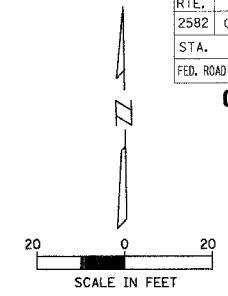


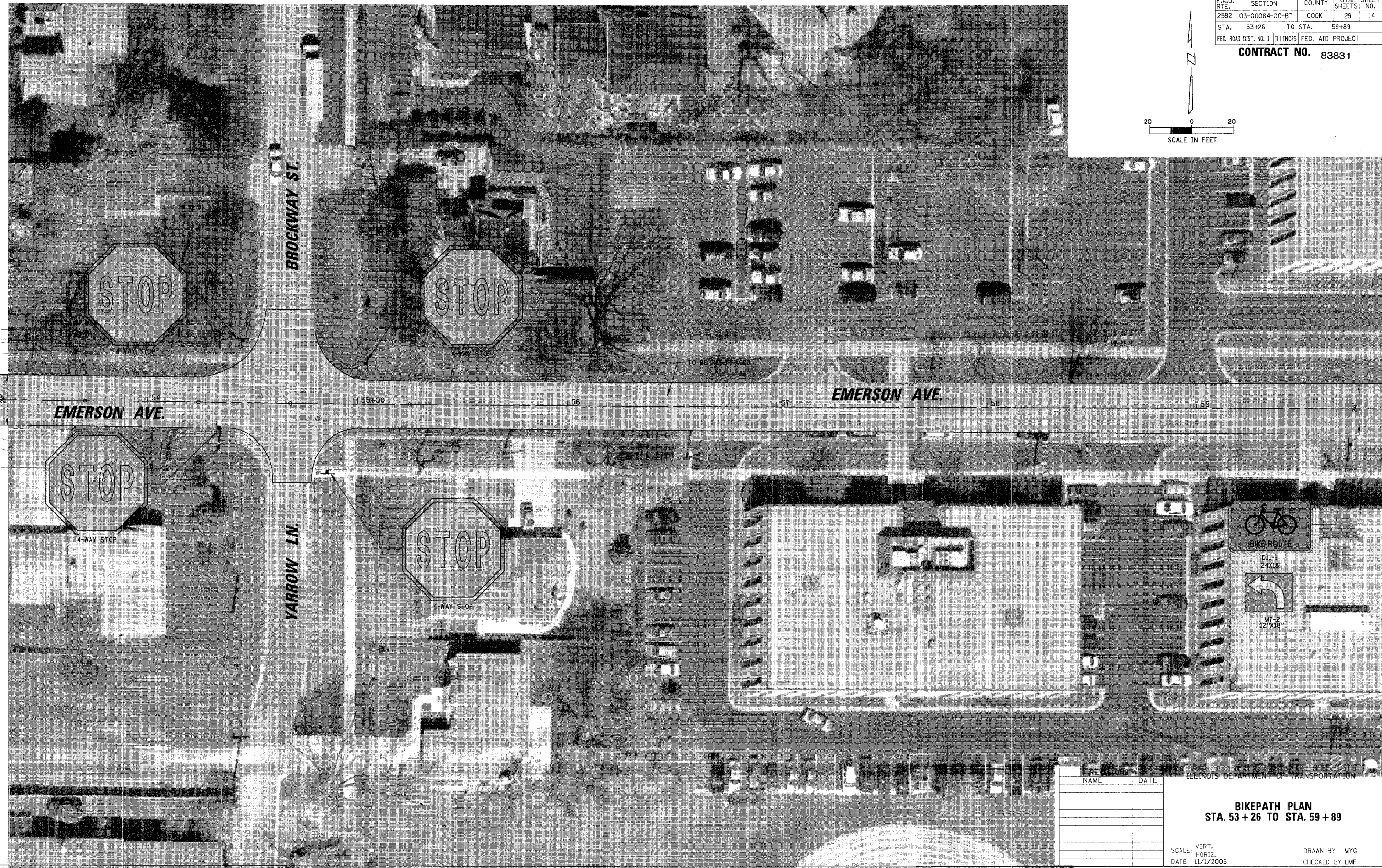
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEET SHEETS: NO.
2582	03-00084-00-BT	COOK	29 14
STA. 53+26	TO STA. 59+89		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 83831



MATCHLINE STA. 53+26
SEE SHEET No. 13

MATCHLINE STA. 59+89
SEE SHEET No. 15



REVISIONS	NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

BIKEPATH PLAN
STA. 53+26 TO STA. 59+89

VERT. SCALE: 1"=20'
HORIZ. SCALE: 1"=40'
DATE: 11/1/2005

DRAWN BY: MYG
CHECKED BY: LMF