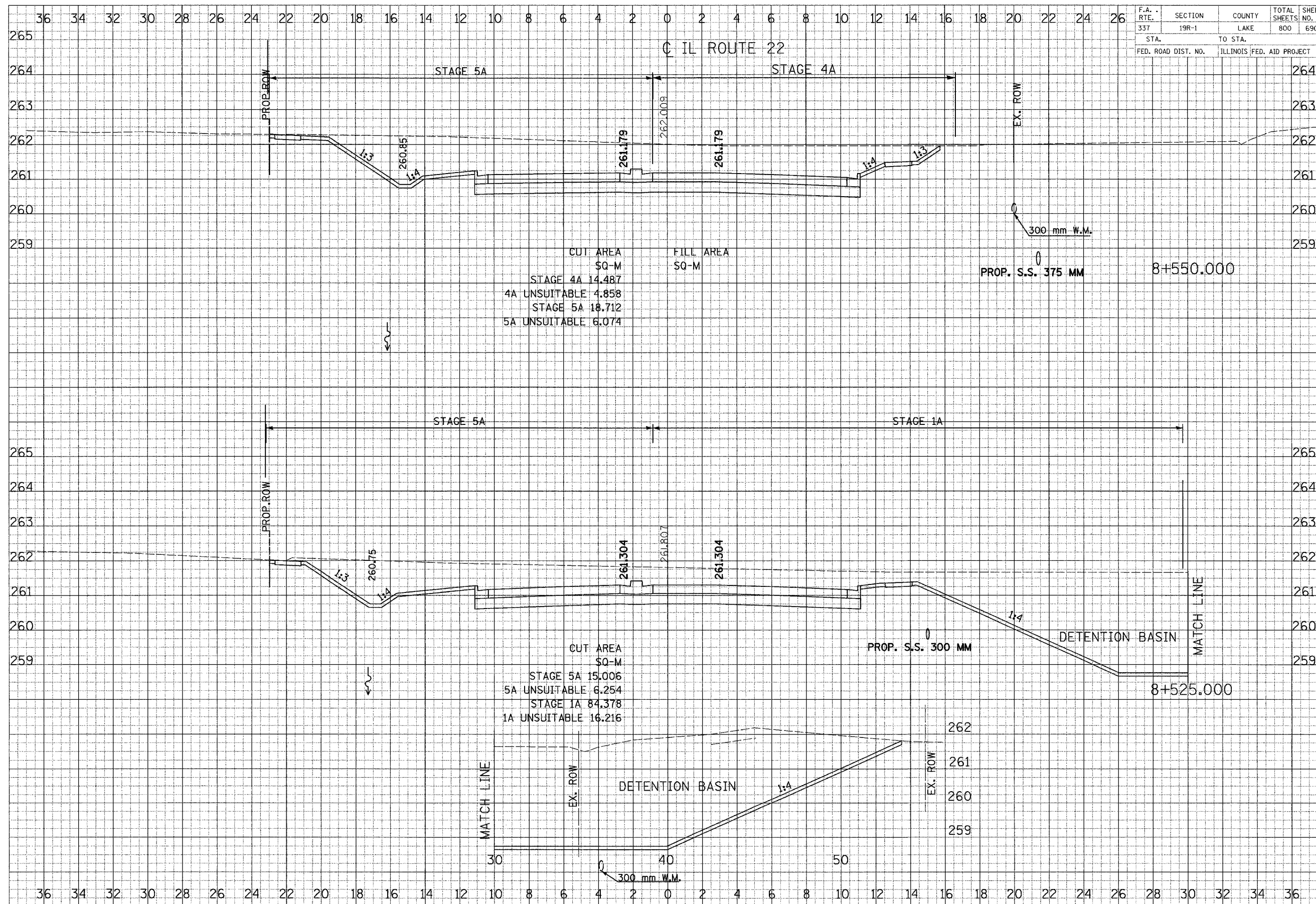


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	690
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



FINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE

ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE