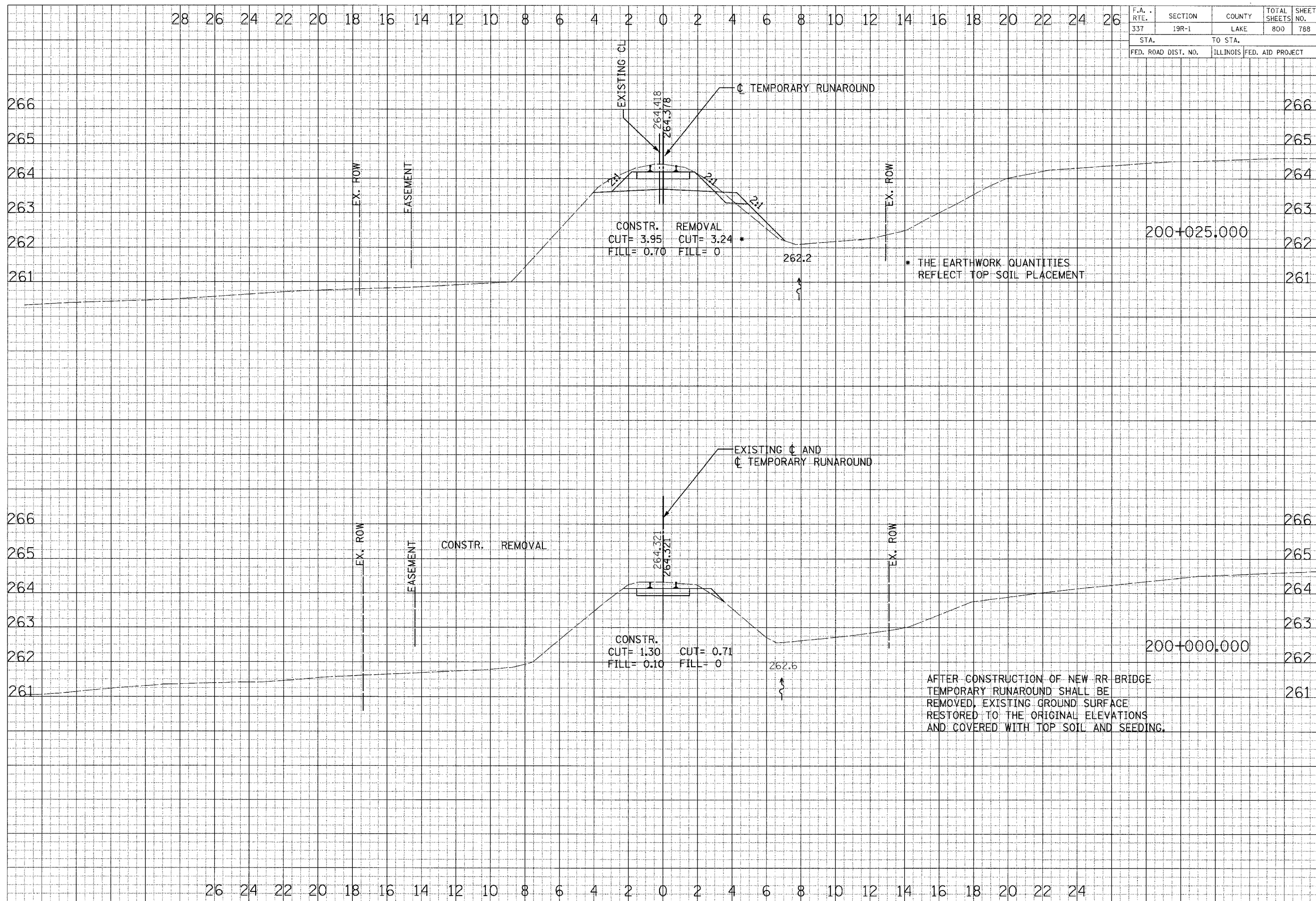


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	788
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



BY _____ DATE _____
 SURVEY PLATED _____
 REVISIONS _____
 REVISIONS _____
 REVISIONS _____

BY _____ DATE _____
 SURVEY PLATED _____
 REVISIONS _____
 REVISIONS _____
 REVISIONS _____