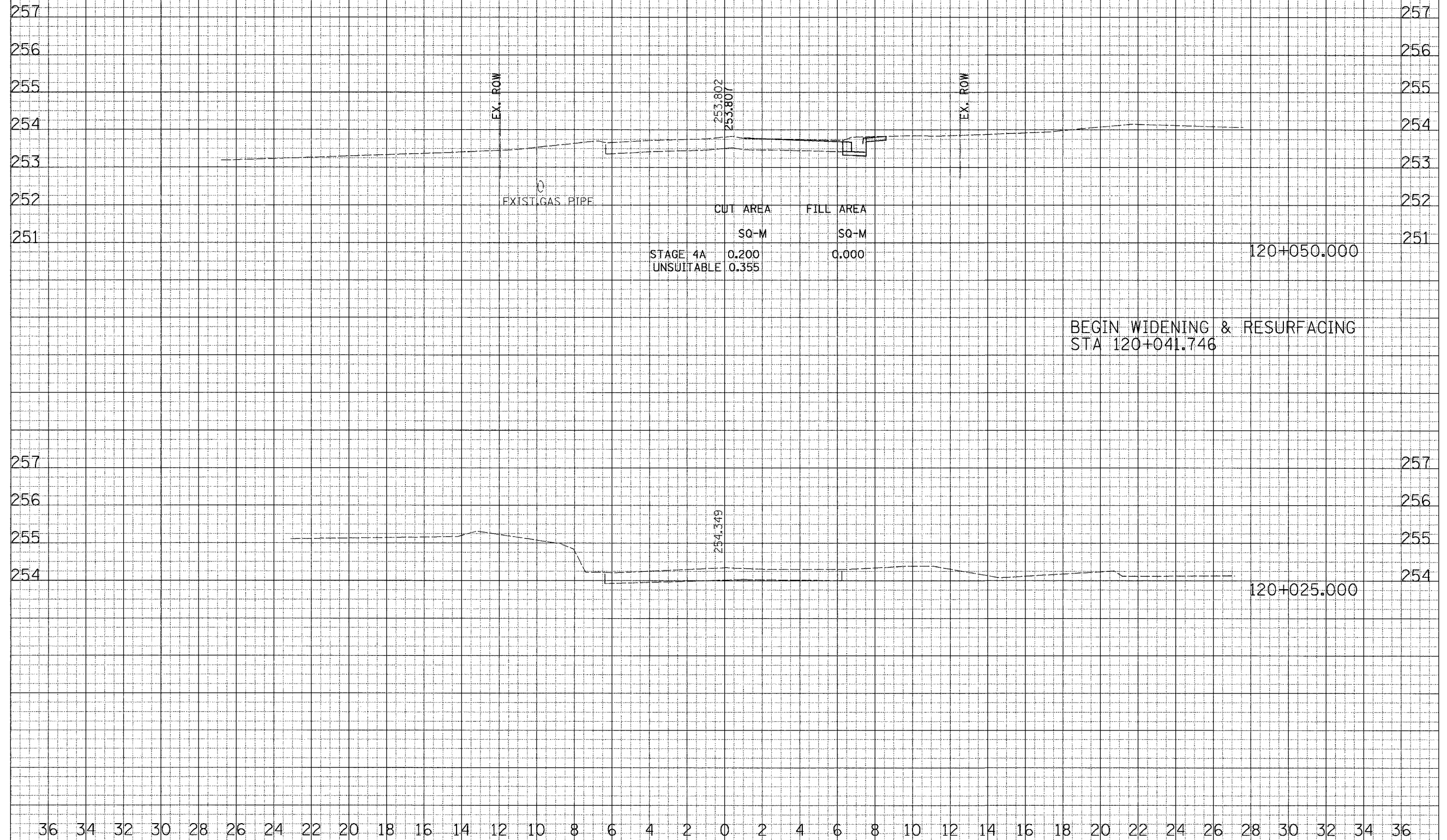


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	731
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

NOTE:
1. SEE DRAINAGE PLANS FOR ADDITIONAL INFORMATION

C. CORTLAND DR.



BEGIN WIDENING & RESURFACING
STA 120+041.746

CROSS SECTIONS - CORTLAND DRIVE

FINAL SURVEYED	BY	DATE
SURVEY		
NOTE BOOK		
AREAS		
AREAS CHECKED		

ORIGINAL SURVEYED	BY	DATE
SURVEY		
NOTE BOOK		
AREAS		
AREAS CHECKED		