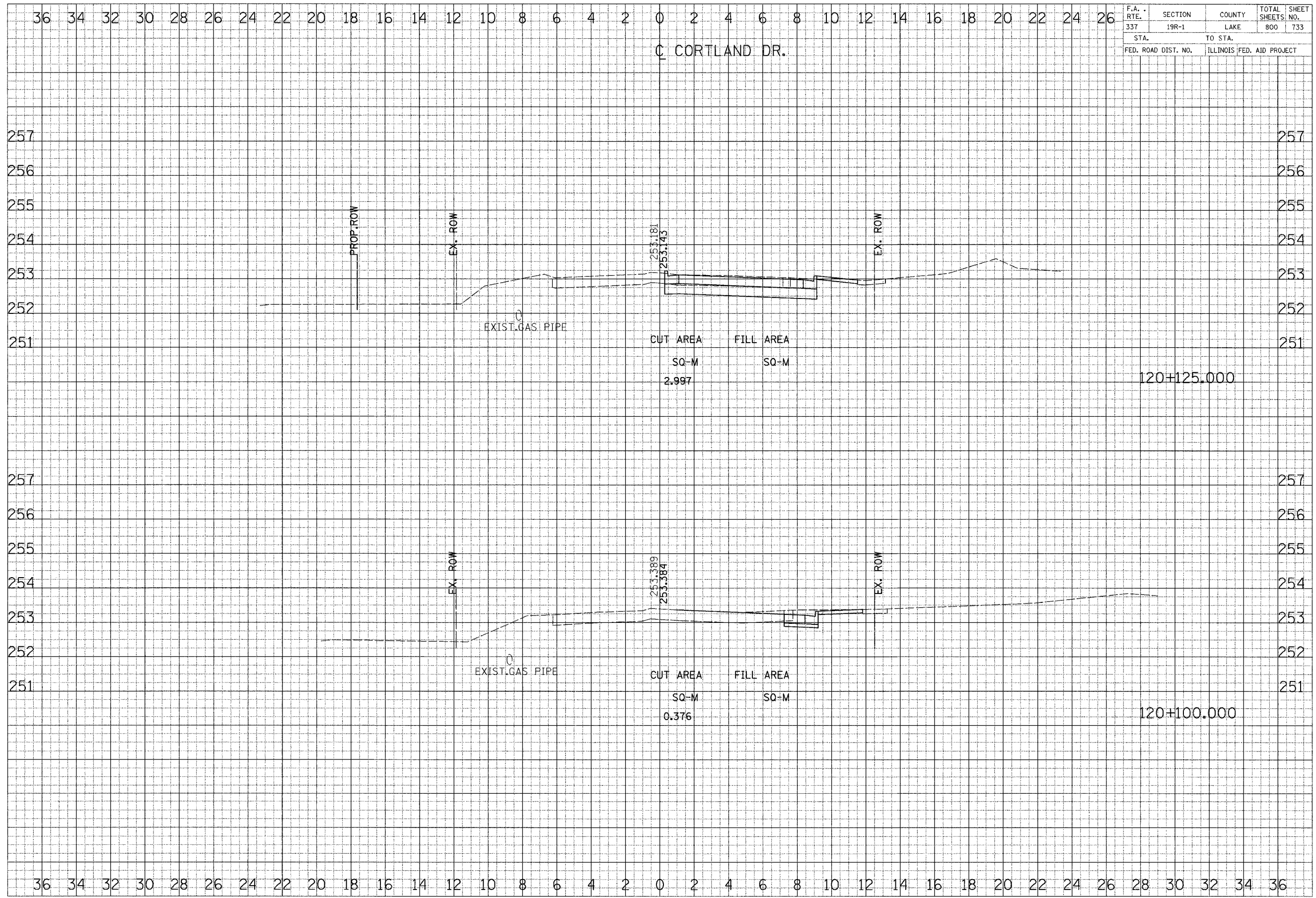


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	733
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

C CORTLAND DR.



CROSS SECTIONS - CORTLAND DRIVE

FINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE
DATE: _____ BY: _____

ORDINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE
DATE: _____ BY: _____