

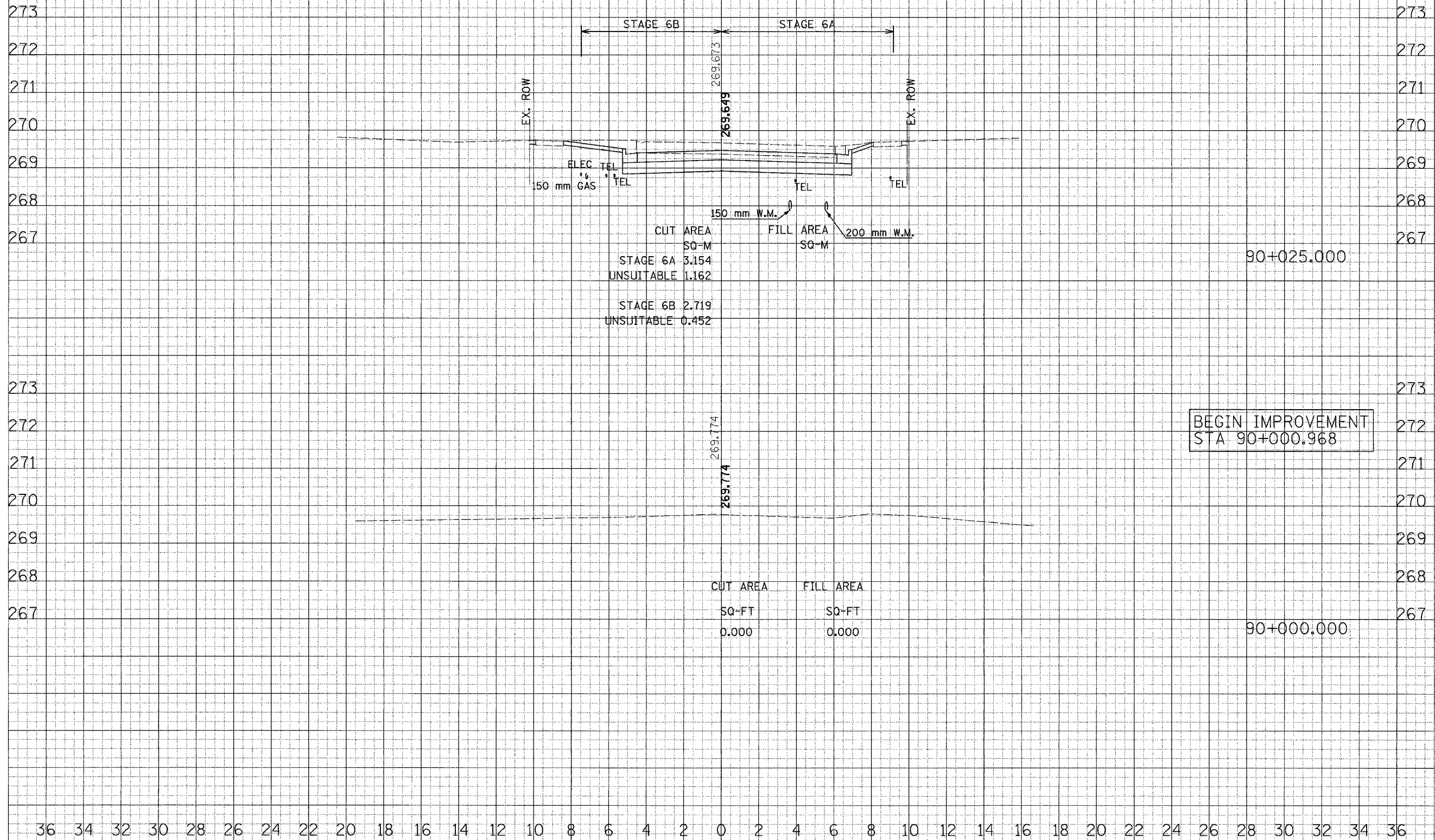
36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	774
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

MAIN STREET EAST

NOTE:

1. SEE DRAINAGE PLANS FOR ADDITIONAL INFORMATION



FINAL	DATE
SUBMIT	BY
NOTE BOOK	PLOTTED
REVISIONS	TEMPLATE
	AREAS CHECKED

ORIGINAL	DATE
SUBMIT	BY
NOTE BOOK	PLOTTED
REVISIONS	TEMPLATE
	AREAS CHECKED

BEGIN IMPROVEMENT  
STA 90+000.968