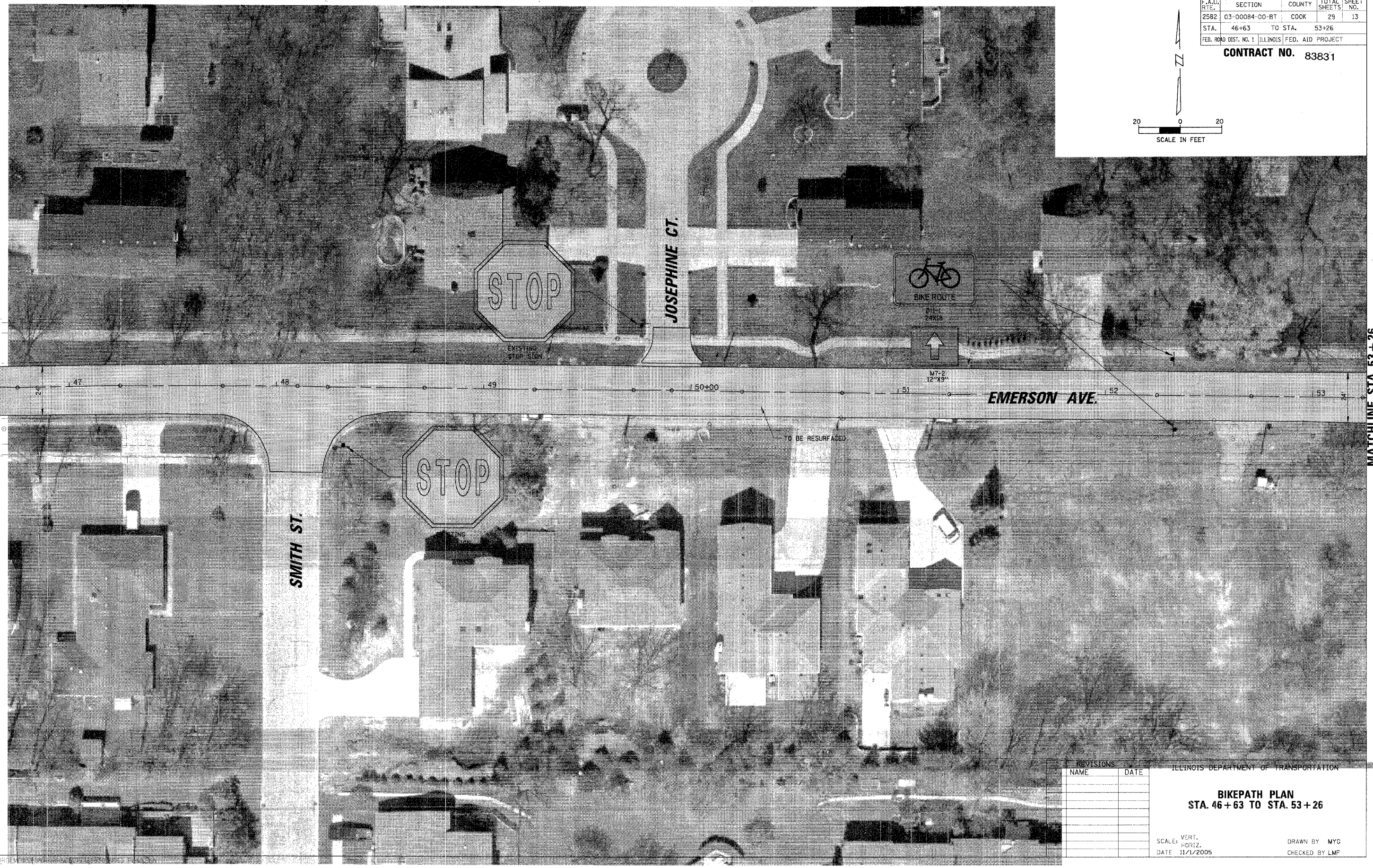
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2582	03-00084-00-BT	COOK	29	13
STA.	46+63	TO STA.	53+26	
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83831



MATCHLINE STA. 46+63
SEE SHEET No. 12

MATCHLINE STA. 53+26
SEE SHEET No. 14



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

BIKEPATH PLAN
STA. 46+63 TO STA. 53+26

SCALE: VERT. DRAWN BY MYG
 HORIZ. CHECKED BY LMF
 DATE 11/1/2005