

Section 20, Township 43 North, Range 10 East of the 3rd P.M., Lake County, Illinois

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	LAKE	600	311

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL HOLDING ACRES	AREA TAKEN ACRES	PREVIOUSLY DEDICATED ACRES	EASEMENT ACRES	REMAINDER ACRES	ACQUIRED BY
1E70043	KEITH A. KEISLER	14 - 20 - 209 - 007	0.250	0.210	N/A	N/A	0.040	
1E70043TE				N/A	N/A	0.040		
1E70044	GREGORY P. LAPINSKI AND SUSAN U. SUERTH	14 - 20 - 209 - 008	0.207	0.010	N/A	N/A	0.197	
1E70044TE				N/A	N/A	0.010		
1E70045	RICHARD C. OSBORN AND PATRICIA OSBORN	14 - 20 - 209 - 001	0.217	0.217	N/A	N/A	0.000	

STATION	OFFSET	COORDINATES
9+057.860	40.202 m RT.	2013052.6210 N - 1049980.2915 E
9+059.743	40.850 m RT.	2013056.5956 N - 1049986.4780 E
9+064.640	23.383 m RT.	2013106.9850 N - 1049953.8718 E
9+067.400	24.367 m RT.	2013112.5597 N - 1049962.5521 E
9+068.565	0.000 m	2013165.6140 N - 1049902.6170 E
9+108.162	29.850 m RT.	2013206.1839 N - 1050060.1660 E
9+111.473	20.029 m RT.	2013234.7577 N - 1050041.7366 E
9+154.883	34.777 m RT.	2013315.9892 N - 1050168.3316 E

- BUILDING LEGEND**
- 1 = 1 STORY BRICK/FRAME RESD.
 - 2 = FRAME GARAGE
 - 3 = 1 STORY FRAME RESD.
 - 4 = FRAME GARAGE
 - 5 = METAL SHED
 - 6 = 1 STORY FRAME RESD.
 - 7 = METAL SHED

CURVE 21 (GRID COORDINATES)		CURVE 21 (SURFACE COORDINATES)	
DELTA = 54°28'34"	RADIUS = 954.919'	DELTA = 54°28'34"	RADIUS = 954.973'
TANGENT = 491.564'	ARC = 907.925'	TANGENT = 491.592'	ARC = 907.978'
CHORD = 874.112'		CHORD = 874.160'	

COORDINATE VALUES
 COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE GRID SYSTEM NAD 83 EAST ZONE AT FOUND GEODETIC CONTROL SURVEY MONUMENTS. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

- LEGEND**
- SECTION LINE
 - QUARTER SECTION LINE
 - QUARTER, QUARTER SECTION LINE
 - PLATTED LOT LINE
 - PROPERTY (DEED) LINE
 - APPARENT PROPERTY LINE
 - CENTER LINE
 - EXISTING RIGHT-OF-WAY LINE
 - PROPOSED RIGHT-OF-WAY LINE
 - PROPOSED EASEMENT
 - MEASURED DIMENSION
 - (129.32') COMPUTED DIMENSION
 - (129.32') RECORD DATA
 - EXISTING BUILDING
 - IRON PIPE OR ROD FOUND
 - ⊕ P.K. NAIL FOUND OR SET
 - + CUT CROSS FOUND OR SET
 - 5/8" REBAR SET
 - T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - STAKING OF PROPOSED RIGHT-OF-WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 - M STAKING OR PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
 - RIGHT-OF-WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS COUNTY OF DUPAGE
 THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 19, TOWNSHIP 43 NORTH, RANGE 10 EAST, AND SECTION 20, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AND ROSEBUSH, ILLINOIS, THIS 24th DAY OF SEPTEMBER, 2003 A.D.
 DOMINIC J. MARCHESE
 ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
 MY LICENSE EXPIRES ON NOVEMBER 30, 2004

LINE LEGEND	
A	17.67 S57°17'25"W
B	7.35 N57°16'51"E
C	60.02 N32°54'23"W
D	7.35 S57°17'25"W
E	16.93 N57°17'25"E
F	24.46 S32°54'23"E
G	16.92 S57°05'37"W
H	24.51 N32°54'23"W

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 337 (IL 22)

SECTION : LAKE COUNTY
 PROJECT : JOB NO.: R-91-008-01
 STATION : 9+057.860 TO STATION : 9+154.883
 SCALE : 1 INCH = 20 FEET SHEET : A27 of A37

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196-1096

DATE	BY	MADE	CHECKED	REVISOR
8-07-03	DMH			
8-03-03	DMH			
9-03-03	DMH			

Marchese and Sons, Inc.
 NUMBER 84-002762
 land - marine - construction surveys
 10 MONACO DRIVE, ROSELLE, IL 60172
 PHONE : (630) 894-5880 FAX : (630) 894-8869