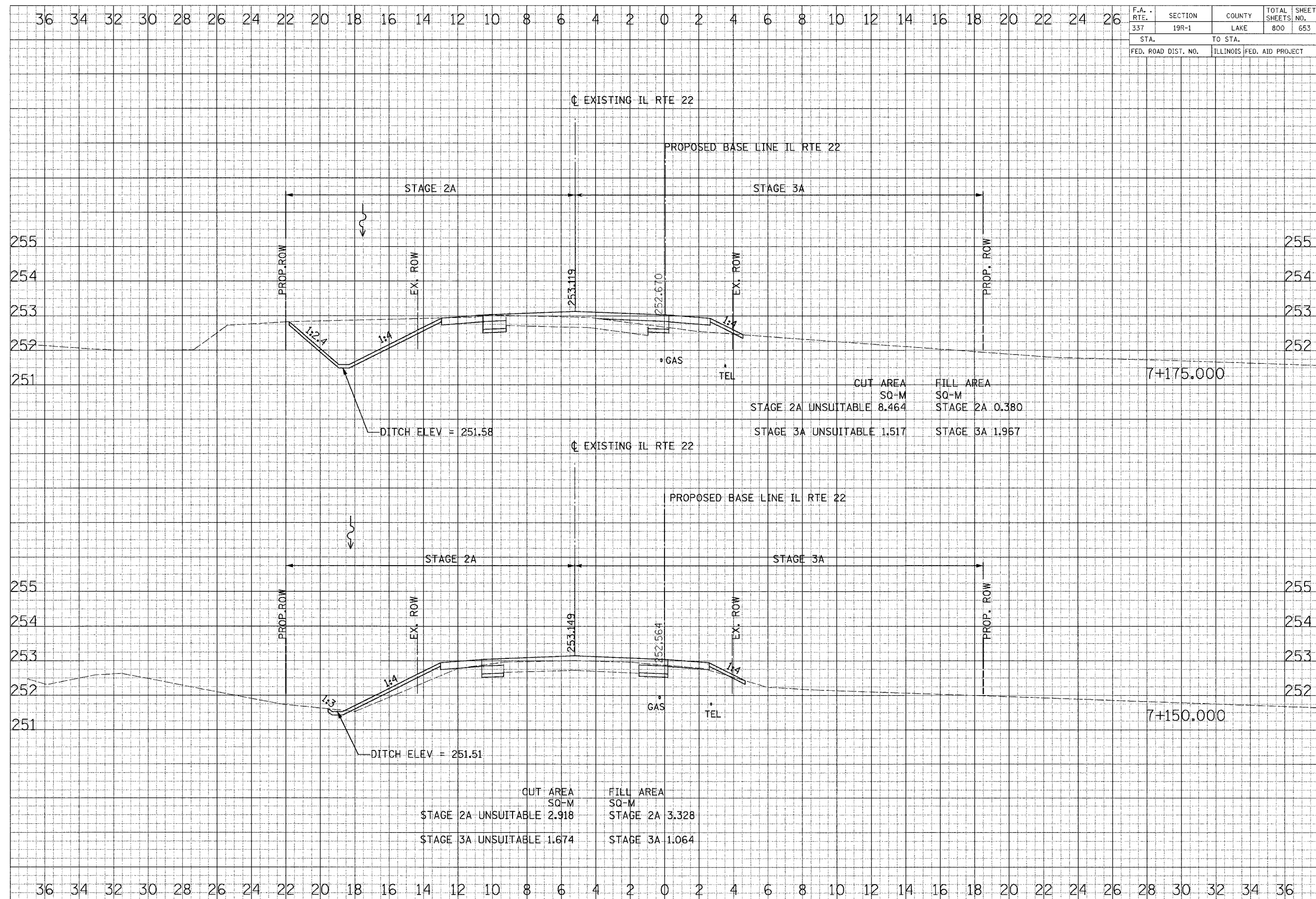


|                     |         |                           |              |           |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A. RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 337                 | 19R-1   | LAKE                      | 800          | 653       |
| STA.                |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |



|                  |         |      |
|------------------|---------|------|
| FINAL            | REVISED | DATE |
| CURVE            | PLOTTED |      |
| NOTE BOOK        | AREAS   |      |
| DRAWN BY: [Name] |         |      |

|                  |         |      |
|------------------|---------|------|
| ORIGINAL         | REVISED | DATE |
| DATE             | PLOTTED |      |
| NOTE BOOK        | AREAS   |      |
| DRAWN BY: [Name] |         |      |