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|---------------------|---------|----------|------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 337 | 19R-1 | LAKE | 800 | 14 |
| STA. | | TO STA. | | 60997 |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

| CODE NO. | PAY ITEM | UNIT | URBAN TOTAL QUANTITY | ROADWAY & DRAINAGE 80% FED 20% STATE J000-2A | BRIDGE 80% FED 20% STATE X771-5B | RETAINING WALL 80% FED 20% STATE Y007 | LIGHTING 100% VILLAGE Y030-1E | TRAFFIC SIGNALS IL 22 @ MALL DR. 100% VILL. Y031-1F | TRAFFIC SIGNALS IL 22 @ US 12 80% FED 20% STATE Y031-1F | TRAFFIC SIGNALS IL 22 @ ELA 80% FED 10% STATE 5% VILL. 5% COUNTY Y031-1F | TRAFFIC SIGNALS IL 22 @ MAIN WEST 80% FED 13.3% STATE 6.7% VILL. Y031-1F | TRAFFIC SIGNALS IL 22 @ OLD RAND 80% FED 20% STATE Y031-1F | TRAFFIC SIGNALS IL 22 @ MAIN EAST 80% FED 13.3% STATE 6.7% VILL. Y031-1F | TRAFFIC SIGNALS IL 22 @ BUESCHING 80% FED 10% STATE 10% VILL. Y031-1F | TRAFFIC SIGNAL EVP EQUIPMENT 100% VILL. Y031-3D | TRAFFIC SIGNALS INTERCONNECT 80% FED 20% STATE Y031-1F | NEW SIDEWALK & BIKE PATH 50% STATE 50% VILL. SFTY-1B | WATER MAIN/ SAN. SEWER 80% FED 20% STATE Y060 | WATER MAIN/ SAN. SEWER 100% VILL. Y060 | TURN LANE FOR TARGET RENTAL 50% STATE 50% TARGET RENTAL J000-1A | 100% VILLAGE OF LAKE ZURICH Y031-1F |
|------------|---|--|----------------------|--|----------------------------------|---------------------------------------|-------------------------------|---|---|--|--|--|--|---|---|--|--|---|--|---|-------------------------------------|
| * 88700300 | LIGHT DETECTOR AMPLIFIER | EACH | 7 | | | | | | | | | | | | 7 | | | | | | |
| * 88800100 | PEDESTRIAN PUSH-BUTTON | EACH | 25 | | | | | 3 | 2 | 4 | 4 | 5 | 4 | 3 | | | | | | | |
| * 89000100 | TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 5 | | | | | 1 | 1 | 1 | | 1 | | 1 | | | | | | | |
| * M8950230 | REMOVE ELECTRIC CABLE FROM CONDUIT | METER | 520 | | | | | | | | | | | | | | 520 | | | | |
| * 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 4 | | | | | 1 | 1 | 1 | | | | 1 | | | | | | | |
| * 89502380 | REMOVE EXISTING HANDHOLE | EACH | 27 | | | | | 4 | 12 | 5 | | | | 6 | | | | | | | |
| * 89502385 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 33 | | | | | 9 | 9 | 8 | | | | 7 | | | | | | | |
| * MX030063 | STORM SEWER (WATER MAIN REQUIREMENTS) 300MM | METER | 476 | 476 | | | | | | | | | | | | | | | | | |
| * MX030064 | STORM SEWER (WATER MAIN REQUIREMENTS) 450MM | METER | 212 | 212 | | | | | | | | | | | | | | | | | |
| * MX030067 | STORM SEWER (WATER MAIN REQUIREMENTS) 900MM | METER | 121 | 121 | | | | | | | | | | | | | | | | | |
| * MX030102 | STORM SEWER (WATER MAIN REQUIREMENTS) 375MM | METER | 198 | 198 | | | | | | | | | | | | | | | | | |
| * MX030103 | STORM SEWER (WATER MAIN REQUIREMENTS) 525MM | METER | 0 | 0 | | | | | | | | | | | | | | | | | |
| * MX030104 | STORM SEWER (WATER MAIN REQUIREMENTS) 600MM | METER | 0 | 0 | | | | | | | | | | | | | | | | | |
| * MX030187 | STORM SEWER (WATER MAIN REQUIREMENTS) 1050MM | METER | 42 | 42 | | | | | | | | | | | | | | | | | |
| | MX030199 | TEMPORARY PAVEMENT | SQ M | 23,264 | 23,264 | | | | | | | | | | | | | | | | |
| | MX030242 | SLEEPER SLAB | METER | 269 | 269 | | | | | | | | | | | | | | | | |
| * MX030314 | SANITARY MANHOLES, 1.2M DIAMETER WITH FRAME, LID, AND CHIMNEY SEAL | EACH | 30 | | | | | | | | | | | | | | | 5 | 25 | | |
| * MX030315 | DROP SANITARY MANHOLES, 1.2M DIAMETER WITH FRAME, LID, AND CHIMNEY SEAL | EACH | 9 | | | | | | | | | | | | | | | 1 | 8 | | |
| * MX030393 | SANITARY SEWER, DUCTILE IRON PIPE, 300MM DIAMETER | METER | 127 | | | | | | | | | | | | | | | | | 127 | |
| | MX030414 | STEEL CASING 900MM DIA., BORED AND JACKED | METER | 81 | 81 | | | | | | | | | | | | | | | | |
| | MX032178 | TEMPORARY INFORMATION SIGNING | SQ M | 4 | 4 | | | | | | | | | | | | | | | | |
| | MX032200 | ENGINEERED BARRIER | SQ M | 347 | 347 | | | | | | | | | | | | | | | | |
| | MX032347 | COMPOST PLACEMENT 100MM | SQ M | 3813 | 3813 | | | | | | | | | | | | | | | | |
| | MX033528 | STEEL GRATE WALKWAY | SQ M | 45.7 | 45.7 | | | | | | | | | | | | | | | | |
| * MX032819 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | METER | 4091 | | | | | | | | | | | | | | | | | 4091 | |
| * MX032858 | WATER SERVICE LINE, 25MM BORED | METER | 120 | | | | | | | | | | | | | | | | | | 120 |
| | MX032940 | TEMPORARY MANHOLES, TYPE A, 1.2M DIAMETER TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | | | | | | | | | | | |
| | MX032950 | PERMANENT STEEL SHEET PILING | SQ M | 107.6 | | 107.6 | | | | | | | | | | | | | | | |

* - SPECIALTY ITEMS
VILL. OR VILLAGE = VILLAGE OF LAKE ZURICH

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 22
FROM US RTE 12 TO BUESCHING RD
SUMMARY OF QUANTITIES #12

SCALE : NA
DATE : 08/21/04

DESIGNED BY KLM
CHECKED BY DDL

Revised 3-3-05

Rev.