



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	754
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_ TEMPLATE: \_\_\_\_\_  
 SHEET: \_\_\_\_\_ SHEETS: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_ TEMPLATE: \_\_\_\_\_  
 SHEET: \_\_\_\_\_ SHEETS: \_\_\_\_\_

CROSS SECTIONS - U.S. RTE 12 / RAND ROAD