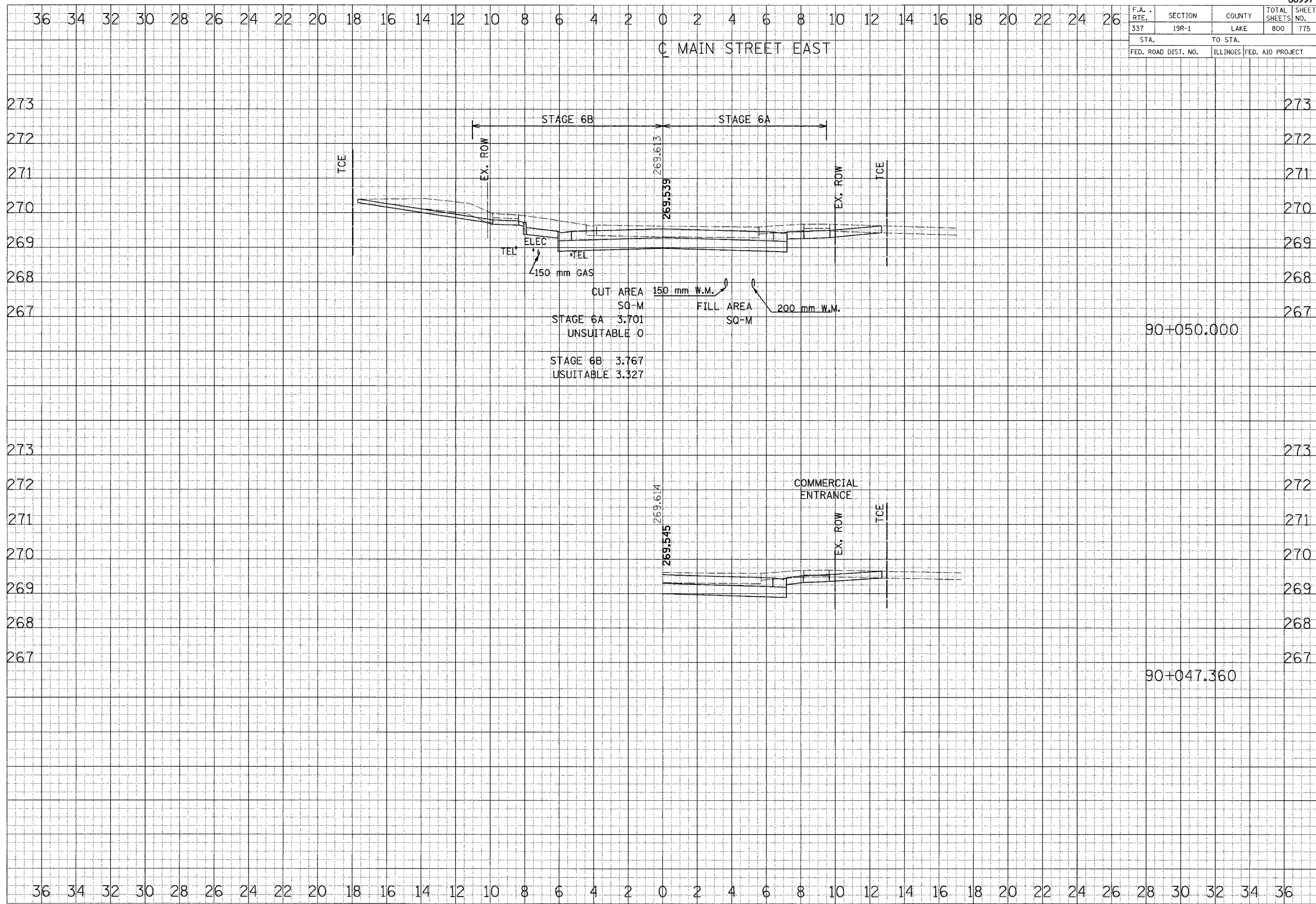


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	775
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



FINAL	DATE
SUBMITTED	BY
REVISION	DATE
DATE	BY

ORIGINAL	DATE
SUBMITTED	BY
REVISION	DATE
DATE	BY

CROSS SECTIONS - MAIN STREET EAST